Wachtel, John S.

To: Wachtel, John S.

Subject: RE: 2019 Strike Out Hunger Week Co-Sponsorship & Request To Be Placed On City

Commission Agenda

From: The Long Foundation, Inc. <thelongfoundation@gmail.com>

Sent: Monday, February 11, 2019 10:33 PM

To: Murry, Fredrick J. < murryfj@cityofgainesville.org; Deborah

Bowie < citymgr@cityofgainesville.org>

Cc: 'Phillips, Steven R.' < phillipssr@cityofgainesville.org; 'Park, Michelle A.' < parkma@cityofgainesville.org; Chatmanei@cityofgainesville.org; Jackson, Dwight J < parkma@cityofgainesville.org; City of Gainesville

Office of Communcations < gainesvillepio@cityofgainesville.org >; Gainesville City Commission

<citycomm@cityofgainesville.org>; Mann, Philip R. <mannpr@cityofgainesville.org>

Subject: 2019 Strike Out Hunger Week Co-Sponsorship & Request To Be Placed On City Commission Agenda



2018 Strike Out Hunger Week Outcomes Report & 2019 Request For Co-Sponsorship

Good Evening Mr. Mayor, Manager Bowie and Mr. Murry,

I hope that this email finds you well. This email is a follow-up to our email below requesting to be placed on the March 7, 2019, 1:00 p.m. City Commission agenda. As with previous years, we are requesting the following from the City of Gainesville as a co-sponsor of our Strike Out Hunger Week November 11-14, 2019.

The City of Gainesville requested co-sponsorship will include the following:

- ➤ City of Gainesville donates the use of the Martin Luther King, Jr. Multi-Purpose Center and the Thomas Center for planning meetings. We have confirmed the above facilities on the dates and times listed in the attached Strike Out Hunger Week Timelines and Critical Dates.
- ➤ Issue a proclamation at the October 17, 2019 City Commission Meeting in recognition of November 2019 as National Hunger Month.
- Appoint a designee from the City of Gainesville to attend the planning meetings and to keep the City Commission informed of the progress of the Strike Out Hunger Week.
- The Mayor, Manager or his designee attend and participate in the Strike Out Hunger Week Food Drive Drop off on Monday, November 11, 2019 from 8:00 am -5:00pm at the Fairgrounds.

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- > The Mayor, Manager or his designee participate at the fairgrounds in the pick-up of donated food items by the food banks and pantries on Wednesday, November 13, 2019 from 10:00 am 2:00 pm.
- ➤ The Mayor, Manager or his designee participate at the fairgrounds in the FarmShare Food Giveaway Program co-sponsored by Representative Clovis Watson, Jr. on Wednesday, November 13th 12:00 3:00 p.m. at the fairgrounds.
- ➤ Participate in the pick-up of Thanksgiving Baskets by needy families on Thursday, November 14, 2019 from 2:00 pm 6:00 pm at the Fairgrounds.
- > City of Gainesville and Gainesville Regional Utilities Departments and staff to coordinate and participate as one of our government organizations in the collection of non-perishable food items for the food drive.
- ➤ The City Commission to receive a final presentation at the Monday, March 5, 2020 City Commission meeting regarding the outcomes report for 2019 Strike Out Hunger Week.
- ➤ <u>Public Works Department</u>: Provide the use of orange parking cones. Delivery date is November 8, 2019 at the Fairgrounds.
- > <u>Communications Department</u>: Provide air time for pre-produced public service announcements to be aired on Cox Cable Channel 12.

In closing, please find additional backup materials including the 2018 Strike Out Hunger Week Outcomes Report and other relevant information. As a part of the 15 minute presentation, there will be a 3 minute video of last year's events. I look forward to presenting the outcomes from the 2018 Strike Out Hunger Week and your support for our upcoming 2019 Strike Out Hunger Week Activities. Respectfully,

Respectfully, I am

Honorable Rodney J. Long

President & CEO

The Long Foundation, Inc.

1712 NE Waldo Road, Gainesville, Florida 32609

Phone: (352) 375-6555 Fax: (352) 373-5970

Email:thelongfoundation@gmail.com

"Creating Opportunities."

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From: The Long Foundation, Inc. < thelongfoundation@gmail.com>

Sent: Sunday, January 6, 2019 9:16 PM

To: 'Chatman, Erica J.' < cityofgainesville.org; 'Murry, Fredrick J.' < murryfj@cityofgainesville.org; 'Jackson, Dwight J' < Jacksondj@cityofgainesville.org; 'Jacksondj@cityofgainesville.org

Cc: 'Phillips, Steven R.' < phillipssr@cityofgainesville.org >; 'Park, Michelle A.' < parkma@cityofgainesville.org >; 'Lyons,

Anthony R.' < Lyons AR@cityofgainesville.org >; 'Mayor Lauren Poe' < mayor@cityofgainesville.org >

Subject: 2019 Strike Out Hunger Week - Planning Meeting Dates and Request To Be Placed On City Commission Agenda



Strike Out Hunger

Week - November 11-14, 2019

Hello Erica, Mr. Murry and Mr. Jackson,

Happy New Year! I hope that this email finds you well. I am attaching the 2019 Proposed Strike Out Hunger Week Planning Dates for the Thomas Center and registration dates for Thanksgiving Baskets Vouchers at the King Center.

In addition, by copy of this email, I am requesting Assistant City Manager Mr. Fredrick Murry to place The Long Foundation, Inc. on the March 7, 2019,. 1:00 p.m. City Commission Agenda to provide the 2018 Strike Out Hunger Week Outcomes Report and to request Co-sponsorship of Strike Out Hunger Week '19 – November 11-14, 2019 at the Alachua County Fairgrounds. The Outcomes Report will be submitted prior to the meeting. Our request for co-sponsorship will be at the same level at 2018.

Please review the attached dates (highlighted in yellow) and reserve those available for our meetings. Once you have reserved the available dates at the Thomas Center, I will get with Mr. Dwight Jackson to schedule those dates that were not available at the Thomas Center.

The dates of October 8th and 9th thighlighted in green) are for the MLK Center for voucher registration for families requesting Thanksgiving Baskets. By copy of this email, I am requesting Mr. Jackson to reserve those dates at the King Center.

Please advise as soon as possible. Thanks very much in advance. As always, I am

Keeping the dream alive,

Honorable Rodney J. Long

Founder & President, The Long Foundation, Inc., & Martin Luther King, Jr., Commission of Fl., Inc.