Appendix C Application





## APPLICATION—CITY PLAN BOARD Planning & Development Services

| Petition No. 18 Step Mtg Date:                            | CE USE ONLY  XL Fee: \$ | 100 |  |
|---|-------------------------|-----|--|
| 1st Step Mtg Date:  | EZ Fee: \$              |     |  |
| Tax Map No.   | Receipt No.             |     |  |
| Account No. 001-660-6680-3401 [ ]                         |                         |     |  |
| Account No. 001-660-6680-1124 (Enterprise Zone) [ ]       |                         |     |  |
| Account No. 001-660-6680-1125 (Enterprise Zone Credit [ ] |                         |     |  |

| Owner(s) of Record (please print)  | Applicant(s)/Agent(s), if different |  |
|--|-------------------------------------|--|
| Name: State of FC IIF  | Name: City Plan Board               |  |
| Address: TITTE REGIPARES - PMINES  | Address:                            |  |
| PRHALE STATE PRISTOR Commenwealth  |                                     |  |
| Blvd Tallahousee Fr 32399  |                                     |  |
| Phone: Fax:  | Phone: (312) Fax:                   |  |
| (Additional owners may be listed at end of applic.)  | 334-5022                            |  |
|  |                                     |  |
| <b>Note:</b> It is recommended that anyone intending to file a petition for amendments to the future land use map or |                                     |  |

**Note:** It is recommended that anyone intending to file a petition for amendments to the future land use map or zoning map atlas, meet with the Department of Community Development prior to filing the petition in order to discuss the proposed amendment and petition process. Failure to answer all questions will result in the application being returned to the applicant.

|                              |                              | Master Flood Control Map [ ] |
|------------------------------|------------------------------|------------------------------|
| it designation: Conservation | CYC                          | Other [ ] Specify:           |
| ested designation: Public .  | Servi                        | ices & Operation District () |
| )                            | nt designation: Conservation | it designation: Conservation |

County

| INFORMATION ON PROPERTY   |                    |  |
|---|--------------------|--|
| 1. Street address: 3400 Block of Sw willish RD (0)  | R 3311             |  |
| 2. Map no(s): 4352, 4450 4457, 4452, 4557, 4552   | 7                  |  |
| 3. Tax parcel no(s): X & See lulow:   |                    |  |
| 4. Size of property: 258.18 acre(s)   |                    |  |
| All requests for a land use or zoning change for property of less than 3 acres are encouraged | to submit a market |  |
| analysis or assessment at a minimum justifying the need for the use and the nonulation        | to he served All   |  |

## Certified Cashier's Receipt:

\*\* #15672-002-001, #16246-001-001, #15672-001-000, and a portion of #16246-003-001, #16246-001-000, #16258-042-000 and #16257-000-000

proposals for property of 3 acres or more must be accompanied by a market analysis report.

Phone: 352-334-5022

A.

Page 2

5. Legal description (attach as separate document, using the following guidelines):

What are the existing surrounding land uses?

- a. Submit on 8 ½ x 11 in. sheet of paper, separate from any other information.
- b. May not be included as part of a Purchase Agreement, Contract for Sale, Lease Agreement, Transfer of Title, Warranty Deed, Notice of Ad Valorem Taxes, Print-outs from Property Appraiser's Office, etc.
- c. Must correctly describe the property being submitted for the petition.
- d. Must fully describe directions, distances and angles. Examples are: North 20 deg. West 340 feet (not abbreviated as N 20 deg. W 340'); Right-of-Way (not abbreviated as R/W); Plat Book (not abbreviated as PB); Official Records Book 1, page 32 (not abbreviated as OR 1/32); Section 1, Township 9 South, Range 20 East (not abbreviated as S1-T9S-R20E).
  - 6. INFORMATION CONCERNING ALL REQUESTS FOR LAND USE AND/OR ZONING CHANGES (NOTE: All development associated with rezonings and/or land use changes must meet adopted level of service standards and is subject to applicable concurrency requirements.)

| North | Preservation (County)   |
|-------|---|
| South | Preservation (County) - undeveloped, wooded SR 331 - artestal highway Preservation (County) - undeveloped, wooded, wetland, |
|       | Preservation (County) -undeveloped, moded, wettands   |
| West  |   |

B. Are there other properties or vacant buildings within ½ mile of the site that have the proper land use and/or zoning for your intended use of this site?

| NO | YES             | If yes, please explain why the other properties |
|----|-----------------|---|
|    | cannot accommod | date the proposed use?                          |

| L. | C. If | the request involves nonresidential development adjacent to existing or future idential, what are the impacts of the proposed use of the property on the following:  |
|----|-------|--|
| A  |       | Residential streets  |
|    |       | Noise and lighting   |
|    | D.    | Will the proposed use of the property be impacted by any creeks, lakes, wetlands, native vegetation, greenways, floodplains, or other environmental factors or by property adjacent to the subject property? |
|    |       | NO (If yes, please explain below)  |
|    |       | The Paynes Prairie Sheetflow Restration Project will   |
|    |       | property adjacent to the subject property?  NO   |
|    | E.    | Does this request involve either or both of the following?   |
|    |       | a. Property in a historic district or property containing historic structures?   |
|    |       | NO X YES   |
|    |       | b. Property with archaeological resources deemed significant by the State?   |
|    |       | NO YES   |
|    | F.    | Which of the following best describes the type of development pattern your development will promote? (please explain the impact of the proposed change on the community):                                    |
|    |       | Redevelopment Urban Infill<br>Activity Center Urban Fringe K   |
|    |       | Activity Center Urban Fringe Strip Commercial Traditional Neighborhood   |
|    |       | Payner Prairie Sheetflow Ristoration Project.  |
|    |       | Positive impact on natural resources and   |
|    |       | Payner Plairie Sheetflow Ristoration Project. Positive impact on natural resources and water quality. Adds to passive recreation lavel area.   |
|    |       |  |

G.

H.

I.

|   | Explanation of how the proposed development will contribute to the community.   |
|---|---|
|   | Les previous page.  |
|   |   |
|   | What are the potential long-term economic benefits (wages, jobs & tax base)?  |
|   | Neg lighte direct impact, but Positive  intect on waterquality (surface & groundwate  and pass im recreation)  What impact will the proposed change have on level of service standards? |
|   | What impact will the proposed change have on level of service standards?  |
|   | Roadways Note   |
|   | *   |
|   | Recreation Adds passive recreation land area.   |
|   | Water and Wastewater<br>Now direct. Adds to long-term   |
|   | Water and Wastewater Noue direct. Adds to long-term  protection of Floridan aguifer the #1  Solid Waste down king water source of the state and Games.  None  Sole source               |
|   | Mass Transit Www  |
|   |   |
|   | Is the location of the proposed site accessible by transit, bikeways or pedestrian facilities?  |
|   | NO YES (please explain)   |
| • | SR 331 ir a 4-lane, State arteral   |
|   | SR 331 is a 4-lane, State arterial road very w/ brzycle lawer on both sides, and sidewalks on both sides.   |
| - | This location is not served by  |
|   | This location is not served by<br>mass transit (RTS)  |
|   | — <i>"</i>  |

Owner of Record

Owner of Record

## **CERTIFICATION**

The undersigned has read the above application and is familiar with the information submitted. It is agreed and understood that the undersigned will be held responsible for its accuracy. The undersigned hereby attests to the fact that the parcel number(s) and legal description(s) shown in questions 3 and 5 is/are the true and proper identification of the area for which the petition is being submitted. Signatures of all owners or their agent are required on this form. Signatures by other than the owner(s) will be accepted only with notarized proof of authorization by the owner(s).

| Name: City of Gainesulle                  | Name:  |
|---|--|
| Address:                                  | Address:   |
|   |  |
| Phone: Fax:                               | Phone: Fax:  |
| Signature:                                | Signature:   |
|   |  |
| Owner of Record                           | Owner of Record  |
| Name: Stale of Florida                    | Name:  |
| Address: See 1st Page of Application      | Address:   |
| Paris                                     | Phone: Fax:  |
| Phone: Fax:                               | Signature:   |
| Signature:                                | Signature.   |
|   | Call (352) 334-5022 or 334-5023 for an appointment.  Dean Minus, AICP  Owner/Agent Signature  3/2//S  Date |
| STATE OF FLORDIA COUNTY OF                |  |
| Sworn to and subscribed before me this    | day of20, by (Name)  |
|   | Signature – Notary Public  |
| Personally Known OR Produced Identificati | ion(Type)  |
| TL—Applications—djw                       |  |
| 113 1400110110                            |  |