

# GAINESVILLE HOUSING AUTHORITY APPOINTMENT BALLOT

**Openings:** Two (2) full terms to expire 8/1/2023 (City Residency NOT Required)

**Applications:** Six (6) Applications


**PLEASE INITIAL YOUR SELECTION**

NAME OF APPLICANT	Comm. Arreola	Comm. Hayes - Santos	Comm. Simmons	Mayor Poe	Comm. Johnson	Comm. Ward	Comm. Warren
Barbara Berry (8/15/19-8/1/23)							
Craig Carter (8/15/19-8/1/23)				(P)			
Jan Fronk (8/15/19-8/1/23)							
Yvonne Hinson (8/15/19-8/1/23)							
Sheila Payne (8/15/19-8/1/23)							
Marie Small (8/15/19-8/1/23) <i>* appointed HRB</i>				(P)			
READVERTISE FOR ADDITIONAL APPLICANTS							




# GAINESVILLE HOUSING AUTHORITY


## BOARD DETAILS




OVERVIEW



**SIZE** 5 Seats



**TERM LENGTH** 48



**TERM LIMIT** n/a

(5 members; 4-year terms; membership includes one (1) tenant-commissioner) (Created by Resolution, August 1, 1966 - Page 572, Minute Book 73). Amended by Resolutions R-84-70 (09-17-84) and R-88-27 (08-01-88) City Residency NOT Required.

The Gainesville Housing Authority (GHA) establishes policy of the Authority and is responsible for the planning, financing, construction, leasing, managing and maintaining of low rent public housing, subject to applicable laws and contractual relations with U.S. Department of Housing and Urban Development and the City Commission. GHA created by Resolution, August 1966.

Note: Members of the GHA are referred to as Commissioners



### AGENDAS AND MINUTES ARE LOCATED

DETAILS

### ORDINANCE

Created by Resolution, August 1, 1966 - Page 572, Minute Book 73. Amended by Resolutions R-84-70 (09-17-84) and R-88-27 (08-01-88)



City of Gainesville

# GAINESVILLE HOUSING AUTHORITY

## BOARD ROSTER



### CRAIG CARTER

**1st Term** Jul 06, 2017 - Aug 01, 2019

Mobile: (352) 339-4038

Address:

3829 nw 36th st

3829 nw 36th st

gainesville, FL 32605

**Appointing Authority** City Commission



### ARTHUR STOCKWELL

**2nd Term** Aug 04, 2016 - Aug 01, 2020

(352) 575-8307

Address:

2255 NW 9th Place

Gainesville, FL 32605

**Appointing Authority** City Commission



### ANGELA THARPE

**2nd Term** Aug 04, 2016 - Aug 01, 2020

352-213-5612

Address:

1929 NW 12th Terrace

Gainesville, FL 32609

**Appointing Authority** City Commission



### LATONYA S PORTER

**1st Term** Sep 21, 2018 - Aug 01, 2022

Email: latonyastarporter@gmail.com

Home: (352) 871-6807

Address:

Unit 205

100 NE 8th Avenue

Gainesville, FL 32601

**Appointing Authority** City Commission



### VACANCY

**Profile**

Prefix	<u>Barbara</u>	Middle Initial	<u>Berry</u>	Suffix
	First Name		Last Name	

barbara\_berry@mbhci.org  
 Email Address

<u>4300 SW 13th Street</u>	Suite or Apt	
Street Address		
<u>Gainesville</u>	<u>FL</u>	<u>32608</u>
City	State	Postal Code

**Ward**

None Selected

<u>Mobile: (352) 260-1557</u>	<u>Home:</u>
Primary Phone	Alternate Phone

**Primary Phone Type**

Cell

**Alternate Phone Type**

None Selected

<u>Meridian Behavioral Healthcare, Inc.</u>	<u>Director of Homeless Recovery Services</u>
Employer	Job Title

**Which Boards would you like to apply for?**

Gainesville Housing Authority: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## Interests & Experiences

Why are you interested in serving on a board or commission?

I have seven years of experience working with veterans and civilians who have experienced homelessness and have moved into housing utilizing Section 8 Housing Vouchers. It would be an honor to serve on this board to support the current excellent work on GHA and further positive change in this area.

How many terms have you served on this board or committee previously?

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[2019\\_Resume.docx](#)

Upload a Resume

Please upload a file

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Female

Are you a City of Gainesville Employee?

Yes  No

Are you a City of Gainesville Intern?

Yes  No

Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

**Barbara Berry MSW, LCSW**

1061 NE 20<sup>th</sup> Avenue  
Gainesville, FL 32609  
352.284.2435

**Licensure**

Licensed Clinical Social Worker, State of Florida SW12147

**Certification**

Pn1, Precision Nutrition Level 1 Coach

**Education**

2002-2004 Masters Degree of Social Work, Indiana University  
1988-1992 Bachelor of Music Education, Florida State University

**Employment**

February 2018 to Current

Director, Homeless Recovery Services, Meridian Behavioral Healthcare, Inc. Gainesville, FL

- Develop and maintain modified Assertive Community Treatment team to provide services to chronically homeless individuals living with symptoms of mental illness and/or substance use disorders.

April 2013 to February 2018

Clinical Social Worker VA of North Florida/South Georgia, Gainesville, FL

**HUD/VASH Social Worker**

- Provide recovery oriented treatment to support successful independent living and community integration for veterans recovering from substance abuse disorders, PTSD, and homelessness.
- Guide veterans in creating Specific, Measurable, Attainable, Realistic and Time sensitive goals using: Motivational Interviewing, Cognitive Behavioral Therapy and Solution Focused Therapy.
- Help veterans identify behavioral patterns that are barriers to their success and develop strategies and accountability that create behavior modifications.
- Collaborate with interdisciplinary team that includes: physicians, nurse practitioners, occupational and recreational therapist, and registered dietitian.
- Collect, review, and analyze statistical data to improve efficiency and effectiveness of service delivery.
- Develop partnership with community organizations to support HUD/VASH mission.

March 2011 to April 2013

Clinical Social Worker Fort Bragg, NC

**Integrated Disability Evaluation System (IDES)**

Social Worker

- Developed and initiated the policies and procedures for the role of IDES Social Worker at Fort Bragg, NC to include:
  - Act as lead mental health consultant on multidisciplinary teams.
  - Complete thorough biopsychosocial assessment for soldiers participating in the Integrated Disability Evaluation System.
  - Assist soldiers in creating a transitional plan in preparation for their separation from the Army.
  - Assess mental health diagnosis and ensure mental health concerns/diagnosis are being adequately cared for throughout the medical board process and that there is a plan in place for treatment if needed post separation from the Army.

**Army Substance Abuse Program**

Senior Clinical Counselor WTB

- Provide support for Warrior Transition Battalion through mental health and substance abuse assessment and treatment for Wounded Warriors. With the mission of readiness for future deployments or separation from the Army.
- Provide ongoing risk and wellness assessments for the purpose of monitoring warrior safety.
- Facilitate Safety Briefs throughout Fort Bragg and within the WTB.
- Maintain chart audits and accountability for ASAP clinicians.
- Develop and perform training for ASAP counselors necessary to maintain highest standards of care for soldiers.

April 2009 – October 2010 Cummins Behavioral Health Systems

**Outpatient Mental Health and Addictions Therapist**

- Provide mental health and addictions assessment and treatment for adolescent and adult patients.
- Facilitated a dual diagnosis outpatient group for women.
- Facilitated an advanced addictions group for women and men desiring recovery from substance abuse or dependency.

October 2007 – April 2009 Health Care Social Work Positions

American Senior Communities – Memory Care Facilitator

- Direct daily social service and activities programming for 26 bed Alzheimer's and dementia unit.
- Provide dementia training for all facility staff.
- Member of interdisciplinary team coordinating care for residents.
- Provide on going education and support to family members of residents.

Intrepid USA – Home Health Social Worker

- Assess homebound patients' emotional status and diagnose and treat as needed.
- Connect patient with community resources and programs that support their continued mental and physical health.

Vericare – Social Worker

- Provide mental health diagnosis and treatment for residents of long term care facilities.
- Hospice Social Worker – Harbor Light Hospice
- Support patients, their families and caregivers in preparing emotionally and spiritually for the end of life.
- Provide bereavement support for family and caregivers after the death of their loved one.

April 2004 - October 2007 Gallahue Community Mental Health Services

**Mental Health and Addictions Therapist**

- Therapist for *Dual Diagnosis IOP, Dual Recovery Outpatient Group, Women's Anger Management* and *Intake clinician*.
- Provided supportive therapy for a diverse population of clients dealing with mental illness and addiction including; individuals, couples, families and groups.
- Acted as a liaison between the Department of Child Services and clients working toward reunification with their children after losing parental rights as a result of substance abuse and neglect

August 2003- April 2004 - Concentration Internship – Gallahue Mental Health

October 2001- October 2002 - Corporate Trainer, SallieMae Corporation – Fishers, Indiana

December 1993-May 2001 - Elementary Music Educator; Melbourne, Florida - Boston, Massachusetts - Tampa, Florida

### Profile

Prefix	Craig	Middle Initial	Carter	Suffix
	First Name		Last Name	

craigezgo@gmail.com  
Email Address

3829 nw 36th st	Suite or Apt	
<small>Street Address</small>		
Gainesville	FL	32605
<small>City</small>	<small>State</small>	<small>Postal Code</small>

### Ward

District 3

Mobile: (352) 339-4038	Home:
<small>Primary Phone</small>	<small>Alternate Phone</small>

### Primary Phone Type

None Selected

### Alternate Phone Type

None Selected

self	
<small>Employer</small>	<small>Job Title</small>

### Which Boards would you like to apply for?

Gainesville/Alachua County Regional Airport Authority: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

Question applies to Gainesville/Alachua County Regional Airport Authority

All applicants to the Gainesville/Alachua County Regional Airport Authority must submit a signed copy of the GACCRA Certification Form.

Download a pdf of the form at: [http://www.cityofgainesville.org/Portals/0/clerk/GACCRA Certification Form\\_2015.pdf](http://www.cityofgainesville.org/Portals/0/clerk/GACCRA Certification Form_2015.pdf)

Upload a scanned file of the completed form in the Interests & Experiences section of this application.



**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## **Interests & Experiences**

**Why are you interested in serving on a board or commission?**

I have a passion for all things flying I love the Gainesville airport and I think you can even do better than it is today. I'd be willing to explore all opportunities and joint ventures

**How many terms have you served on this board or committee previously?**

Upload a Resume

Please upload a file

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## **Demographics**

**Ethnicity**

Caucasian/Non-Hispanic

**Gender**

Male

**Are you a City of Gainesville Employee?**

Yes  No

**Are you a City of Gainesville Intern?**

Yes  No

**Are you currently on a City Advisory Board/Committee?**

Yes  No

**If yes, which Advisory Board/Committee?**

Gainesville housing board

**Profile**

Prefix Jan First Name S Middle Initial Fronk Last Name Suffix

jansfronk@aol.com  
Email Address

4150 NW 62nd Ave Street Address Suite or Apt

Gainesville City FL State 32653 Postal Code

**Ward**

District 2

Home: (352) 262-5554  
Primary Phone

Home: (352) 271-0888  
Alternate Phone

**Primary Phone Type**

Cell

**Alternate Phone Type**

Home

Self employed  
Employer

Owner of Book Gallery West  
Job Title

**Which Boards would you like to apply for?**

- Citizens Advisory Committee For Community Development: Submitted
- City Beautification Board: Submitted
- City Plan Board: Submitted
- Development Review Board: Submitted
- Gainesville Housing Authority: Submitted

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**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

If yes, please submit a detailed explanation of exemption.

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## Interests & Experiences

Why are you interested in serving on a board or commission?

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I love Gainesville! I have lived here since 1978. I care about what happens here. I am a licensed clinical social worker and worked in that field for twenty-five years. I have been a business owner for the past fifteen years. My hobby is gardening.

How many terms have you served on this board or committee previously?

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[Resume.docx](#)

Upload a Resume

[Resume.docx](#)

Please upload a file

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## Demographics

Ethnicity

---

Caucasian/Non-Hispanic

Gender

---

Female

Are you a City of Gainesville Employee?

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Yes  No

Are you a City of Gainesville Intern?

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Yes  No

Are you currently on a City Advisory Board/Committee?

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Yes  No

If yes, which Advisory Board/Committee?

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Community Development or Beautification Board

**Jan Fronk**  
**4150 NW 62<sup>nd</sup> Ave.**  
**Gainesville, Fl. 32653**  
**(352)262-5554**

### **Work History**

Business Owner, Book Gallery West, 2004 – present.

Real Estate Investor, 1998 – 2004.

Social Work Supervisor, Program Director, Veterans' Social Worker; Shands, Corner Drug Store, Meridian Behavioral Healthcare and Robert Jenkins Veterans Home; 1984-1998.

Clinical Social Worker, Shands, Alachua Associates, Meridian Behavioral Healthcare, Marion-Citrus Mental Health, Mt. St Vincent Home, California Department of Mental Health, 1970 – 1984.

### **Education**

Master of Social Work, University of Southern California, 1970. Bachelor of Arts, The University of Texas at Austin, 1968.

### **State License**

Licensed Clinical Social Worker, SW1336, 1983 – present.

### **Gainesville Homeownership History**

Millhopper Station South, 2016 – present, Home Owners Board of Directors, 2019 – present; Palm View Estates, 1989 – 2017, Carol Estates, 1982-1989, Northwood Pines, 1978-1980.

**Profile**

_____	<b>Yvonne</b>	_____	<b>Hinson</b>	_____
Prefix	First Name	Middle Initial	Last Name	Suffix

**yhinson@yahoo.com**  
 Email Address

_____	_____
Street Address	Suite or Apt

_____	<b>FL</b>	<b>32641</b>
City	State	Postal Code

**Ward**

None Selected

_____	_____
Home: (352) 264-7853	Mobile: (352) 219-7102
Primary Phone	Alternate Phone

**Primary Phone Type**

Home

**Alternate Phone Type**

Cell

_____	_____
Retired	Job Title
Employer	

**Which Boards would you like to apply for?**

Gainesville Housing Authority: Submitted

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**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## Interests & Experiences

Why are you interested in serving on a board or commission?

Affordable housing is in serious crisis in our city especially for taxpaying residents.

How many terms have you served on this board or committee previously?

[Yvonne\\_Hinson\\_Resume-1.doc](#)

Upload a Resume

Please upload a file

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## Demographics

Ethnicity

African American

Gender

Female

Are you a City of Gainesville Employee?

Yes  No

Are you a City of Gainesville Intern?

Yes  No

Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

# **R E S U M E**

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Yvonne H. Hinson  
1104 S.E. 13<sup>th</sup> Avenue  
Gainesville, Fla. 32641  
(352) 264-7853 home  
(352) 219-7102 cell

## **Education**

University of Florida  
Gainesville, Florida  
Master of Arts in Education  
1972

University of Florida  
Gainesville, Florida  
Bachelor of Arts in Education  
1971

Lincoln High School  
Gainesville, Florida  
High School Diploma  
1965

## **Certificates**

Florida State Teacher's Certificate  
School Principal, Mentally Retarded, Special Learning Disabilities, and Emotionally Handicapped  
Expiration 2013

Permanent Teaching Certificate  
University of the State of New York (SUNY)  
Nursery through grade 6, Mentally Retarded and Special Learning Disabilities

Georgia State Teacher's Certificate  
Elementary and Exceptional Student Education  
Expiration 2010

## **Work Experience**

City of Gainesville, 2012-2015, City Commissioner  
Childstart Learning Solutions, 2004-2009, Owner/Director  
University of Fort Lauderdale, 1999-2000, Instructor  
DADE COUNTY PUBLIC SCHOOLS  
MIAMI, FLORIDA 33157

Robert R. Moton Elementary School, 1989-2003, Principal  
South Miami Heights Elementary School and Charles R. Drew Elementary School, 1988-1989,  
Assistant Principal and Principal Intern

Florida City Elementary, 1986-1988, Assistant Principal  
South Central Area Office, 1980-1986, Diagnostic Placement Specialist  
Howard D. McMillan Jr. High School, 1979-1980, ESE Teacher and Counselor

Ludlam Elementary School, 1976-1979, ESE Teacher  
BOARD OF COOPERATIVE EDUCATIONAL SERVICES  
DIX HILLS, NEW YORK 11743

Silas Wood Alternate Learning Center, 1975-76, ESE Teacher  
James E. Allen Learning Center, 1973-74, ESE Teacher  
Woodbury Avenue School, 1972-73, ESE Teacher

## **Accomplishments**

Stephen P. Clark Children's Award  
Outstanding Educator-Administrator 1997  
Hands in Action Organization for Children

**Sargent Shriver Award  
Community Action Agency/Metro Dade County  
Outstanding Community Service-1994**

**Paul Bell Award Runner-up 1994  
Dade County Council of P.T.A.  
Outstanding Parent and Community Outreach**

**Eagles Dare to Win Award 1993  
Dade County Public Schools Magnet Programs Office  
Hurricane Andrew Restoration and Rebuilding**

**Association for Curriculum and Development  
1990 Presenter  
School Based Management Model for Urban and Magnet Schools  
Miami, Florida**

**Florida Reading Association  
1994 Presenter  
Portfolio Assessment Conferences  
Orlando, Florida**

**Minority Leadership Conference  
1995 Presenter  
Building Team Leaders for Site Based Management  
DODDS-Panama Canal Zone**

**Outstanding Educator Award  
1999-2000  
Biscayne Bay Chapter, Phi Delta Kappa**

**Good Housekeeping Magazine  
August 2002 Edition  
Survivors of the Storm, p.78**

**Senator's Proclamation  
Presented 2004  
Senator Larcenia Bullard**

**Proclamation  
Miami-Dade Mayor and County Commissioners  
Friday, February 4, 2004  
Yvonne H. Hinson Day**

**Former Affiliations**

**National Association of Elementary School Principals  
American Association of School Administrators  
Association for School and Curriculum Development  
Florida Reading Association/Dade County Reading Council  
Florida Governor's Leadership Council  
National Association for the Advancement of Colored People  
National Association of Black School Educators**



**Family Christian Association of America  
Dade County Public Schools Grievance Committee  
Metro Dade Youth and Family Development Advisory Council  
Dade County Public Schools Schools of Choice Advisory Council  
South Florida Boys Choir Board of Directors  
Community and Families Coalition 2000 Founder**

**Portfolio Available Upon Request**

**Volunteer Commitments**

**Zone Coordinator, Obama08 Campaign  
Membership Chair, Alachua County Democratic Executive Committee 2008-2016  
Finance Chair, Gainesville Housing Authority Board of Commissioners, 2011-2012  
New Members Training, Springhill Baptist Church, 2007-2008  
Evangelism Team Leader, Mt. Pleasant UMC, 2011-2012**

**Former/Current Commitments**

**Chair, City of Gainesville Public Safety Committee  
Member, City of Gainesville Equal Opportunity Committee  
Chair, City of Gainesville Community Redevelopment Agency  
Member, Metropolitan Transportation Planning Organization  
Member, North Florida Transportation Planning Organization  
Member, Poverty Reduction Assistance Group  
Member, Blount Advisory Council  
Education Chair, NAACP  
President UF Association of Black Alumni  
Candidate for U. S. Congress District 3**

**Profile**

_____	Sheila	_____	A	_____	Payne	_____	334011
Prefix	First Name		Middle Initial		Last Name		Suffix

sheilapayne56@hotmail.com  
 Email Address

2115 NW 7th Ln	_____	_____	
Street Address		Suite or Apt	
Gainesville	_____	FL	32603
City		State	Postal Code

**Ward**

None Selected

Mobile: (831) 334-0117	Home:
Primary Phone	Alternate Phone

**Primary Phone Type**

Cell

**Alternate Phone Type**

Not Specified

Self Employed, also retired mail carrier	_____
Employer	Job Title

**Which Boards would you like to apply for?**

Gainesville Housing Authority: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## Interests & Experiences

Why are you interested in serving on a board or commission?

I am very interested in the housing crisis in Alachua County with no affordable housing for renters.

How many terms have you served on this board or committee previously?

none

[2018 Resume Sheila.docx](#)

Upload a Resume

Please upload a file

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## Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Female

Are you a City of Gainesville Employee?

Yes  No

Are you a City of Gainesville Intern?

Yes  No

Are you currently on a City Advisory Board/Committee?

Yes  No

If yes, which Advisory Board/Committee?

**Sheila Payne**  
2115 NW 7<sup>th</sup> LN  
Gainesville, FL 32603  
831-334-0117 (C)  
[sheilapayne56@hotmail.com](mailto:sheilapayne56@hotmail.com)

**Education:** **Educator Preparation Institute, 2008-2009**  
Santa Fe College, Gainesville, Florida  
**Completed K-12 Teacher Certification Requirements**

**Class B CDL Passenger Drivers' License, 2009**

**Bachelor of Science, September, 1981**  
The Evergreen State College, Olympia, Washington  
**Molecular Biology**

**Bachelor of Science, September 1981**  
The Evergreen State College, Olympia, Washington  
**Biochemistry**

**Bachelor of Arts, June, 1981**  
The Evergreen State College, Olympia, Washington

**Early Childhood Education, June, 1977**  
Santa Fe Community College, Gainesville, Florida

**Experience:** **School Crossing Guard, Gainesville Police Department January, 2009 to present.**

**School Crossing Guard, Alachua County Sheriff Department, 1/2010 to 2013.**

**GPD Special Task Force, Crosswalk Enforcement, Grant paid University of Michigan, 2013, 2015 (question on dates)**

**Self-Employed Landscaper, 2009-present**

**United States Postal Service- November, 1985 to 2009 (Retired)**  
Olympia, Washington; Durham, North Carolina; Santa Cruz, California  
*Sorting US Mail. Delivering US Mail. Front Counter Service. Dispatching Mail*

**T-4 Recombinant DNA Research Lab Associate, T.E.S.C., 1977-1980**

**Waitress, Food Service, 1977-1989, Olympia, Washington**

**House Cleaner, Self-Employed, 1977-1981, Olympia, Washington**

**Volunteer Activities: United Farm Workers field organizer, Olympia Movement for Peace and Justice, Olympia, Wa. 1990-1995**

“Stamp Out Hunger,” Postal Food Drive Organizer, 1992 to 2007  
**Muscular Dystrophy Association workplace organizer, 1992 to 2002**  
Postal Holiday Food and Toy Drive coordinator, 1992-2008  
**National Association of Letter Carriers Union Shop Steward, US Postal Service, 1987-1994, 2001-2003**  
NALC Bargaining Committee, US Postal Service, 1987-1990  
**AIDS Community Residence Association, Durham, North Carolina Volunteer, 1995-2001**  
Women’s International League for Peace and Freedom Program Director, Durham, North Carolina, 1995-2001  
**Farm Labor Organizing Com. Field organizer, Durham, NC, 1995-2001**  
Contact Crisis Help Line Counselor, Durham, NC., 1996-2001  
**English Language Tutor, Literacy Center, Santa Cruz, CA., 2001-2008**  
After School Academic Tutor, Familia Center, Santa Cruz, CA, 2000-2008  
**Reel Work Film Festival Coordinator, Santa Cruz, CA., 2000-2008**  
Stephen Foster School Classroom Aide, Gainesville, FL., 2008-2009  
**Alachua County Habitat for Humanity Volunteer, 2009-present.**  
Samuel Proctor Oral History Program, transcription, 2008-present.  
**University of Florida Phillips Center Usher, 2009-present**  
St. Francis House volunteer kitchen, Gainesville, FL, 2009-present.  
**Gainesville Interfaith Alliance for Immigrant Justice member, Head of Farmworker Issues, 2009-present**  
Sierra Club ICO program volunteer-Taking underserved youth out into nature, Kayaking, hiking, etc. 2009-present  
**St. Francis House restaurant food pick-up 3 days/week, 2011-present**  
**Alachua County Labor Coalition board member 2011-present**  
ACLCL Membership chair, 2012-present; ACLCL Housing Chair- 2018  
**City of Gainesville Invasive Species Roundup, JJ Finley School co-leader, 2011-present**  
Veterans for Peace Gainesville- Director of Peace Poetry Contest 2011-present  
Veterans for Peace Gainesville-co-director Peace Scholarship Program 2014-2018  
**Lead -Porters Community Garden, 2013-2017- growing organic produce for St. Francis House, Gainesville Community Ministry and Porter’s Community.**  
Porters Community Garden/Porters Community Center partnership-2015-2017, Teaching/assisting Porters community and Center children grow own food.  
**Winning Reading program volunteer Metcalfe Elementary School, Gainesville, FL., 2017-2018**  
Restoration of Voting Rights board member, District 3, 2017-present

**Awards:**

**20-Year Perfect Attendance Pin, U.S. Postal Service, 2005**

**Special Achievement Award, U.S. Postal Service:**

- Olympia, Washington, May, 1989
- Olympia, Washington, June, 1994
- Durham, North Carolina, Sept., 1996
- Durham, North Carolina, June, 1998
- Santa Cruz, California, November, 2002
- Santa Cruz, California, July, 2005.

Hunger Fighter of the Year, Second Harvest Food Bank, Santa Cruz, CA 2005.

Certificate of Appreciation Second Harvest Food Bank, Santa Cruz, CA 2004.

Unionist of the Year, Monterey Bay California AFL-CIO, 2004

Helping Hands Award, Second Harvest Food Bank, Santa Cruz, CA 2003.

Volunteer of the Year, AIDS Community Residence Association, March 14, 2000.

Gold Award, Combined Federal Campaign, United Way, 1996

Olympia, Washington US Postmaster's "Do the Right Thing" Award: "On February 1, 1994 city carrier Sheila Payne alertly recognized and corrected a fire hazard on her route and prevented a catastrophic fire."

Unionist Labor Organizer of the Year, Washington State AFL-CIO, 1993

**Awards, Gainesville:**

**Certificate of Service**, Say Yes to Second Chances, League of Women Voters, Alachua County, 2018

**Community Organizer Award**, Alachua County Democratic Party, 2018

**Certificate of Service**, Say Yes to Second Chances, Alachua County NAACP, 2017

**Crossing Guard of the Year for the State of Florida**, 2016

**Peace Helmet Award**, Outstanding Service- Veterans for Peace, 2015

**Joe Broxton Memorial Award** for outstanding service to the community and labor movement, North Central Florida Central Labor Council, 2015

**John A. Penrod Brigadas Award** for Peace and Justice, Veterans for Peace, the Alachua County Labor Party, and the United Faculty of Florida-UF, March 2013

**References provided upon request.**

**Profile**

_____	Marie	_____	D.	_____	Small	_____	_____
Prefix	First Name	Middle Initial	Last Name	Suffix			

mdsmall@alachuacounty.us  
 Email Address

1265 SE 12th Ave	_____	_____
Street Address	Suite or Apt	

Gainesville	_____	FL	_____	32641
City	State	Postal Code		

**Ward**

District 1

Business: (352) 264-6745	_____	Home: (352) 335-0572	_____
Primary Phone	Alternate Phone		

**Primary Phone Type**

Office

**Alternate Phone Type**

Home

Alachua County Community Support Services	_____	Program Manager	_____
Employer	Job Title		

**Which Boards would you like to apply for?**

Gainesville Housing Authority: Submitted

PLEASE NOTE: You may only apply for two (2) City Advisory Boards/Committees each application cycle. A person may only be appointed to two (2) City Advisory Boards/Committees.

**Do you claim any exemption to public record disclosure pursuant to FLA. STAT. Section 119?**

Yes  No

**If yes, please submit a detailed explanation of exemption.**

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## Interests & Experiences

### Why are you interested in serving on a board or commission?

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Working with both City and County with our homeless population, non homeless citizens in our communities, I see , feel and hear daily about housing issues we face here in Gainesville. One of the greatest needs is housing - affordable housings, building positive partnership with local landlords to establish trust seems to be the largest problem.It is my desire to become a part of this board to learn and assist where needed , adding a new set of eyes and ears makes a difference in the way we think and react. Our senior population is suffering with their present living condition and need a helping hand to get repairs completed - would love to see what in place and what can be added.

### How many terms have you served on this board or committee previously?

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Upload a Resume

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Please upload a file

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## Demographics

### Ethnicity

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African American

### Gender

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Female

### Are you a City of Gainesville Employee?

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Yes  No

### Are you a City of Gainesville Intern?

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Yes  No

### Are you currently on a City Advisory Board/Committee?

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Yes  No

### If yes, which Advisory Board/Committee?

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Human Service Board , CDBG