# BICYCLE/PEDESTRIAN ADVISORY BOARD APPOINTMENT BALLOT

**Openings:** 

One (1) Opening – (City Residency Required)

Applications:

Nine (9) Applications

# PLEASE INITIAL YOUR SELECTION

| NAME OF<br>APPLICANT   | Comm.<br>Carter | Comm.<br>Hayes-<br>Santos | Comm.<br>Goston | Mayor<br>Poe | Comm,<br>Budd | Comm.<br>Chase | Comm.<br>Warren |
|--|-----------------|---------------------------|-----------------|--------------|---------------|----------------|-----------------|
| Dari L. Smith (2/16/17 – 12/31/20)                               |                 |                           |                 |              |               | *              | 2               |
| Samuel R. Putnam (2/16/17 – 12/31/20)                            |                 |                           |                 |              |               |                |                 |
| Jess Larsen (2/16/17 – 12/31/20)                                 |                 |                           |                 |              | 8             |                |                 |
| Christine Larsen (2/16/17 – 12/31/20)                            |                 |                           |                 |              |               |                |                 |
| Betsy Dodd<br>(2/16/17 – 12/31/20)<br>*applied to SCRAB          |                 |                           |                 |              |               |                |                 |
| Robert Christianson (2/16/17 – 12/31/20)                         |                 |                           |                 |              | -             |                |                 |
| Mateusz M. Buszko (2/16/17 – 12/31/20)                           |                 |                           |                 | >            |               |                |                 |
| Griffin H. Baker<br>(2/16/17 – 12/31/20)                         |                 |                           |                 |              |               |                |                 |
| Jennifer R. Meiselman Titus (2/16/17 – 12/31/20) *applied to HRB |                 |                           |                 |              |               |                |                 |
|  | *               |                           |                 |              |               |                |                 |
| READVERTISE FOR<br>ADDITIONAL<br>APPLICANTS                      |                 |                           |                 |              |               |                |                 |



# **BICYCLE PEDESTRIAN ADVISORY BOARD**

#### **BOARD DETAILS**



(12 members; 3 ex-officio; 4-members appointed by the City; 4members appointed by the County; and 4-members appointed by the MTPO) 3-year terms, except for a person who is appointed to fill a vacated Board membership term) CITY RESIDENCY REQUIRED FOR CITY APPOINTEES.

The Board shall study and make recommendations to the City Commission, the County Commission, and the MTPO on all matters concerning planning, implementation, and maintenance of policies, programs, and facilities for the safe and efficient integration of bicycle transportation into the urban area transportation system. This shall include, but not be limited to, the design of highway bicycle facilities, bicycle paths, bicycle parking, and the enforcement of traffic and bicycle safety regulations. The board will make recommendations to the City Commission and the Organization regarding budgetary matters in connection with its duties.



**ENACTING ORDINANCE** WEBSITE

**ENACTING ORDINANCE** 



# City of Gainesville

# **BICYCLE PEDESTRIAN ADVISORY BOARD**

#### **BOARD ROSTER**



# **RICHARD PUSHAW**

Nov 08, 2016 - Aug 31, 2019

Email: rpushaw@gmail.com 352-215-1883

Appointed by Alachua County



## **MAXINE STALLINGS**

2nd Term Sep 23, 2014 - Aug 31, 2017

(352) 378-7951 Address: 2930 NE 19th Street Gainesville, FL 32609 Appointed by Alachua County



# **EMILY OTT**

1st Term Sep 23, 2014 - Aug 31, 2017

(352) 222-9423 Address: 2616 NW 47th Place Gainesville, FL 32605 Position Chair Appointed by Alachua County



# **MARIO PEREZ**

Nov 08, 2016 - Aug 31, 2018

Email: mariopz@aol.com 352-213-0242

Appointed by Alachua County



# **JOSEPH FLOYD**

1st Term Nov 03, 2016 - Dec 31, 2018

Email: jfloyd0379@gmail.com Mobile: (912) 717-1044 Address: 1108 NW 36th Dr Gainesville, FL 32605 Appointed by City Commission



# **ARTHUR STOCKWELL**

1st Term Dec 14, 2015 - Oct 31, 2018

(352) 575-8307 Address: 2255 NW 9th Place Gainesville, FL 32605 **Appointed by MTPO** 



# **ALLYSON GILL**

1st Term Dec 14, 2015 - Oct 31, 2018

Email: gillallyson@gmail.com 352-745-2011

**Appointed by MTPO** 



# **DIANA DOMBROWSKI**

Jan 01, 2016 - Dec 31, 2017

Email: ddombrowski@ufl.edu 407-267-5577



# **LUKE JOLLY**

1st Term Nov 17, 2016 - Dec 31, 2017

Email: lukejamesjolly@gmail.com Home: (850) 270-3243

Address:

2852 SW 40th Ave Gainesville, FL 32608



# **LES BROWN**

Nov 19, 2015 - Sep 30, 2017

Email: lwbrown81@gmail.com 626-622-3941



# KATHRYN BROWN

1st Term Nov 19, 2015 - Dec 31, 2016

Email: katiebrown98@gmail.com 512-799-1577



# VACANCY

Position Vice-Chair Appointed by City Commission

Appointed by City Commission

Category Student Seat Appointed by City Commission

Appointed by City Commission

Submit Date: Dec 18, 2016 Status: submitted

| Profile                                |                 |                |              |             |
|--|-----------------|----------------|--------------|-------------|
| Dari                                   | L               | Smith          |              |             |
| First Name                             | Middle Initial  | Last Name      |              |             |
| darismith5@gmail.com                   |                 |                |              |             |
| Email Address                          |                 |                |              | 8           |
| 700 SW 16th Place                      |                 |                |              |             |
| Street Address                         |                 |                | Suite or Apt |             |
| Gainesville                            |                 |                | FL           | 32601       |
| City                                   |                 |                | State        | Postal Code |
| District 1                             |                 |                |              |             |
| Ward                                   |                 |                |              |             |
| Mahila: (050) 070 0577                 | Dualagaa        | (050) E40 C000 |              |             |
| Mobile: (352) 872-3577 Primary Phone   | Alternate Phone | (352) 548-6000 |              |             |
|  |                 |                |              |             |
| Gainesville VA Medical Center          | Nurse Pra       | ctitioner      |              |             |
| Employer                               | Job Title       |                |              |             |
|  |                 |                |              |             |
| Which Boards would you like            | to apply for    | ?              |              |             |
| Bicycle Pedestrian Advisory Board      |                 |                |              |             |
| Bioyolo i odobinan navioory Board      | •               |                |              |             |
|  |                 |                |              |             |
| Cell                                   |                 |                |              |             |
| Primary Phone Type                     |                 |                |              |             |
| OW.                                    |                 |                |              |             |
| Office Alternate Phone Type            |                 |                |              |             |
| · ···································· |                 |                |              |             |

# **Interests & Experiences**

Dari L Smith Page 1 of 2

# Why are you interested in serving on a board or commission?

I grew up in Gainesville and have raised my family here. I walk to work and I ride my bike for errands within about a 3 mile radius. I am very interested in promoting these forms of transportation and the infrastructure and policies that affect the safety of those on foot or bike.

| Upload a Resume                                       |
|---|
| Please upload a file                                  |
| Demographics  |
| Caucasian/Non-Hispanic                                |
| Female Gender   |
| Are you a City of Gainesville Employee?               |
| C Yes 6 No  |
| Are you a City of Gainesville Intern?                 |
| C Yes R No  |
| Are you currently on a City Advisory Board/Committee? |
| C Yes & No  |
| If yes, which Advisory Board/Committee?               |

# DARI SMITH

700 SW 16th Place • Gainesville, Florida 32601 • Phone: 352.872.3577 • E-Mail: darismith5@gmail.com

# **Professional Summary**

Certified Family and Gerontological Advanced Practice Nurse with extensive and well-rounded experience interested in teaching.

# Education

Doctor of Nursing Practice, University of Alabama at Birmingham

December 2012

Scholarly project: Descriptive research using survey methodology: "Patient preferences in a community of elders." Chair: Patricia Pearce, PhD, MPH.

Master of Science in Nursing, University of Florida

December 2000

Family Nurse Practitioner.

Bachelor of Science in Nursing, University of Florida

December 1992

Family Nurse Practitioner.

Associate Degree in Nursing, Santa Fe College, Gainesville, Florida

August 1984

Family Nurse Practitioner.

# Experience

#### VA Sleep Disorders- ARNP

December 2014 to Present

- Evaluation, diagnosis and treatment of sleep disorders through clinical practice. Review of sleep consultations with recommendation for appropriate sleep study.
- Created a 30-minute class for patients recommended for a sleep study, including information on obstructive sleep apnea physiology, signs and symptoms, potential complications, diagnostic testing, and treatment options. Present class via telecommunication and live formats, each twice per month.

#### **CVS Minute Clinic- ARNP**

January 2013 to December 2014

- Evaluation, diagnosis, treatment recommendations and education for common afflictions, minor injuries, and wellness services for adults and children, walk-in clinic. Point-of-care laboratory testing and interpretation; documentation in electronic medical record.
- Autonomous ARNP practice including day-to-day clinic management.
- Preceptor for Advanced Practice Nursing students.

University of Florida, Department of Aging and Geriatric Research-ARNP

June 2008 to January 2013

- Evaluation, diagnosis, treatment of acute and chronic health problems, patients age 65 and older. Performed history and physical examination, ordered and interpreted diagnostic tests. Documentation in electronic medical record.
- Coordinated preventive health care services including annual flu vaccine clinic.
- Created and managed warfarin/anticoagulation clinic.
- Preceptor for medical students and Advanced Practice Nursing Students.

University of Florida, Department of Medicine, Pulmonary Division-ARNP

December 2004 to June 2008

 Outpatient management of complex patients with pulmonary and other illnesses. Performed history and physical examination, ordered and interpreted diagnostic tests, diagnosis, and treatment plans in collaboration with attending physician.

University of Florida, Department of Medicine, Hospitalist Service-ARNP

July 2002 to December 2004

• Inpatient management of complex patients in collaboration with attending physician.

University of Florida, Department of Surgery/ Shands Hospital-ARNP

December 2000 to July 2002

- Outpatient management of general surgery patient: History and physical examinations ordered and interpreted diagnostic test and formed treatment plans in collaboration with attending physicians.
- Utilization review, case management, and discharge planning, in patient general surgery patients.

Shands Hospital- Case Manager and Registered Nurse

September 1984-November 1996.

- Discharge planning and utilization review, all areas of tertiary care hospital.
- Staff nurse providing profession nursing care of medical surgical floor, Burn Intensive Care Unit, and Postpartum Unit/ Newborn Nursery.

# Certification and License

- Family Nurse Practitioner, National Board Certification American Nurses Credentialing Center, expires: August 31, 2016.
- Gerontological Nurse Practitioner, National Board Certification, American Nurses Credentialing Center, expires: August 2020.
- Advanced Registered Nurse Practitioner. State of Florida, expiration: July 31, 2018.
- Basic Life Support, American Heart Association, expires: April 2015.

# **Professional Membership**

- American Nurses Association/Florida Nurses Association
- American Association of Nurse Practitioners

# **Professional Development**

- George Mason University, Arlington, Virginia, Health Policy Leadership, Summer 2013.
- University of Alabama at Birmingham, Gerontology Nurse Practitioner coursework, 2008-2009.
- Certificate: Anticoagulation Therapy Management, University of Southern Indiana, September 2009.

Submit Date: Oct 24, 2016 Status: submitted

| Profile   |                 |                    |              |             |
|---|-----------------|--------------------|--------------|-------------|
| Samuel  | R               | Putnam             |              |             |
| First Name  | Middle Initial  | Last Name          |              |             |
| samuel.putnam@gmail.com                               |                 |                    |              |             |
| Email Address   |                 |                    |              |             |
| 2506 NW 31st Terrace                                  |                 |                    |              |             |
| Street Address  |                 |                    | Suite or Apt |             |
| Gainesville   |                 |                    | FL           | 32605       |
| City  |                 |                    | State        | Postal Code |
| District 2  |                 |                    |              |             |
| Ward  |                 |                    |              |             |
| Home: (352) 214-0660                                  | Business:       | (352) 273-2878     |              |             |
| Primary Phone   | Alternate Phone |                    |              |             |
| University of Florida George A.<br>Smathers Libraries | Public Ser      | rvices Coordinator | -            |             |
| Employer  | Job Title       |                    |              |             |
| Which Boards would you like                           | to apply for    | ?                  |              |             |
| Bicycle Pedestrian Advisory Board                     | I               |                    |              |             |
| Call  |                 |                    |              |             |
| Cell Primary Phone Type                               |                 |                    |              |             |
| Timary Frioric Type                                   |                 |                    |              |             |
| Office  |                 |                    |              |             |
| Alternate Phone Type                                  |                 |                    |              |             |

# **Interests & Experiences**

Samuel R Putnam Page 1 of 2

# Why are you interested in serving on a board or commission?

My name is Samuel Putnam and I would relish the opportunity to serve my community as a member of the Bicycle Pedestrian Advisory Board. For the 11 years I have lived in Gainesville, I have relied on bicycles, buses, and walking to do the majority of my commuting. My daily routine includes considering bike lanes, sidewalks, and bus routes to determine the quickest and safest ways to reach my destination. As a student at the University of Florida, I was very familiar with the areas on and around campus. As a professional working around town, I have commuted through downtown, northwest, and northeast districts on a daily basis for nearly 9 years. As a new father, I load my 18 month-old son on our bicycle to travel to destinations around town, whether it is a friend's house, a park, or the doctor's office. These circumstances have stoked my passion for pedestrian and bicycle issues across the county and state. I believe advocacy from active bicyclists and pedestrians is necessary for any community to develop pedestrian accessible and bike friendly policy and infrastructure. I would be grateful for this opportunity to serve Gainesville and Alachua County in this important way.

| CV.docx   |  |
|---|--|
| Upload a Resume                                       |  |
|   |  |
| Please upload a file                                  |  |
| Demographics  |  |
| Caucasian/Non-Hispanic                                |  |
| Ethnicity   |  |
| Male  |  |
| Gender  |  |
| Are you a City of Gainesville Employee?               |  |
| C Yes C No  |  |
| Are you a City of Gainesville Intern?                 |  |
| C Yes & No  |  |
| Are you currently on a City Advisory Board/Committee? |  |
| ก Yes ค No  |  |
|   |  |
| If yes, which Advisory Board/Committee?               |  |

# Samuel Putnam 2506 NW 31st Terrace Gainesville, Florida 32605 (352)214-0660 srputnam@ufl.edu

#### Education

Master's of Library and Information Sciences Library and Information Sciences Florida State University, Tallahassee, Florida Graduated Summer 2009

Bachelor's of Arts History University of Florida, Gainesville, Florida Graduated Fall 2007

Associate's of Arts Liberal Arts Broward College, Fort Lauderdale, Florida Graduated Summer 2005

## Professional Experience

2014 - Present University of Florida, George A. Smathers Libraries - Gainesville, Florida

**Library Assistant 3 (Public Services Coordinator)** 

Oversee Ask A Librarian virtual reference services for all UF libraries and provide reference Coordinate Marston Science Library (MSL) reference services by creating, populating, and managing the reference station master schedule and trades calendar Manage MSL facilities and act as liaison between library facilities and UF Physical Plant Provide reference and circulation service at the MSL service desk Serve MSL 3D desk by processing 3D files, consulting on models, printing objects, repairing equipment, and aiding patrons with 3D scanning

2013 - 2014 University of Florida, George A. Smathers Libraries - Gainesville, Florida

Library Assistant 2 (Project Technician) - Pioneer Days in Florida Grant

Prepared archival and library materials for digitization by assessing the physical condition of the materials and benchmarking documents according to digitization best practices Created and maintains a workflow that includes image capture, optimization, and quality control

Performed metadata enrichment for digital materials to ensure optimal description and structure

Coordinated with the Digital Library Center's staff to maintain workflow and maximize efficiency

2011 - 2013 Faith Presbyterian Church – Gainesville, Florida

**Bookkeeper & Administrative Assistant** 

Developed system to account for financial transactions

Defined bookkeeping policies and procedures

Served as liaison between the community and the staff in the resolution of daily operational issues

Utilized technologies to compose and edit correspondence, memoranda, and policy related to the organization

Implemented and oversaw social media policy and procedure as a means of marketing and outreach

Collaborated with the board to create and organize new programs for the organization

2009 – 2011 Alachua County Historic Trust, Matheson Museum Inc. - Gainesville, Florida

#### Registrar, Exhibits & Membership Coordinator

Planned, coordinated, and curated exhibitions for the museum

Created and implemented educational programs using the assets of the museum's library and archives

Enabled accessibility to reference material through physical and digital discovery assets Trained and managed a volunteer base of no less than fifteen people to work in the library, archives, and museum

2010 City of Gainesville, Division of Cultural Affairs - Gainesville, Florida

#### Project Archivist for the A. Quinn Jones Collection

Communicated with the city's liaison to discern desires and goals for the collection Processed the 500-piece collection and rehoused items to enhance accessibility

Created a digital database of the collection using eight descriptive elements for each item

Fabricated digital surrogates of the original artifacts of the collection

Trained a volunteer to aid in processing the collection

2008 - 2009 School Board of Alachua County - Gainesville, Florida

#### **Substitute Teacher**

Supervised and educated up to thirty high school students at a time Taught students basic academics according to varying learning styles Facilitated an enriching learning environment for all students

Handled behavioral problems by employing conflict resolution methods

# Internship Experience

2009 Alachua County Historic Trust, Matheson Museum Inc. - Gainesville, Florida

#### Intern

Created a finding aid for the photograph collection to enhance accessibility for patrons

Assisted researchers with reference requests within the library and archives

Created exhibitions and interactive content for presentation within the museum's exhibition hall and library

Led dynamic tours through the museum, library, archives, botanical garden, and historic

home

Implemented cell phone tour guides for the museum complex to advance cultural literacy

#### Grants

Title: Pioneer Days in Florida: Diaries & Letters from Settling the Sunshine State, 1800-1900

Funding Agency: National Historic Publications and Records Commission

Status: Awarded

Funding Amount: \$79,550

Role: Key Personnel

Pioneer Days in Florida, funded by the National Historical Publications and Records Commission (NHPRC), digitized over 45,000 pages of the rarest and most fragile materials in the University of Florida's George A. Smathers Libraries, including all 19th-century materials from the Florida Manuscripts Collection. The content ranges from late colonial days (1784) through the Wars of Indian Removal, Civil War, Reconstruction, and into the 20th Century (1912). Items include 14 collections of family papers, 134 volumes of diaries and memoirs representing 40 different writers, and 240 folders of additional letters, reports, and sketches. Selections highlight some underrepresented topics, such as women pioneers, slavery and race relations, and the Second Seminole War. The digitized materials document "the experiences and conflicts of native peoples, settlers, soldiers, and travelers during [Florida's] turbulent 1800s," beginning when "settlers in Florida faced a harsh and alien environment, a patchwork of forts, ranches, and wilderness." They also paint a picture of Florida's first land boom in the 1880s, and the development of the tourist industry.

#### Service to National Organizations

American Library Association Member, 2013 - Present

Society of American Archivists Member, 2009 - 2015

#### Committees

**UF Libraries User Experience Ad-Hoc Committee**Member, 2016 - Present

**UF Libraries Green Team**Member, 2015 - Present

Marston Science Library Service Design Committee Chair, 2015 - Present

Submit Date: Nov 15, 2016 Status: submitted

| Profile                       |                    |           |              |                      |
|-------------------------------|--------------------|-----------|--------------|----------------------|
| Jess                          |                    | Larsen    |              |                      |
| First Name                    | Middle Initial     | Last Name |              |                      |
| jessj.larsen@gmail.com        |                    |           |              |                      |
| Email Address                 |                    |           |              |                      |
| 2233 NW 6th PL Street Address |                    |           | Suite or Apt |                      |
|                               |                    |           |              |                      |
| Gainesville                   |                    |           | FL           | 32603<br>Postal Code |
| City                          |                    |           | State        | Fusidi Code          |
| District 4                    |                    |           |              |                      |
| Ward                          |                    |           |              |                      |
| Mobile: (352) 256-1720        | Home:              |           |              |                      |
| Primary Phone                 | Alternate Phone    |           |              |                      |
| Employer                      | Job Title          |           |              |                      |
| Which Boards would you        | like to apply for? |           |              |                      |
| Bicycle Pedestrian Advisory   | Board              |           |              |                      |
|                               |                    |           |              |                      |
| o "                           |                    |           |              |                      |
| Cell                          |                    |           |              |                      |
| Cell Primary Phone Type       |                    |           |              |                      |
|                               |                    |           |              |                      |

To improve bicycle and pedestrian safety and enjoyment of Gainesville and raise awareness among drivers about sharing the road with bicycles and pedestrians.

| Upload a Resume                                       |
|---|
| Please upload a file                                  |
| Demographics  |
|   |
| Ethnicity   |
| Gender  Are you a City of Gainesville Employee?       |
| c Yes c No  |
| Are you a City of Gainesville Intern?                 |
| c Yes c No  |
| Are you currently on a City Advisory Board/Committee? |
| C Yes C No  |
|   |
| If yes, which Advisory Board/Committee?               |

Submit Date: Nov 15, 2016 Status: submitted

| Profile                           |                 |           |              |             |
|-----------------------------------|-----------------|-----------|--------------|-------------|
|                                   |                 |           |              |             |
| Christine                         |                 | Larsen    |              |             |
| First Name                        | Middle Initial  | Last Name |              |             |
|                                   |                 |           |              |             |
| christinelarsensalt@gmail.com     |                 |           |              |             |
| Email Address                     |                 |           |              |             |
| 814 NW 24th Ave                   |                 |           |              |             |
| Street Address                    |                 |           | Suite or Apt |             |
| Gainesville                       |                 |           | FL           | 32609       |
| City                              |                 |           | State        | Postal Code |
|                                   |                 |           |              |             |
| District 2                        |                 |           |              |             |
| Ward                              |                 |           |              |             |
| Mobile: (352) 256-1720            | Home:           |           |              |             |
| Primary Phone                     | Alternate Phone |           |              |             |
|                                   |                 |           |              |             |
|                                   | —               |           |              |             |
| Employer                          | Job Title       |           |              |             |
| Ē                                 |                 |           |              | <del></del> |
| Which Boards would you like to    | apply for?      |           |              |             |
| Bicycle Pedestrian Advisory Board |                 |           |              |             |
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| Cell                              |                 |           |              |             |
| Primary Phone Type                |                 |           |              |             |
|                                   |                 |           |              |             |
| Not Specified                     |                 |           |              |             |
| Alternate Phone Type              |                 |           |              |             |

# **Interests & Experiences**

# Why are you interested in serving on a board or commission?

| I would like to see many improvements in the Gainesville bicycle and pedestrian experience, especially concerning safety. With the recent growth in Gaineville, it's time to step up the bicycle and pedestrian safety awareness, education, and infrastructure. |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Upload a Resume  |  |  |  |  |  |  |  |
| Please upload a file   |  |  |  |  |  |  |  |
| Demographics   |  |  |  |  |  |  |  |
| Ethnicity  |  |  |  |  |  |  |  |
| Gender  Are you a City of Gainesville Employee?  |  |  |  |  |  |  |  |
| C Yes C No Are you a City of Gainesville Intern?   |  |  |  |  |  |  |  |
| c Yes c No   |  |  |  |  |  |  |  |
| Are you currently on a City Advisory Board/Committee?  |  |  |  |  |  |  |  |
| C Yes C No   |  |  |  |  |  |  |  |
| If yes, which Advisory Board/Committee?  |  |  |  |  |  |  |  |

Submit Date: Oct 19, 2016 Status: submitted

**Profile** Dodd Betsy Last Name First Name Middle Initial doddbh@shands.ufl.edu Email Address 1912 NW 39th Terrace Street Address Suite or Apt FL 32605 Gainesville State Postal Code City District 3 Ward Mobile: (352) 278-9298 Home: Primary Phone Alternate Phone Shands Healthcare (UF **Pharmacist** Psychiatric Hospital) Employer Job Title Which Boards would you like to apply for? Bicycle Pedestrian Advisory Board, Student Community Relations Advisory Board Cell Primary Phone Type Alternate Phone Type

# **Interests & Experiences**

# Why are you interested in serving on a board or commission?

I would enjoy contributing, in this small way, to my home for the past 25+ years, the City of Gainesville. Specifically regarding the bike-ped: I ride my bike to church every Sunday, to the grocery store and other shopping every week, and to work occasionally, so I have first hand knowledge of biking in our city. I also walk a lot, and yes, drive my car sometimes. We need win-win solutions for all. Specifically for the student community: I know and love students at UF and Sante Fe, I have students living in my neighborhood, and my own child recently graduated from UF... so after living here for many years, I'm well aware of some issues between city and university. I'd like to be part of the solutions.

| Upload a Resume                         |                 |          |  |  |
|---|-----------------|----------|--|--|
| Please upload a file                    |                 |          |  |  |
| Demographics                            |                 |          |  |  |
| Caucasian/Non-Hispanic                  |                 |          |  |  |
| Ethnicity                               |                 |          |  |  |
| Female                                  |                 |          |  |  |
| Gender                                  |                 |          |  |  |
| Are you a City of Gainesville Er        | mployee?        |          |  |  |
| r Yes r No                              |                 |          |  |  |
| Are you a City of Gainesville In        | tern?           |          |  |  |
| r Yes r No                              |                 | 28       |  |  |
| Are you currently on a City Adv         | /isory Board/Co | mmittee? |  |  |
| C Yes & No                              |                 |          |  |  |
| If yes, which Advisory Board/Committee? |                 |          |  |  |

**Betsy Dodd** 

Submit Date: Dec 14, 2016 Status: submitted

| Profile                           |                 |              |              | ,           |
|-----------------------------------|-----------------|--------------|--------------|-------------|
| Robert                            |                 | Christianson |              |             |
| First Name                        | Middle Initial  | Last Name    |              |             |
| robertchristianson@cox.net        |                 |              |              |             |
| Elliali Addiess                   |                 |              |              |             |
| 4026 NW 43rd Ave                  |                 |              |              |             |
| Street Address                    |                 |              | Suite or Apt |             |
| Gainesville                       |                 |              | FL           | 32606       |
| City                              |                 |              | State        | Postal Code |
| Bi i i i a                        |                 |              |              |             |
| District 3                        |                 |              | T T          |             |
| Ward                              |                 |              |              |             |
| Mobile: (386) 937-0500            | Home:           |              |              |             |
| Primary Phone                     | Alternate Phone |              |              |             |
|                                   |                 |              |              |             |
| Retired                           |                 |              | - T          |             |
| Employer                          | Job Title       |              |              |             |
| Which Boards would you like to    | apply for?      |              |              |             |
| Bicycle Pedestrian Advisory Board |                 |              |              |             |
|                                   |                 |              |              |             |
|                                   |                 | ÿ            |              |             |
| Primary Phone Type                |                 |              |              |             |
| 3                                 |                 |              |              |             |
| Alternate Phone Type              |                 |              |              |             |

# **Interests & Experiences**

Robert Christianson Page 1 of 2

# Why are you interested in serving on a board or commission?

As an active bicycling resident of Gainesville for 40 years, I have a long and on-the-ground familiarity with biking in Gainesville. I have been a bicycle transportation advocate my whole adult life and finally have time (in retirement) to promote the continuing advancement of bicycling as an integral element of the transportation system of our community.

| RAChristiansonResume_2docx                            |  |     |
|---|--|-----|
| Upload a Resume                                       |  |     |
|   |  |     |
|   |  |     |
| Please upload a file                                  |  |     |
|   |  |     |
| Demographics  |  |     |
| Demograpmos   |  |     |
|   |  |     |
| Caucasian/Non-Hispanic                                |  |     |
| Ethnicity   |  |     |
| Mele  |  |     |
| Male<br>Gender  |  |     |
|   |  |     |
| Are you a City of Gainesville Employee?               |  |     |
| C Yes ← No  |  |     |
|   |  |     |
| Are you a City of Gainesville Intern?                 |  | (4) |
| c Yes c No  |  |     |
|   |  |     |
| Are you currently on a City Advisory Board/Committee? |  |     |
| ດ Yes ເ No  |  |     |
| 700 (-100   |  |     |
|   |  |     |
|   |  |     |
| If yes, which Advisory Board/Committee?               |  |     |

Robert Christianson Page 2 of 2

#### ROBERT CHRISTIANSON

4026 NW 33<sup>rd</sup> Avenue Gainesville, Florida 32606 386.937.0500 Robertchristianson@cox.net

4113 Hummingbird Ct Lebanon, Ohio 45036

A seasoned professional with leadership and teaching skills across multiple disciplines.

# Education

Master of Science Environmental Engineering Sciences University of Florida

1984

Bachelor of Science Mathematics University of Florida

1980

# Experience

Flagler College

St. Augustine, Florida

# **Adjunct Faculty - Mathematics**

2015-2016

Responsible for teaching College Algebra (2 classes) and Essentials of Mathematics both fall and spring semesters at a small, liberal arts college. Included a combination of classroom teaching and online course management, homework and testing.

St Johns River Water Management District

Palatka, Florida

#### Various Department and Division Director Positions

1990 - 2015

Responsible for executive leadership for a regional, environmental agency, with direct responsibility for strategic planning, human and financial resource management, and real estate and facilities management. Assets included 700,000 acres of land, 250,000 square feet of professional offices, maintenance and field facilities in 9 cities, and over 1,100 units of fleet, marine and heavy gear inventory.

Reporting divisions included: Human Resources, Finance, Planning and Budget, Real Estate Services, Land Management, Public Works, and Facilities and Transportation. Director provided fiscal and administrative counsel to Executive Director and Governing Board.

Southwest Florida Water Management District

Brooksville, Florida

# Planning Manager (various positions)

1985-1990

Managed section responsible for inter-governmental coordination on water resource issues and planning for the acquisition and use of properties acquired for water resource protection.

# Pasco Hernando Community College

Brooksville, Florida

# **Adjunct Faculty - Mathematics**

1985-1990

Instructor of Elementary and College Algebra, Finite Mathematics, Statistics, Trigonometry and Calculus

Fl Department of Environmental Regulation

Punta Gorda, Florida

# **Environmental Specialist**

1984-1985

Responsible for processing dredge and fill environmental permits.

# Various Retail Jobs

Ice Cream Store Worker, Drug Store Clerk, Cafe Business Manager, Concession Stand Operator, Golf Course Maintenance Worker 1972 - 1979

This positions (~4 yrs. FTE) required progressively independent customer service, money transactions, shift and end-of-day money reconciliation.

<u>Values</u> Honesty, Integrity, Trust, Discretion, Enthusiasm, Humor, Persistence, Creativity, Teamwork, Drive, and Independence

<u>Proficiencies</u> Leadership, Teaching, Negotiation, Delegation, Communication, Staff/Board Relations, Participatory Decision-Making, Quantitative Analysis, Systems Approach, and Paying Attention

Submit Date: Sep 30, 2016 Status: submitted

| Profile  |                 |                        |              |             |
|--|-----------------|------------------------|--------------|-------------|
| Mateusz  | M               | Buszko                 |              |             |
| First Name   | Middle Initial  | Last Name              |              |             |
| mattbuszko@gmail.com   |                 |                        |              |             |
| Email Address  |                 |                        |              |             |
| 3525 NW 67th Avenue  |                 |                        |              | •           |
| Street Address   |                 |                        | Suite or Apt |             |
| Gainesville  |                 |                        | FL           | 32653       |
| City   |                 |                        | State        | Postal Code |
| District 2   |                 |                        |              |             |
| Ward   | ,               |                        |              |             |
|  |                 |                        |              |             |
| Mobile: (352) 256-6124   | Home:           |                        |              |             |
| Primary Phone  | Alternate Phone |                        |              |             |
| Santa Fe College   | Instructor      |                        |              |             |
| Employer   | Job Title       |                        |              |             |
| Which Boards would you like to  Bicycle Pedestrian Advisory Board, F |                 | nsit System Advisory B | oard         | 4]          |
| Cell   |                 |                        |              |             |
| Primary Phone Type   |                 |                        |              |             |
|  |                 |                        |              |             |
| Alternate Phone Type   |                 |                        |              |             |
| Interests & Experiences  Why are you interested in serving           | ng on a bos     | rd or commission?      |              |             |

I'm an avid commuter cyclist, I've somewhat recently begun riding the bus all over town, and I want to positively contribute to the communities of which I'm a passionate member.

Mateusz M Buszko Page 1 of 2

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| Demographics                                  |           |
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| Caucasian/Non-Hispanic                        |           |
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| Are you a City of Gainesville Employee?       |           |
| a Maria Na                                    |           |
| C Yes & No                                    |           |
| Are you a City of Coinceville Interna         | a .       |
| Are you a City of Gainesville Intern?         |           |
| C Yes & No                                    |           |
| 1 100 1 100                                   |           |
| Are you currently on a City Advisory Board/Co | ommittee? |
|   |           |
| C Yes 6 No                                    |           |
|   |           |
|   |           |
| If you which Addison Donal (Committee 2       |           |
| If yes, which Advisory Board/Committee?       |           |

Mateusz M Buszko Page 2 of 2

# MATEUSZ BUSZKO

3525 NW 67<sup>th</sup> Avenue, Gainesville, FL 32653 Phone: (352) 256-6124 Email:mattbuszko@gmail.com Skype: mattbuszko

#### **SUMMARY**

CELTA Trained Teacher with a focus on teaching phonology, lexis, and grammar in fun, friendly, disciplined, and innovative ways. More than three years of experience teaching English as a second language to diverse populations. Possesses patience, excellent communication skills, strong leadership and interpersonal skills, and great classroom management.

# TEACHING CERTIFICATION

# University of Cambridge CELTA (Certificate in English Teaching to Speakers of Other Languages)

- 160 hour intensive course, consisting of six hours of assessed teaching practice, observation of experienced teachers, and the study of methodology

#### **EFL TEACHING**

Santa Fe College (2015 - volunteer) | Latina Women's League (2013 – present) | University of Florida Project Progress (2013-15)| Gulf Coast Literacy Council (2012-13)

- Tutored English as a second language
- Gained extensive experience in classroom management, lesson planning, and guiding students of diverse cultural and language backgrounds in English language acquisition.

# PROFESSIONAL EXPERIENCE

# Santa Fe College (ESOL Staff/Adjunct) 2016

- -Instructed beginning and advanced ESL students
- -Developed engaging, useful lessons in accordance with the FLDOE Curriculum Framework
- -Provided complete lessons, focusing on receptive and productive skills
- -Facilitated large (40 students) and small group activities emphasizing critical learning
- -Evaluated students regularly via written work
- -Diagnosed common mistakes and adapted lessons accordingly
- -Encouraged students to connect with the ESOL resources available in their community

# Exactech, Inc. (HR Specialist) 2013-2015

- Provided Employee Education and lectures for large (200+) and small groups
- Supported the maintenance of the HRIS and Learning Management systems
- Provided help desk support for HR systems
- Assisted with Employee Communications
- Provided assistance with new employee orientation
- Served as cultural steward to ensure core culture remains constant as employee base grows

# SpinCore Technologies, Inc. (General Manager) 2008-2013

- Created editable database of workplace procedures
- Coordinated all customer and vendor correspondence
- Scheduled trade show attendance
- Managed office and provided information to customers and employees
- Provided clerical assistance to owner

#### **EDUCATION**

- Bachelor of Social Work, Florida Gulf Coast University, Fort Myers, Florida 2012

Submit Date: Sep 30, 2016 Status: submitted

| Profile                        |                               | 2            |             |
|--------------------------------|-------------------------------|--------------|-------------|
| Griffin                        | H Baker                       |              |             |
| First Name                     | Middle Initial Last Name      |              |             |
| gxbakergriffin@gmail.com       |                               |              |             |
| Email Address                  |                               |              |             |
| 1225 SW 1st Avenue Apt 104     |                               |              |             |
| Street Address                 |                               | Suite or Apt |             |
| Gainesville                    |                               | FL           | 32601       |
| City                           |                               | State        | Postal Code |
| District 1                     |                               |              |             |
| Ward                           |                               |              |             |
| Mobile: (321) 917-6975         | Home:                         |              |             |
| Primary Phone                  | Alternate Phone               |              |             |
| University of Florida          | Student                       |              |             |
| Employer                       | Job Title                     |              |             |
| Which Boards would you li      | ike to apply for?             | - A          |             |
| Bicycle Pedestrian Advisory Be | pard                          |              |             |
|                                |                               |              |             |
| Cell Primary Phone Type        |                               |              |             |
|                                |                               |              |             |
| Alternate Phone Type           |                               |              |             |
| Interests & Experiences        |                               |              |             |
|                                |                               |              |             |
| Why are you interested in s    | serving on a board or commiss | sion?        |             |

I would like to serve on this board, because my primary mode of transportation is walking. I want to improve the quality of life for pedestrians and ensure that all modes of transportation coexist peacefully.

Griffin H Baker Page 1 of 2

| ResumeGriffinBaker.pdf                  |                    |      |  |
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| Upload a Resume                         |                    |      |  |
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| Demographics                            |                    |      |  |
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| Caucasian/Non-Hispanic  Ethnicity       |                    |      |  |
| Male                                    |                    |      |  |
| Gender                                  |                    |      |  |
| Are you a City of Gainesville Em        | nployee?           |      |  |
| r Yes r No                              |                    |      |  |
| Are you a City of Gainesville Into      | ern?               |      |  |
| C Yes & No                              | ::                 |      |  |
| Are you currently on a City Advi        | isory Board/Commit | tee? |  |
| C Yes C No                              |                    |      |  |
| N/A                                     |                    |      |  |
| If yes, which Advisory Board/Committee? |                    |      |  |
|   |                    |      |  |

#### **Griffin Baker**

# 321-917-6975 gxbakergriffin@gmail.com

# **Current Employment**

Student at the University of Florida, GPA 4.0 (Majors: Economics and Philosophy)

#### **Education**

Studied at the College of Salzburg (Austria), GPA 4.0

#### Experience

**University of Florida College Democrats**: *LGBT Caucus Chairman/Secretary/Treasurer* September 2014 - Present

- Present to large groups and send emails
- Manage volunteers and club members
- Prepare and manage club budget
- Work with LISTSERV, PayPal, and Square software

**Bob Graham Center:** Student Fellow

March 2016- Present

Coordinate with other student groups to register voters

#### Student Honor Code Administration of the University of Florida: Staff Member

- Proctor Exams
- Educate Students and Faculty about the Honor and Conduct Code

Stephen K Johnson Law Firm: Legal Research Intern

May 2016 - August 2016

- Research questions regarding Florida family law
- File documents in Florida Courts E-Filing Portal

# Charlie Crist Gubernatorial Campaign 2014 and Florida Democratic Party Coordinated

Campaign 2016: Organizing Fellow

September 2014 - November 2014 and May 2016 - August 2016

- Register Voters
- Recruit and train volunteers
- Work with Voter Activation Network and Votebuilder database

Chic-Fil-A: Crew Member

February 2014 - August 2014

Work quickly under pressure

# Florida Wildlife Hospital and Sanctuary: Nursery Aide

June 2013 - July 2013

Feeding baby birds and walking tortoises

## **Language Proficiencies**

Fluent English, Conversational German, Basic Spanish

Submit Date: Jan 04, 2017 Status: submitted

| Profile                            |                   |                     |                   |             |
|------------------------------------|-------------------|---------------------|-------------------|-------------|
| Jennifer                           | R                 | Meiselman Titus     |                   |             |
| First Name                         | Middle Initial    | Last Name           | <del></del>       |             |
|                                    |                   |                     |                   |             |
| meiselmantitus@gmail.com           |                   |                     | _                 |             |
| Email Address                      |                   |                     |                   |             |
| 4738 NW 82nd Rd                    |                   |                     |                   |             |
| Street Address                     |                   |                     | Suite or Apt      |             |
| Gainesville                        |                   |                     | FL                | 32653       |
| City                               |                   |                     | State             | Postal Code |
|                                    |                   |                     |                   |             |
| District 2                         |                   |                     |                   |             |
| Ward                               |                   |                     |                   |             |
| Mobile: (352) 222-3203             | Business:         | (352) 214-2217      |                   |             |
| Primary Phone                      | Alternate Phone   |                     |                   |             |
|                                    | 0.1.5             |                     |                   |             |
| Jennifer Meiselman Titus  Employer | Sole Prac         | tioner              | -                 |             |
| Z.II.p.Oyol                        | 00 <b>2</b> 11110 |                     |                   |             |
| Which Boards would you lil         | ve to apply for   | 2                   |                   |             |
| Willeli Boards would you iii       | te to apply for   |                     |                   |             |
| Bicycle Pedestrian Advisory Bo     | ard, Gainesville  | Human Rights Board, | Gainesville/Alach | nua County  |
| Cultural Affairs Board, Public R   | ecreation and Pa  | arks Board          |                   |             |
|                                    |                   |                     |                   |             |
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| Cell                               |                   |                     |                   |             |
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| Office Alternate Phone Type        |                   |                     | lel               |             |
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|                                    |                   |                     |                   |             |

# Interests & Experiences

# Why are you interested in serving on a board or commission?

I love Gainesville! I want to contribute to our community in a meaningful way. I truly want to help. I am a practicing attorney and a mother of three children. I have the unique perspective of understanding rules, government, and process and truly caring about the future of our community for my children. The reason that I selected the committees that I did is that I strongly believe in equal access under law and that Gainesville should be a welcoming city. I also am a cyclist and enjoy riding bicycles with my husband and a children. I also support the arts and love public art! I look forward to using my skills to benefit our great city!

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| Demographics                                    |        |  |
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| Caucasian/Non-Hispanic                          |        |  |
| Ethnicity                                       |        |  |
| Female  |        |  |
| Gender  |        |  |
| Are you a City of Gainesville Employee?         |        |  |
| C Yes 6 No                                      |        |  |
| Are you a City of Gainesville Intern?           |        |  |
| C Yes € No                                      |        |  |
| Are you currently on a City Advisory Board/Comm | ittee? |  |
| C Yes 6 No                                      |        |  |
|   |        |  |
| If you which Advisory Reard/Committee?          |        |  |
| If yes, which Advisory Board/Committee?         |        |  |

P.O. Box 358993 Gainesville, FL 32635 (352) 214-2217 jennifer@jennifermtlaw.com

- Member of the Florida Bar
- Florida Supreme Court Certified Family Mediator

# **COMMUNITY INVOLVEMENT**

- Adult Member/Volunteer/Co-Leader for Daisy & Brownie Troop 709
- Volunteer at Talbot Elementary School
- Volunteer at B'Nai Israel Community Day School

#### **EDUCATION**

California Western School of Law, San Diego, California Juris Doctor *Magna cum laude*, April 2003

- Top 5.8% based on class standing 12/204
- Executive Lead Articles Editor, <u>California Western Law Review</u>, Summer 2002-Summer 2003
- Academic Achievement Award: Highest Grade in Class: Contracts I, Advanced Mediation, & Internship Seminar
- Bonnie Nelson Reading Family Law Scholarship, November 2002
- National Association of Women Lawyers Award, March 2003
- Distinguished Service Award & Wiley W. Manuel Award, March 2003
- Pro Bono Honors Society, Member Spring 2002
- Family Law Society, President, Spring 2002-Fall 2002; Vice President, Fall 2001; Member, 2000-2003
- Public Interest Law Foundation, Loan Repayment Assistance Program (LRAP) Committee Chair, Fall 2001-2003; Member, 2000-2003

University of South Florida, Tampa, Florida Bachelor of Arts, *cum laude*, Anthropology, May 1998

- Golden Key Honor Society, Member, 1996-1998
- College of Arts and Sciences Honor Society, Member, 1996-1998
- Pi Gamma Mu-International Social Sciences Honor Society, Member, 1998

#### **PUBLICATION**

Adding Insult to Injury: California's Cruel Indifference to the Developmental Needs of Abused and Neglected Children from Birth to Three, 39 CAL. W. L. REV. 115 (2003).

Law Office of Jennifer Meiselman Titus, Gainesville, Florida August 2015-Present Owner & Attorney: Sole practitioner. Provide legal services in the areas of family law, dependency, delinquency, domestic violence, and daycare licensing. Perform family law mediations.

June 2015-August 2015 Avera & Smith, LLP, Gainesville, Florida Attorney: Provided compassionate legal analysis and help to potential clients contacting the firm through phone and email. Handled legal work as assigned. Attended administrative hearing that yielded favorable results for our client. Represented clients pre-shelter in dependency actions that yielded favorable results. Represented client in dependency action that resulted in dismissal of Petition. Filed and had a full day hearing on a domestic violence injunction. Worked in conjunction with ACSO, victim's advocate at the State Attorney's office and Peaceful Paths to move client to a safe home for her and her children and get her in the services that she needed.

Gainesville Mediation, Gainesville, Florida February 2015-Present Owner & Mediator: Conduct mediations in all areas of family law including modifications of timesharing, dissolution of marriage, modifications of support, and pre-litigation marital settlement agreements.

Law Office of Tracey Carlisle, Gainesville, Florida 2015

November 2014-June

Associate Attorney: Conduct client interviews, attend mediations, draft motions and legal pleadings, and attend court hearings on all aspects of family and dependency law.

State of Florida Guardian ad Litem Program, Gainesville, Florida

March 2011-August 2013

Supervising Attorney. Supervised the work of four program attorneys. Trained and supervised legal interns and legal externs. Trained new staff, attorneys, and community volunteers on legal process. Prepared for and participated in all phases of litigation for children's best interests. Balanced collaborative law and techniques with litigation to achieve best results for dependent children.

Provided legal advice and support to the Guardian ad Litem Program. Helped ensure legal compliance with statutory and administrative requirements. Helped resolve internal conflicts between volunteers, staff, and attorneys.

March 2006-March 2011 Clark County District Attorney's Office, Las Vegas, NV Deputy District Attorney. Reviewed case submissions, drafted petitions, requested additional information from law enforcement and/or child protective services. Advised law enforcement and/or child protective services on additional information required to support the cause of action. Handled search warrant calls. Appeared in court on all aspects of delinquency and dependency matters from petition, to trial, to disposition, termination of parental rights and appeals. Attended administrative hearings on behalf of the State of Nevada. Handled a specialized caseload for severe cases of child physical abuse and/or homicide. Conducted mediations between the Department of Family Services, parents, and foster parents for open adoption and resolution of trial.

Exercised prosecutorial discretion in determining which cases to file charges and which cases to refer for diversionary services including mediation and victim offender mediation.

Eighth Judicial District Court, The Honorable Gerald W. Hardcastle, Las Vegas, NV Aug. 2005- March 2006

<u>Law Clerk</u>: Performed legal research and analysis on dependency and family law issues. Reviewed all motions and orders submitted to the Court. Drafted court orders following termination of parental rights trials.

United States District Court, The Honorable Napoleon A. Jones, Jr., San Diego, CA Jan. 2003-April 2003

*Extern*: Researched and analyzed complex legal issues. Drafted memoranda to the Judge on issues including: forum non conveniens, default judgments, 12(b)(6) motion to dismiss, immigration habeas corpus petitions, civil rights, and jury instructions.

California Western Law Review, San Diego, CA

<u>Executive Lead Articles Editor</u>: Solicited, reviewed and managed submissions for the journal. Communicated with authors regarding editorial progress and recommended changes. Managed and evaluated the work of ten associate writers.

**San Diego Volunteer Lawyer Program**, San Diego, CA June 2002-Jan. 2003 *Intern*: Interviewed clients. Researched issues including: prenuptial agreements, child custody, and property division agreements. Drafted Points & Authorities for invalidation of prenuptial agreement that resulted in favorable settlement.

**Domestic Violence Restraining Order Clinic**, San Diego, CA Oct. 2001-Jan. 2003 *Volunteer*: Interviewed clients. Drafted Domestic Violence and Elder Abuse Temporary Restraining Orders and client declarations. Wrote a grant for an attorney position to represent the Petitioner in the final hearings. Volunteered for more than 150 hours in a calendar year while attending law school.