## 2016 City Commission Referrals to the CDC

#150668

| Referred<br>Date | Referral<br>Number | Referral  | Due<br>Date                   | Status  | Project Manager              |
|------------------|--------------------|---|-------------------------------|---|------------------------------|
| 6/6/13           | 130091             | Gainesville Police<br>Department (GPD)<br>Area Off-site<br>Improvements | 12/3/14<br>2/4/15<br>CC TBD   | Last heard at CDC's 2/4/15 meeting. This item needs to be scheduled to be heard by the City Commission for removal from list.   | GPD Capt. Anthony<br>Ferrara |
| 8/21/14          | 140292             | Landlord Permits  | 2/21/15                       | Working through revisions to Landlord Permit fees and<br>ordinance. Heard 12/2 by CDC. Updates to be brought to<br>CCOM. Goal to wrap-up by March 2016.   | Chris Cooper, x8477          |
| 4/02/15          | 140878             | Due Diligence and<br>Deterioration in<br>Historic Properties            | 4/2/15                        | This referral is the discussion result from the 4-2-15 City<br>Commission meeting agenda item #140813 - Appeal of<br>Historic Preservation Board Denial of Petition, following a<br>lengthy discussion of the appeal of the decision of the<br>Historic Preservation Board. Fred Murry and Chris Cooper<br>to speak to Board on February 2, 2016. | Jason Simmons,<br>x8697      |
| 4/16/15          | 140930             | PACE-Property<br>Assessed Clean<br>Energy                               | 6/3/15<br>Information<br>only | Paul Folkers (from 4/16/15 CC Staff Assignments)Commission Comment (Property Assessed Clean EnergyProgram) - Commissioner Carter moved to refer to theCommunity Development Committee the Property AssessedClean Energy program (PACE). To be heard by CDC onJanuary 6, 2016.   | Fred Murry<br>X8674          |
| 5/7/15           | 140950             | Fund Connect-Free<br>Program Issues                                     | 11/7/15                       | This item is the related TO 140680-Budget Direction to Fund<br>Connect-Free & refer to appropriate committee for further<br>refinement.   | Fred Murry<br>X8674          |
| 1/23/15          | 140680             | Water/Wastewater<br>Connection<br>Program<br>Guidelines                 | 9/2/15                        | Associated w/140950. CCOM voted to develop Connect-Free funding at 25% rate; open eligibility to GRU territory, and refer to CDC for further discussion and recommendations before removing from referral list. Heard by CDC December 2, 2015   | Jackie Richardson<br>X8628   |
| 7/16/15          | 150167             | Review of Tree<br>Ordinance   | 1/16/16                       | C/Wells moved and C/Carter seconded that this issue be<br>referred to the CDC. To be discussed further at 1/27 special<br>meeting.  | Paul Folkers<br>X8603        |
| 9/8/15           | 150322             | Tree Ordinance<br>and Appeal<br>Process                                 | 3/3/16                        | A motion was made by C/Chase and seconded by C/Wells that<br>this be referred to CDC. To be discussed further at 1/27<br>special meeting.   | Steve Phillips<br>X8755      |
| 7/27/15          | 150188             | Alachua County's<br>Proposed Irrigation                                 | 2/20/15                       | A motion was made by C/Carter and seconded by C/Warren<br>that this be referred to CDC. To be discussed in February   | Paul Folkers                 |

2016 City Commission Referrals to the CDC

#150668

| Referred<br>Date  | Referral<br>Number | Referral   | Due<br>Date | Status  | Project Manager             |  |  |
|---|--------------------|--|-------------|---|-----------------------------|--|--|
|   |                    | Efficiency Code  |             | 2016.   | X8603                       |  |  |
| 9/17/15   | 150362             | Infrastructure<br>Review for the<br>Cabot-Koppers<br>Superfund Site<br>Coordinating with<br>the Neighborhood<br>Master Plan                                | 3/17/16     | A motion was made by Commissioner Wells, seconded by<br>Commissioner Budd, that this matter be referred to the<br>Community Development Committee.  |                             |  |  |
| Ongoing Referrals   |                    |  |             |   |                             |  |  |
| 12/17/09  | 090648             | Contaminants from<br>the Cabot-Koppers<br>Superfund Site   | Ongoing     | The referral is subject to periodic updates to the Committee.<br>The Committee will hear a staff presentation update on the<br>item's status at the 11/5/14 meeting. At the CDC 1/7/15<br>meeting Fred Murry gave an update to the Committee.<br>C/COM heard update in Sept. 2015.  | Fred Murry, x8674           |  |  |
| 04/02/09  | 080980             | Design Charrette/<br>Future Use of the<br>39th Ave Public<br>Works Compound  | Ongoing     | The referral is subject to periodic updates to the Committee.   | Fred Murry, x8674           |  |  |
| 1/15/15   | 140660             | Achievable<br>Housing - Strategic<br>Initiative 6.2:<br>Ensure the quality<br>and broad<br>distribution of<br>affordable housing<br>throughout the<br>City | Ongoing     | On 1/15/15, the City Commission approved the Community<br>Development Committee's recommendation to: 1) remove<br>the four housing items Referral #130596 Affordable<br>Housing Issues, Referral #140070 Commissioner Yvonne<br>Hinson-Rawls Proposal for Affordable Housing, Referral<br>#130506 Strategic Initiative 6.1, and Referral #130958<br>Small Affordable Apartments; and 2) add a new replacement<br>referral entitled <u>Achievable Housing</u> be created with the<br>purpose of advancing Strategic Initiative 6.2: Ensure the<br>quality and broad distribution of affordable housing<br>throughout the City. | Jackie Richardson,<br>X8628 |  |  |
| Referrals to be Addressed with Land Development Code Update |                    |  |             |   |                             |  |  |
| 5/17/12   | 110937             | Options for Land   | LDC         | This referral is pending in Committee & is encompassed  | Andrew Persons,             |  |  |
| 5/17/12<br>Page   2 of 2                                    | 110937             | Options for Land   | LDC         | This referral is pending in Committee & is encompassed  | Andrew Persons              |  |  |

#150669

|                  | #150668            |  |             |   |                          |
|------------------|--------------------|--|-------------|---|--------------------------|
| Referred<br>Date | Referral<br>Number | Referral   | Due<br>Date | Status  | Project Manager          |
|                  |                    | Use and/or Zoning<br>Changes in the<br>North Main Street<br>Charrette Area             |             | within and will be heard with the LDC item. 6/18/15 the CC will hear this item and CC public meetings scheduled for 9/10/15 (GRU Multi) and 9/30/15 (GPD Hall of Heroes).   | X8610                    |
| 6/6/13           | 130072             | Urban Walkways   | LDC         | This referral is pending in Committee & is encompassed<br>within and will be heard with the LDC item. 6/18/15 the<br>CC will hear this item and CC public meetings scheduled for<br>9/10/15 (GRU Multi) and 9/30/15 (GPD Hall of Heroes). To<br>be heard in March 2016. | Andrew Persons,<br>X8610 |
| 9/3/09           | 090392             | Vision for East<br>University Avenue<br>to Hawthorne Rd<br>Corridor – 5 Points<br>Area | LDC         | This referral is pending in Committee & is encompassed<br>within and will be heard with the LDC item. 6/18/15 the<br>CC will hear this item and CC public meetings scheduled for<br>9/10/15 (GRU Multi) and 9/30/15 (GPD Hall of Heroes).                               | Andrew Persons,<br>X8610 |