# 180/23

## **GPC Referral List**

| Referral#           | Referral                                                                             | Refer   | Department                 | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------|--------------------------------------------------------------------------------------|---------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MacAless Day        | 0/20/40                                                                              | Date    |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Meeting Day (180112 | Equity and Equality                                                                  | 6/14/18 | City                       | New Referral. Commissioner Johnson will                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 100112              | Conference Update                                                                    | 0/14/10 | Commission                 | make a report on 6/28/18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 180043              | Community Resource<br>Paramedic Program (CRP)                                        | 6/14/18 | GFR                        | New Referral. To be heard on 6/28/18.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 180114              | Report on Community Land Trust.                                                      | 6/14/18 | City<br>Commission         | New Referral. Commissioner Simmons will make a report on 6/28/18.                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 160776              | Gainesville Annexation<br>Strategies                                                 | 6/14/18 | DOD                        | At the GPC meeting of 6/14/18, the Committee recommended for staff to report back on 6/28/18.  GPC discussed at the 4/26/18 meeting. This item will be discussed at a joint future meeting.                                                                                                                                                                                                                                                                                                    |
|                     |                                                                                      |         |                            | GPC discussed at the 8/24/17 meeting. GPC discussed at the 1/11/18 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                    |
| To Be Heard         | ConnectFree Program                                                                  | 6/21/18 | Housing Dopt               | New Referral from the City Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 180068              | Update.                                                                              | 0/21/10 | Housing Dept.              | meeting of 6/21/18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 180116              | Arts in Gainesville                                                                  | 6/14/18 | PRCA (Cultural<br>Affairs) | New Referral from the GPC meeting of 6/14/18.                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 180115              | Dockless Scooters and<br>Other Forms of<br>Transportation                            | 6/21/18 | Public Works               | New Referral from the City Commission meeting of 6/21/18.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Heard               |                                                                                      | n       |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 150991              | Update on Alachua County<br>Comprehensive Plan<br>Evaluation and Appraisal<br>Report | 6/14/18 | City Manager               | Discussed 6/14/18. Motion: Staff is to prepare information on fees that may be able to be waived in consideration of affordable housing that we are trying to develop in unique areas with exceptions. Motion passed 7-0.                                                                                                                                                                                                                                                                      |
|                     |                                                                                      |         |                            | Discussed 6/14/18. Motion: 1) refer to a future GPC discussion the drafting of an ordinance to adopt a water/wastewater service area map; 2) reach out to the County asking them if they can work with our City staff to create short-term annexation areas that are both mutually agreeable; 3) authorize the Mayor to send a letter on behalf of the Commission and welcome back to all the new residents and property holders; and 4) do a press release on annexations. Motion passed 7-0. |
| 180044              | Dance Alive Presentation                                                             | 5/10/18 | City Manager               | Discussed 6/14/18. Motion 1) direct staff to bring back a general art and funding increment for the 2019 budget and to also look at the CAFI allocations that haven't been changed in 20 years; 2) direct staff to explore opportunities for Dance Alive and come back to the City Commission; and 3) refer the Arts in Gainesville item to the GPC. Motion passed 7-0.                                                                                                                        |

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| 180067 | Gainesville Fire Rescue Post-FSAA Automatic Aid Agreement Update and | 6/14/18 | City Manager | Discussed 6/14/18. Dan Hoffman gave an update on the FSAA. |
|--------|----------------------------------------------------------------------|---------|--------------|------------------------------------------------------------|
|        | Future Fire Services Including Fire Station Cost Analysis.           |         |              | New Referral                                               |