ORDINANCE NO. 110821

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An ordinance amending the Future Land Use Map of the City of Gainesville Comprehensive Plan by changing the land use category of property located in the vicinity of 2320 SW 34th Street, as more specifically described in this ordinance, from Alachua County Commercial to City of Gainesville Urban Mixed-Use 2; providing directions to the City Manager; providing a severability clause; providing a repealing clause; and providing an effective date.

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WHEREAS, publication of notice of a public hearing was given that the Future Land Use
Map of the City of Gainesville Comprehensive Plan be amended by changing the land use category
of certain property from Alachua County Commercial to City of Gainesville Urban Mixed-Use 2
(UMU-2); and

WHEREAS, the amendment to the land use category of the City of Gainesville
Comprehensive Plan proposed herein directly relates to a small scale development activity as
provided in Chapter 163, Florida Statutes; and

WHEREAS, notice was given and publication made as required by law and a public hearing was held by the City Plan Board on December 5, 2011; and

WHEREAS, pursuant to law, notice has also been given by mail to the owner whose property will be regulated by the adoption of this ordinance, at least thirty days prior to the date set for a public hearing on this ordinance; and

WHEREAS, at least ten (10) days notice has been given of a public hearing once by publication in a newspaper of general circulation notifying the public of this proposed ordinance and of a public hearing in the City Commission Meeting Room, First Floor, City Hall in the City of Gainesville; and

1	WHEREAS, the public hearing was held pursuant to the published notice described above
2	at which hearing the parties in interest and all others had an opportunity to be and were, in fact,
3	heard.
4	NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE
5	CITY OF GAINESVILLE, FLORIDA:
6	Section 1. The Future Land Use Map of the City of Gainesville Comprehensive Plan is
7	amended by changing the land use category of the following property from Alachua County
8	Commercial to City of Gainesville Urban Mixed-Use 2 (UMU-2):
9 10 11 12	See legal description attached hereto as Exhibit "A" and made a part hereof as if set forth in full. The location of the property is shown on Exhibit "B" for visual reference. In the event of conflict or inconsistency, Exhibit "A" shall prevail over Exhibit "B."
13 14	Section 2. The City Manager is authorized and directed to make the necessary changes to
15	maps and other data in the City of Gainesville Comprehensive Plan in order to comply with this
16	ordinance.
17	Section 3. If any word, phrase, clause, paragraph, section or provision of this ordinance
18	or the application hereof to any person or circumstance is held invalid or unconstitutional, such
19	finding shall not affect the other provisions or applications of this ordinance that can be given
20	effect without the invalid or unconstitutional provisions or application, and to this end the
21	provisions of this ordinance are declared severable.
22	Section 4. All ordinances, or parts of ordinances, in conflict herewith are to the extent of

- Section 4. All ordinances, or parts of ordinances, in conflict herewith are to the extent of such conflict hereby repealed.
- Section 5. This ordinance shall become effective immediately upon adoption; however, the effective date of this plan amendment, if the amendment is not timely challenged, shall be 31 days

- 1 after adoption. If timely challenged, this amendment shall become effective on the date the State
- 2 Land Planning Agency or the Administration Commission enters a final order determining this
- 3 adopted amendment to be in compliance in accordance with Section 163.3187, F.S. No
- 4 development orders, development permits, or land uses dependent on this amendment may be
- 5 issued or commenced before this plan amendment has become effective.

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202122

PASSED AND ADOPTED this 21st day of June, 2012.

8 9	Craighowe
10	CRAIG LOWE
11	MAYOR
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14 Attest:	Approved as to Form and Legality:
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16 / / / / // // // // // // // // // //	
17 Allwa	and
18 KURT LANNON	MARION L RADSON
19 CLERK OF THE COMMISSION	CITY ATTORNEY

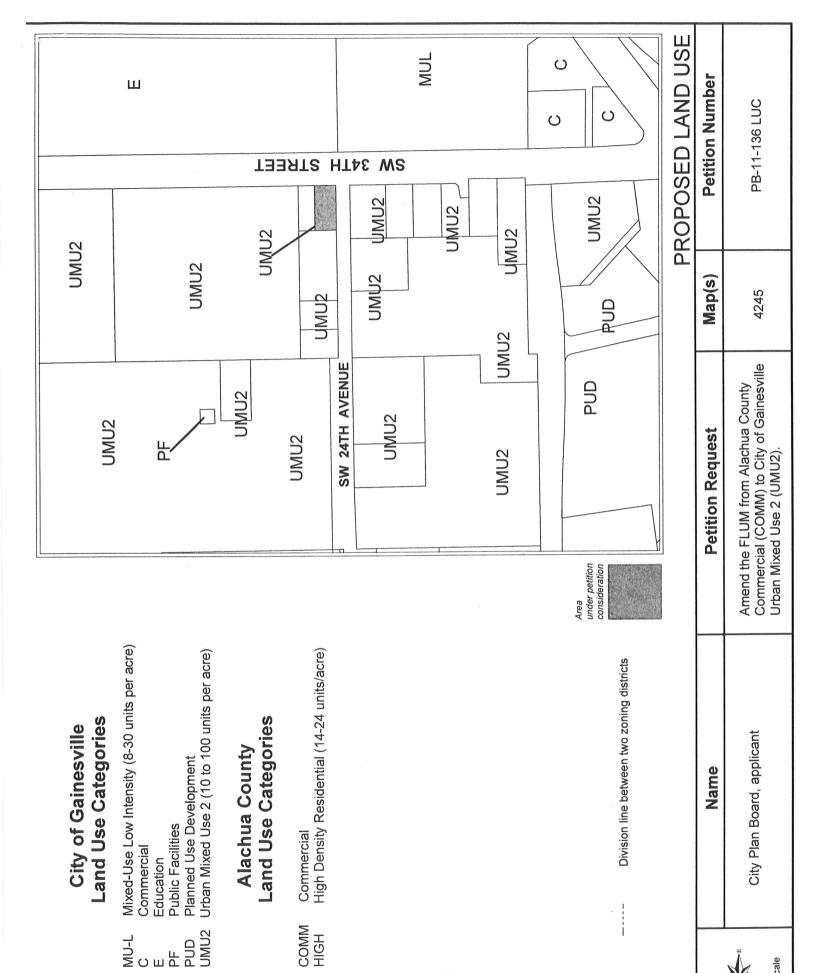
JUN 2 1 2012

23 This ordinance passed this 21st day of June, 2012.

DESCRIPTION OF THE REMAINING PORTION OF THAT PARCEL OF LAND AS DESCRIBED IN OFFICIAL RECORDS BOOK 1315, PAGE 136 AFTER LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1568, PAGE 913 AND LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1158, PAGE 682 ARE LESSED OUT.

COMMENCE THE SOUTHEAST CORNER OF SAID SECTION 11 FOR POINT OF REFERENCE; THENCE SOUTH 89 DEGREES 19 MINUTES 08 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 11, A DISTANCE OF 109.01 TO AN INTERSECTION WITH THE WEST LINE OF THE FLORIDA DEPARTMENT OF TRANSPORTATION'S (F.D.O.T.) ADDITIONAL RIGHT-OF-WAY AS PER DESCRIPTION RECORDED IN OFFICIAL RECORDS BOOK 1080 PAGE 274 OF THE PUBLIC RECORDS OF SAID ALACHUA COUNTY; THENCE NORTH 00 DEGREES 45 MINUTES 14 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 8.07 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 1315, PAGE 136 OF SAID PUBLIC RECORDS AND THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 19 MINUTES 08 SECONDS WEST ALONG SAID SOUTH LINE AND PARALLEL WITH SAID SOUTH SECTION LINE, A DISTANCE OF 110.98 FEET TO THE SOUTHEAST CORNER OF LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 2135, PAGE 1102; THENCE NORTH 00 DEGREES 45 MINUTES 14 SECONDS WEST ALONG THE WEST LINE OF SAID LANDS, A DISTANCE OF 75.00 FEET TO THE SOUTHWEST CORNER OF LANDS AS DESCRIBED IN OFFICIAL RECORDS BOOK 1568, PAGE 913; THENCE NORTH 89 DEGREES 19 MINUTES 46 SECONDS EAST ALONG THE SOUTH LINE OF SAID LANDS, A DISTANCE OF 155 FEET TO THE INTERSECTION WITH THE WEST RIGHT-OF-WAY LINE OF SOUTHWEST 34 STREET (ALSO KNOWN AS STATE ROAD 121) AS DESCRIBED IN OFFICIAL RECORDS BOOK 1158, PAGE 682; THENCE SOUTH 00 DEGREES 45 MINUTES 14 SECONDS ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 56.34 FEET; THENCE CONTINUE ALONG SAID WEST LINE SOUTH 66 DEGREES 06 MINUTES 04 SECONDS WEST, A DISTANCE OF 47.84 FEET TO THE POINT OF BEGINNING. CONTAINING 0.258 ACRES MORE OR LESS.

Exhibit "A" to Ordinance No. 110821



No Scale

Exhibit "B" to Ordinance No. 110821