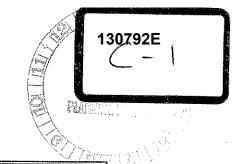
Appendix C Application





APPLICATION—CITY PLAN BOARD Planning & Development Services

| Petition Not 14-12-20N Fee: \$ Step Mtg Date: EZ Fee: \$ EZ Fee: \$ Tax Map No. Receipt No. Account No. 001-660-6680-3401 Account No. 001-660-6680-1124 (Enterprise Zone) Account No. 001-660-6680-1125 (Enterprise Zone Credit Account No. 001-660-6680-1125 (Enterprise Zone Credit Applicant(s)/Agent(s), if difference in the control of the c | |
|---|-----------------------------|
| 1st Step Mtg Date: | |
| Account No. 001-660-6680-3401 [] Account No. 001-660-6680-1124 (Enterprise Zone) [] Account No. 001-660-6680-1125 (Enterprise Zone Credit [] Owner(s) of Record (please print) Name: (the Ut Gamesulle Name: (the Plan Boar | |
| Account No. 001-660-6680-1124 (Enterprise Zone) [] Account No. 001-660-6680-1125 (Enterprise Zone Credit [] Owner(s) of Record (please print) Name: (ity Of Gamesulle) Name: (ity Plan Boar | |
| Account No. 001-660-6680-1125 (Enterprise Zone Credit [] Owner(s) of Record (please print) Name: (ty Ut Gamesulle Name: (ity flag Boar | |
| Owner(s) of Record (please print) Name: (ity of Gamesule Name: (ity flag Boar | |
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| Name: City of Gamesulle Name: City Plan Boar | |
| Name: City of Gamesulle Name: City Plan Boar | |
| | |
| LAMILON. | · <i>O</i> |
| A A A A A A A A A A A A A A A A A A A | |
| | |
| Phone: Fax: Phone: (312) 374-5022 Fax: | |
| (Additional owners may be listed at end of applic.) | |
| | |
| Note: It is recommended that anyone intending to file a petition for amendments to the future land use | e map or |
| zoning map atlas, meet with the Department of Community Development prior to filing the petition in | order to |
| discuss the proposed amendment and petition process. Failure to answer all questions will result in the | he |
| application being returned to the applicant. | |
| REQUEST | |
| Check applicable request(s) below: | |
| Future Land Use Map [] Zoning Map Master Flood Contro | l Map [] |
| Present designation: Present designation: Courty BR Other Specify: | |
| Requested designation: Requested designation: Conservation | |
| 6) BR. : Netail Saler and Services) | et 1011 (221 c) |
| INFORMATION ON PROPERTY | |
| 1. Street address: 2000 block & SE HANTHONNE AD North Side | |
| 2. Map no(s): 4/56 | |
| 3. Tax parcel no(s): 6 46-600 4. Size of property: 31.7 acre(s) | |
| 4. Size of property: 31.7 acre(s) All requests for a land use or zoning change for property of less than 3 acres are encouraged to subm | T. |
| i all requests for a land use or zontrig criange for property of less than 3 acres are encouraged to sub- | |
| analysis or assessment at a minimum justifying the mood for the use and the normalistic to 1. | nit a market |
| analysis or assessment, at a minimum, justifying the need for the use and the population to be proposals for property of 3 acres or more must be accompanied by a market analysis report. | nit a market served. All |

Certified Cashier's Receipt:

Phone: 352-334-5022

- 5. Legal description (attach as separate document, using the following guidelines):
 - a. Submit on 8 ½ x 11 in. sheet of paper, separate from any other information.
 - b. May not be included as part of a Purchase Agreement, Contract for Sale, Lease Agreement, Transfer of Title, Warranty Deed, Notice of Ad Valorem Taxes, Print-outs from Property Appraiser's Office, etc.
 - c. Must correctly describe the property being submitted for the petition.
 - d. Must fully describe directions, distances and angles. Examples are: North 20 deg. West 340 feet (not abbreviated as N 20 deg. W 340'); Right-of-Way (not abbreviated as R/W); Plat Book (not abbreviated as PB); Official Records Book 1, page 32 (not abbreviated as OR 1/32); Section 1, Township 9 South, Range 20 East (not abbreviated as S1-T9S-R20E).
 - 6. INFORMATION CONCERNING ALL REQUESTS FOR LAND USE AND/OR ZONING CHANGES (NOTE: All development associated with rezonings and/or land use changes must meet adopted level of service standards and is subject to applicable concurrency requirements.)
 - A. What are the existing surrounding land uses?

| North | (Conservation zoning) |
|-------|--|
| South | SE. Hunthorne RJ (State Road 20) |
| East | Florence Land fill; wooded fundenclosed (MS zonny; ML: Light Industrial) |
| West | Florence Land fill, wooded fundencloped (MS zonne; [ML Light Industrial] Industrial) thindustrial Services and mandading dishort) Dishort) Undendoped (mooded. (125F-1 zoning) |
| | t . |

B. Are there other properties or vacant buildings within ½ mile of the site that have the proper land use and/or zoning for your intended use of this site?

| NO | YES | If yes, please explain v | hy the other properties |
|----|----------------|--------------------------|-------------------------|
| | cannot accommo | odate the proposed use? | |

N/A Conservation land purchased by City for conservation and passing recreation

| | on Ony Flam Double | rage 3 |
|----|--|---|
| | \mathcal{N}/A | |
| C. | C. If the request involves nonresidential devel residential, what are the impacts of the proposed | opment adjacent to existing or future d use of the property on the following: |
| | Residential streets | |
| | | |
| | Noise and lighting | |
| | | |
| D. | D. Will the proposed use of the property be in native vegetation, greenways, floodplains, property adjacent to the subject property? | impacted by any creeks, lakes, wetlands, or other environmental factors or by |
| | | (If yes, please explain below) |
| | Undercloped use | adad property that |
| | Contain extense Eco | and properly that -in nathordr. Adjace osyste to The east |
| E. | | |
| | a. Property in a historic district or propert | y containing historic structures? |
| | NO YES | |
| | b. Property with archaeological resources | deemed significant by the State? |
| | NO YES | |
| F. | Which of the following best describes to development will promote? (please explain the community): | he type of development pattern your a the impact of the proposed change on |
| | Redevelopment Activity Center Strip Commercial | Urban Infill Urban Fringe Traditional Neighborhood |
| | Conservation, passive | recreation |

| | Explanation of how the proposed development will contribute to the community. |
|--------|--|
| Purcha | sed by City & Camerulle for consenstance |
| • | sed by City & Gamerulle for Consenstan and appropriate passive recreation |
| | |
| G. | What are the potential long-term economic benefits (wages, jobs & tax base)? |
| | Concernation land in a malle each is |
| | Concendent land in a public fact is a public amenty |
| | |
| H. | What impact will the proposed change have on level of service standards? |
| | Roadways |
| | |
| | |
| | Recreation will add to sipply of open space and parrice recreation land |
| | and parries recreation land |
| | Water and Wastewater |
| | None |
| | |
| | Solid Waste Male |
| | |
| | Mass Transit None |
| | And Andrew Property of the Control o |
| | |
| _ | |
| I. | Is the location of the proposed site accessible by transit, bikeways or pedestrian facilities? |
| | NO YES (please explain) |
| _ | of adjacent State Road 20 (Hauthorn) |
| 1 | Menays and sidewalks an oam sides |
| | of a diagent State Road 20 (Hauthorn) |
| | (ld.) |
| | RTS Route 7 - Dounton State to |
| | (-Astrick Meadows, go is |
| | RTS Route 7 - Downtow Station to PASTITUR Meadows, go is Nearby, but not along Hanthorne that by this property |
| | to be they areas to P |
| | Jean of Jone (project) |

CERTIFICATION

The undersigned has read the above application and is familiar with the information submitted. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 3 and 5 is/are the true and proper identification of the area for which the petition is being submitted. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted only with notarized proof of authorization by the owner(s).

| Owner of Record | Owner of Record |
|--|---|
| Name: | Name: |
| Address: | Address: |
| Phone: Fax: | Phone: Fax: |
| Signature: | Signature: |
| Owner of Record | Owner of Record |
| Name: | Name: |
| Address: | Address: |
| | |
| Phone: Fax: | Phone: Fax: |
| Signature: | Signature: |
| | Dean C. AICP Owner/Agent Signature January 16, 2014 Date |
| STATE OF FLORDIA COUNTY OF | Date 16, 2014 |
| Sworn to and subscribed before me this | day of20, by (Name) |
| | |
| | |
| | Signature - Notary Public |
| Personally Known OR Produced Identif | ication(Type) |
| TL—Applications—djw | |