#### Wachtel, John S.

From: The Long Foundation, Inc. <thelongfoundation@gmail.com>

**Sent:** Wednesday, February 19, 2020 4:58 PM mayor; Feldman, Lee R; Murry, Fredrick J.

Cc: citycomm; Gainey, Omichele D; Wachtel, John S.; Chatman, Erica J.; Phillips, Steven R.;

Jackson, Dwright J

**Subject:** 2020 Strike Out Hunger Week Co-Sponsorship & Back Up Materials for City

Commission Agenda

Attachments: 2020 Strike Out Hunger Week - Food Drive - Basket Giveaway Proposal. City of

Gainesville .pdf; 2019 Strike Out Hunger Week Outcomes Report - City of Gainesville.pdf; 2020 Strike Out Hunger Week Brochure.pub.pdf; IRS 501 C3 Determination Lettter.6.15.17.pdf; Florida Department of Agriculture & Consumer Services Solicitation Letter 2020-2021.PDF; 2020 Strike Out Hunger Week Events

Meeting Dates Timelines and Critical Dates . Final .pdf



# 2019 Strike Out Hunger Week Outcomes Report & 2020 Request For Co-Sponsorship

Good Afternoon Mr. Mayor, Manager Feldman and Mr. Murry,

I hope that this email finds you well. This email is in regards to our upcoming presentation at the March 5, 2020, 1:00 p.m. City Commission Meeting. As with previous years, we are requesting the following from the City of Gainesville as a co-sponsor of our Strike Out Hunger Week Activities November 9-12, 2020.

#### The City of Gainesville requested co-sponsorship will include the following:

- City of Gainesville donate the use of the Thomas Center for planning meetings. We have confirmed the meeting dates with Erica Chapman, Thomas Center. Also, donate the use of the King Center for Thanksgiving Baskets Voucher Registration on October 6<sup>th</sup> & 7<sup>th</sup>.
- ➤ Issue a proclamation at the October 15, 2020 City Commission Meeting in recognition of November 2020 as National Hunger Month.
- > Appoint a designee from the City of Gainesville to attend the planning meetings and to keep the City Commission informed of the progress of the Strike Out Hunger Week.
- The Mayor, Manager or his designee attend and participate in the Strike Out Hunger Week Food Drive Drop off on Monday, November 9, 2020 from 8:00 am -5:00pm at the Fairgrounds.

- > The Mayor, Manager or his designee participate at the fairgrounds in the pick-up of donated food items by the food banks and pantries on Wednesday, November 11, 2020 from 10:00 am 2:00 pm.
- ➤ The Mayor, Manager or his designee participate at the fairgrounds in the FarmShare Food Giveaway Program co-sponsored by Representative Clovis Watson, Jr. on Wednesday, November 11<sup>th</sup> 12:00 3:00 p.m. at the fairgrounds.
- ➤ Participate in the pick-up of Thanksgiving Baskets by needy families on Thursday, November 12, 2020 from 2:00 pm 6:00 pm at the Fairgrounds.
- City of Gainesville and Gainesville Regional Utilities Departments and staff to coordinate and participate as one of our government organizations in the collection of non-perishable food items for the food drive.
- ➤ The City Commission to receive a final presentation at the Thursday, March 4, 2021 City Commission meeting regarding the outcomes report for 2020 Strike Out Hunger Week.
- ➤ Public Works Department: Provide the use of orange parking cones. Delivery date is November 6, 2020 at the Fairgrounds.
- > Communications Department: Provide airtime for pre-produced public service announcements to be aired on Cox Cable Channel 12.

In closing, please find additional backup materials including the 2019 Strike Out Hunger Week Outcomes Report and other relevant information. As a part of the 15 minute presentation, there will be a short video of last year's events. I look forward to presenting the outcomes from the 2019 Strike Out Hunger Week and for the City's continued support for our upcoming 2020 Strike Out Hunger Week Activities.

Respectfully, I am

Honorable Rodney J. Long

President & CEO

The Long Foundation, Inc.

1712 NE Waldo Road, Gainesville, Florida 32609

Phone: (352) 375-6555 Fax: (352) 373-5970

Email:thelongfoundation@gmail.com

"Creating Opportunities."

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#### Wachtel, John S.

From: Wachtel, John S.

Sent: Monday, February 10, 2020 8:18 AM

**To:** The Long Foundation, Inc.

Subject: FW: 2020 Strike Out Hunger Week - Planning Meeting Dates and Request To Be Placed

On City Commission Agenda - March 5, 2020, 1:00 p.m.

**Importance:** High

#### **Good Morning!**

This is just to remind you that I need this information ASAP!

Thanks,

John Wachtel, Neighborhood Planning Coordinator

City of Gainesville

Neighborhood Improvement Department | Housing & Community Development Division

desk 352-393-8565 | division office 352-334-5026 email wachteljs@cityofgainesville.org | box 22

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From: Wachtel, John S.

Sent: Tuesday, February 04, 2020 1:40 PM

To: The Long Foundation, Inc. <thelongfoundation@gmail.com>

Subject: RE: 2020 Strike Out Hunger Week - Planning Meeting Dates and Request To Be Placed On City Commission

Agenda - March 5, 2020, 1:00 p.m.

#### Thanks!

From: The Long Foundation, Inc. [mailto:thelongfoundation@gmail.com]

Sent: Tuesday, February 04, 2020 1:17 PM

To: Wachtel, John S. < wachteljs@cityofgainesville.org>

**Cc:** Carole Long < <a href="mailto:long-and-gmail.com">! Carole Long < <a href="mailto:long-and-gmail.com">| Carole Long < a href="mailto:long-and-gmail.c

**Subject:** FW: 2020 Strike Out Hunger Week - Planning Meeting Dates and Request To Be Placed On City Commission Agenda - March 5, 2020, 1:00 p.m.

Hi John,

Happy New Year! Please see the email below that I sent regarding the request to be placed on the March 5<sup>th</sup> agenda. I will provide the PowerPoint and other Outcomes Information in the very near future. Thanks.

Respectfully, I am



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From: Wachtel, John S. <wachteljs@cityofgainesville.org>

Sent: Sunday, January 26, 2020 3:19 PM To: thelongfoundation@gmail.com

Subject: March 5th City Commission Meeting

Importance: High

Hello.

Please call me at (352) 393-8565, on Monday afternoon about the March 5<sup>th</sup> City Commission Meeting. Do you plan to give a PowerPoint Presentation? I want to make sure that I have everything I need. Thanks.

John Wachtel, Neighborhood Planning Coordinator
City of Gainesville
Neighborhood Improvement Department | Housing & Community Development Division
desk 352-393-8565 | division office 352-334-5026
email wachtelis@cityofgainesville.org | box 22

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From: The Long Foundation, Inc. < <a href="mailto:thelongfoundation@gmail.com">thelongfoundation@gmail.com</a>>

Sent: Friday, January 17, 2020 2:36 PM

To: Chatman, Erica J. < <a href="mailto:chatmanej@cityofgainesville.org">cityofgainesville.org</a>; Jackson,

Dwight J < Jacksondi@cityofgainesville.org >

Cc: Feldman, Lee R < FeldmanLR@cityofgainesville.org >; Phillips, Steven R. < phillipssr@cityofgainesville.org >; Deborah

Bowie < citymgr@cityofgainesville.org>; Mayor Lauren Poe < mayor@cityofgainesville.org>; Byrne, Betsy L.

<br/>
<br/>
<u>byrnebl@cityofgainesville.org</u>>; Gainey, Omichele D <<br/>
<u>GaineyOD@cityofgainesville.org</u>>

Subject: 2020 Strike Out Hunger Week - Planning Meeting Dates and Request To Be Placed On City Commission Agenda -

March 5, 2020, 1:00 p.m.



## Strike Out Hunger

### Week - November 9-12, 2020

Hello Erica, Mr. Murry and Mr. Jackson,

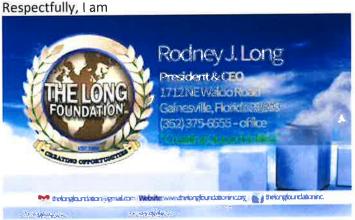
Happy New Year! I hope that this email finds you well. I am attaching the 2020 Proposed Strike Out Hunger Week Planning Dates for the Thomas Center and registration dates for Thanksgiving Baskets Vouchers at the King Center.

In addition, by copy of this email, I am requesting Assistant City Manager Mr. Fredrick Murry to place The Long Foundation, Inc. on the March 5, 2020,. 1:00 p.m. City Commission Agenda to provide the 2019 Strike Out Hunger Week Outcomes Report and to request Co-sponsorship of Strike Out Hunger Week '20 – November 9-12, 2020 at the Alachua County Fairgrounds. The Outcomes Report and supporting documentation will be submitted prior to the meeting.

Our request for co-sponsorship will be at the same level at 2019.

Please review the attached dates (highlighted in yellow) and reserve those available for our meetings. The dates of October 6<sup>th</sup> and 7<sup>th</sup> (highlighted in green) are for the MLK Center for voucher registration for families requesting Thanksgiving Baskets. By copy of this email, I am requesting Mr. Jackson to reserve those dates at the King Center.

Please advise as soon as possible if there are any conflicts. Thanks very much in advance. As always, I am



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