## DEPARTMENT OF CHILDREN AND FAMILIES



# Point-in-Time Count Results 

Council on Homelessness 2015 Report

To Governor and Legislature

Submit to the Office on Homelessness
By Close of Business May 15, 2015
Return to: Angelica.Martinez@myflfamilies.com

Office on Homelessness
Department of Children and Families
1317 Winewood Boulevard
Tallahassee, FL 32399-0700

## 2015 Survey

To assist the Department of Children and Families in preparing the 2015 Council on Homelessness Report, as required by section 412.622(9), Florida Statutes, please fill in the following:

Name of

| Continuum: | Alachua County Coalition for the Homeless and Hungry, Inc. (FL-508 |
| :--- | :--- |
| Mailing Address: | 3055 NE $28^{\text {th }}$ Drive, Gainesville, FL 32609 |

Telephone
Number: 352-792-0800 Fax Number: 352-505-3977

Executive
Director:
Theresa Lowe

Acchh.ed@gmail.com and/or tlowe@gracemarketplace.org
Email Address:
Acchh.ed@gmail.com and/or towe@gracemarketplace.org

Person Completing the Survey: Theresa Lowe

Phone Number for this Person: 352-792-0800, ext. 105

## A. Homeless Population by County

Report the total number of persons and households who are homeless on any given day for each county covered or served by your continuum in January 2015, as aggregated for your 2015 Point-in-Time submission to HUD.

## Federal Definition: Who Should be Included in the 2015 PIT

For the Sheltered count, CoC's should include all individuals and families who meet the following criteria:

An individual or family living in a supervised publicly or privately operated shelter designed to provide temporary living arrangements, including:

- Congregate shelters;
- Hotels and motels paid for by charitable organization, or by federal, state
or local government programs for low income individuals;
- Transitional housing;
- Safe Haven provider programs.

For the unsheltered count, CoC's should include all individuals or families who meet the following criteria:

An individual or family with a primary nighttime residence that is a public or private place not designed for, or ordinarily used as a regular sleeping accommodation for human beings, including:

- A car;
- Park;
- Abandoned building;
- Bus or train station;
- Airport;
- Campground.

Data Source: (Check one.)
_ X January 2015 Count - conducted last 10 days of January 2015
_ Other Date - Waiver Granted by HUD.
Enter
Date:

## Check the methods used to enumerate the homeless persons.

_ Point-in-time count with no interview
X Point-in-time with interviews
_ Point-in-time plus sample interviews
X Point-in-time plus extrapolation

- Administrative data from providers of services

X Public places count
$\underline{X} \quad$ Public places count with interviews
_ Sample of interviews

X Extrapolation from Point-in-time and sample of interviews
__ Public places count using probability sampling
_ Service-based count for non-shelter services
_ HMIS
Other

* Check all methods used.


## 2015 Count by County

For the 2015 PIT count, each lead agency must count BOTH the persons living in emergency sheltered situations, as well as a count of the unsheltered homeless on the street, or in places not meant for human habitation, report your results below.

| County Name |  | Federal/HUD Homeless Definition |  |
| :--- | :--- | :---: | :---: |
|  | \# Persons |  | \# Households |
| 1 | Alachua | 636 | 574 |
| 2 | Bradford | 0 | 0 |
| 3 | Gilchrist | 0 | 0 |
| 4 | Levy | 13 | 8 |
| 5 | Putnam | 26 | 14 |
| 6 |  |  |  |
| 7 |  | TOTAL | 675 |

## Instructions:

For the balance of this report, please provide the data on the homeless population counted in your 2015 point-in-time count.

| Data Element <br> Gender | Total Number <br> Homeless Persons | Percentage |
| :--- | ---: | :---: | :---: |
| Male | 311 | $37 \%$ |
| Female | 533 | $63 \%$ |


| Transgendered | 3 | Less than 1\% |
| ---: | :---: | :---: | :---: |
| Other | 0 | 0 |
| Don't know | 0 | 0 |
| Refused | 0 | 0 |
| TOTAL | 847 | $100 \%$ |
| Age | Total Number <br> Homeless Persons |  |
| Persons under 18 years | 65 |  |
| Persons 18 to 24 years | 38 |  |
| Persons age 25-60 | 709 |  |
| Elderly - over 60 years | 35 |  |
| Refused | 0 |  |
| TOTAL | 847 |  |


| Ethnicity | Total Number <br> Homeless Persons | Percentage |
| ---: | :---: | :---: |
| Hispanic or Latino | 57 | 7 |
| Non Hispanic/Non-Latino | 790 | 93 |
| Don't know | 0 | 0 |
| Refused | 0 | 0 |
| TOTAL | 847 | $\mathbf{1 0 0}$ |


| Data Element <br> Race | Total Number <br> Homeless Persons | Percentage |
| ---: | :---: | :---: |
| American Indian/ <br> Alaska Native | 48 | 6 |
| Asian | 6 | 1 |
| Black/African American | 279 | 33 |
| Native Hawaiian/ <br> Pacific Islander | 5 | 1 |


| White | 476 | 56 |
| ---: | :---: | :---: |
| Multiple Races | 33 | 4 |
| Don't know | 0 | 0 |
| Refused | 0 | 0 |
| TOTAL | 847 | 100 |

$\left.\begin{array}{|r|c|c|}\hline \begin{array}{l}\text { Military Veteran } \\ \text { Served on active duty in } \\ \text { the US military }\end{array} & \begin{array}{r}\text { Total Number } \\ \text { Homeless Persons }\end{array} & \text { Percentage }\end{array}\right)$

| Household Type | Total Number <br> Homeless <br> HOUSEHOLDS | Percentage |
| ---: | :---: | :---: |
| A. Households with at least one <br> Adult and one Child | 34 | 5 |
| B. Households without Children | 694 | 93 |
| C. Households with Children Only | 19 | $\mathbf{1 0 0}$ |
| TOTAL Households | 747 |  |


| Disabling Condition | Total Number <br> Homeless Persons | Percentage |
| ---: | :---: | :---: |
| Yes | 474 | 56 |
| No | 373 | 44 |
| Don't know | 0 | 0 |


| Refused | 0 | 0 |
| ---: | :---: | :---: |
| TOTAL | 847 | 100 |
| Type of disabling condition | Total Number <br> Homeless Persons | Percentage |
| Developmental | 245 | Do Not Report |
| Mental Health | 96 |  |
| Drug or Alcohol Addiction | 429 |  |
| HIV/AIDS | 12 |  |


| Prior Episodes of <br> Homelessness in last 3 years, <br> number of separate times homeless. | Total Number <br> Homeless Persons | Percentage |
| ---: | :---: | :---: |


| Length of Current Homeless Episode | Total Number <br> Homeless Persons | Percentage |
| ---: | :---: | :---: |
| 1 week or less | 32 | 4 |
| More than 1 week, less than 1 month | 53 | 6 |
| 1 to 3 months | 76 | 9 |
| More than 3 months, less than 12 months | 267 | 42 |
| 1 year or longer | 419 | 100 |
| TOTAL | 847 |  |


| Data Element Cause of <br> Homelessness | Total Number <br> Homeless <br> Persons | Percentage |
| ---: | :---: | :---: |
| Employment/financial reasons | 338 | 40 |
| Housing Issues - Forced to relocate from home | 137 | 16 |
| Medical/disability problems | 215 | 25 |
| Family problems | 141 | 17 |
| Natural/other disasters | 17 | 2 |
| Recent immigration | 0 | 100 |
| TOTAL | 847 | 0 |


| Data Element <br> Length of Stay in the County Prior to <br> Becoming Homeless | Total Number <br> Homeless <br> Persons | Percentage |
| ---: | :---: | :---: |
| 1 week or less | 54 | 6 |
| More than 1 week, less than 1 month | 183 | 22 |
| 1 to 3 months | 40 | 5 |
| More than 3 months, less than 12 months | 98 | 12 |
| 1 year or longer | 473 | 100 |


| Foster Care History <br> Were you ever a foster care child? | Total Number Homeless Persons | Percentage |
| :---: | :---: | :---: |
| Yes | 111 | 13 |
| No | 736 | 87 |
| TOTAL | 847 | 100 |

## Thank You!

Please return to the Office on Homelessness at:
Angelica.Martinez@myflfamilies.com or Fax: 850-487-1361
Fax: 850-487-1361

## 2015 COUNT OF HOMELESS PEOPLE IN ALACHUA COUNTY IN SHELTERS, UNSHELTERED, AND IDENTIFIED AS STUDENTS IN PUBLIC SCHOOLS

| SUMMARY OF <br> COUNT | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SHELTER COUNT | 271 | 281 | 356 | 389 | 439 | 297 | 301 | 352 | 278 | 330 |
| UNSHELTERED <br> COUNT | 659 | 921 | 1,313 | 1,552 | 898 | 819 | 737 | 616 | 395 | 540 |
| Street Count | $(553)$ | $(888)$ | $(1,305)$ | $(1,424)$ | $(740)$ | $(722)$ | $(623)$ | $(465)$ | $(325)$ | $(446)$ |
| Jail Count | $(101)$ | $(25)$ | $?$ | $(117)$ | $(129)$ | $(72)$ | $(80)$ | $(115)$ | $(51)$ | $(50)$ |
| Hospital Count | $(5)$ | $(8)$ | $(8)$ | $(11)$ | $(29)$ | $(25)$ | $(34)$ | $(36)$ | $(19)$ | $(44)$ |
| SCHOOL SYSTEM <br> COUNT | 549 | 572 | 477 | 316 | 394 | 234 | 518 | 397 | 279 | 321 |
| TOTAL | 1,479 | 1,774 | 2,146 | 2,257 | 1,731 | 1,350 | 1,556 | 1365 | 952 | 1191 |

Count taken on $1 / 22 / 15$ regarding the night of $1 / 21 / 15$ by the ACCHH in accordance with the requirements of the U.S. HUD.

| COUNTY | STREET COUNT | SHELTER COUNT | JAIL | HOSPITAL | SCHOOL | In DCF assistance systems as "Homeless ${ }^{\text {d" }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ALACHUA | 553 | 271 | 101 | 5 | $\begin{gathered} 549 \\ (2014=572) \end{gathered}$ | 3,876 |
| BRADFORD | $>$ |  |  |  | $\begin{gathered} 188 \\ (2014=162) \\ \hline \end{gathered}$ | 268 |
| GILCHRIST | $>$ |  |  |  | $\begin{gathered} 8 \\ \text { (2014 = did not report) } \end{gathered}$ | 172 |
| LEVY | $<$ | 23 |  |  | $\begin{gathered} 134 \\ (2014=94) \\ \hline \end{gathered}$ | 460 |
| PUTNAM | 18 | 42 |  |  | $\begin{gathered} 490 \\ (2014=628) \end{gathered}$ | 1,269 |
| TOTALS | 465 | 1066 | 101 | 5 | $\begin{gathered} 1369 \\ (2014=1456) \\ \hline \end{gathered}$ | 6,045 |

Revised to reflect numbers reported to HUD. Counts do not include persons in PSH or RRH programs.

