

**LEGISLATIVE #**  
**170912C**

Prepared by and return to:

**Andrew M. Coffey**

**Attorney at Law**

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**300 E. University Avenue Suite 110**

**Gainesville, FL 32601**

**352-335-8442**

**File Number: 18-013**

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## **SATISFACTION OF SUBORDINATE MORTGAGE**

**Witneseth:** That **GAINESVILLE COMMUNITY REDEVELOPMENT AGENCY**, a body corporate and politic, organized and existing under the laws of the State of Florida ("Mortgagee"), is the owner and holder of that certain subordinate mortgage given by **W. THOMAS HAWKINS, JR.** ("Mortgagor") recorded on December 22, 2006, in Official Records Book 3519, Page 104, of the Public Records of Alachua County, Florida, hereinafter referred to as the ("Mortgage"), securing a Promissory Note of even date therewith ("Note"), in the total principal sum of Twenty Five Thousand Dollars and 00/100 (\$25,000.00) and certain promises and obligations set forth in the Mortgage.

**WITNESSETH**, Mortgagee hereby acknowledges full payment and satisfaction of Note and Mortgage and surrender of the same as canceled. In consideration of the full payment of the Note and Mortgage, the receipt of which are hereby acknowledged, Mortgagee does remise, release, quit-claim, exonerate, and discharge from the lien and operation of said Note and Mortgage unto said Mortgagor, his successors and assigns, the premises encumbered by the Note and Mortgage located at 408 NW 4<sup>th</sup> Avenue, Gainesville, Florida 32601, situate in Alachua County, Florida and being more particularly described as follows:

**Commence at a set 5/8" Rebar and Cap (#3524) marking the Southeast corner of Lot 1 of the North 1/2 of Block 27, Brush's Addition to Gainesville, as recorded in Plat Book "A", Page 88 of the Public Records of Alachua County, Florida, also being the intersection of the West right-of-way line of N.W.4th Street and the North right-of-way line of N.W. 4th Avenue; thence North 89 degrees 05'26" West, along the North right-of-way line of N.W. 4th Avenue, a distance of 46.99 feet to a set 5/8" Rebar and Cap (#3524) and the Point of Beginning; thence continue North 89 degrees 05' 26" West, a distance of 47.98 feet to a set 5/8" Rebar and Cap (#3524); thence leaving said North right-of-way line, North 00 degrees 25'05" East, a distance of 61.39 feet to a set 5/8" Rebar and Cap (#3524); thence North 88 degrees 09'33" East, a distance of 48.02 feet to a set 5/8" Rebar and Cap (#3524); thence South 00 degrees 25'05" West, a distance of 63.70 feet to the Point of Beginning.**

**TO HAVE AND TO HOLD** the same, with appurtenances, unto Mortgagor, his successors and assigns forever, freed, exonerated, and discharged of and from the lien of said Note and Mortgage and every part thereof.

**IN WITNESS WHEREOF**, this Satisfaction of Subordinate Mortgage has been executed by the Gainesville Community Redevelopment Agency on the \_\_\_\_ day of **March, 2018**.

**ATTEST:**

**GAINESVILLE COMMUNITY  
REDEVELOPMENT AGENCY**

\_\_\_\_\_  
Witness:

\_\_\_\_\_  
Adrian Hayes-Santos, Chairman

\_\_\_\_\_  
Witness:

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me on this \_\_\_\_\_ day of March, 2018, by Adrian Hayes-Santos, Chairman, for and on behalf of the **Gainesville Community Redevelopment Agency**, being personally known to me or having produced a Driver's license(s) as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

APPROVED AS TO FORM AND LEGALITY:

\_\_\_\_\_  
Lisa C. Bennett, CRA Attorney