

## Application Form

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### Disclaimer

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Alachua County Board of County Commissioners are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail. If you are exempt from aspects of the public records law pursuant to F.S. 119.071, contact the advisory board coordinator at 352-264-6906 prior to submission of this form.

### Please Agree with the Following Statement

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**I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.**

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☒ I Agree

---

### Profile

Priscilla

First Name

M

Middle Initial

Arinson

Last Name

547 NE 4th AV

Home Address

Suite or Apt

Gainesville

City

FL

State

32601

Postal Code

pmaaaa@gmail.com

Email Address

Home: (352) 375-7170

Primary Phone

Alternate Phone

Self

Employer

Property management

Occupation

---

### Education:

AA SFCC 3 yrs. Environmental Science & Engineering U of F

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### Professional Organizations:

Family Promise Committee, Kairos Committee, Gainesville Community Ministries volunteer, UCG volunteer

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### Which Boards would you like to apply for?

Citizen Climate Advisory Committee: Submitted

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What position(s) are you applying for?

committee member

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## Interests & Experiences

Are you currently serving or have you ever served on an Alachua County advisory board?

☐ Yes ☒ No

If yes, please list board(s):

Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

What Contributions do you feel you could make if you were selected to this board?

Interested in climate change & global warming & I want to be part of the change to effect the saving of our planet.

Upload a Resume

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

### Ethnicity

☒ Other

### Gender

☒ Female

06/05/1955

Date of Birth

Are you over the age of 60? (Required for some boards)

☒ Yes ☐ No

Are you a resident of Alachua County?

☒ Yes ☐ No

If you are an Alachua County resident, how long have you lived in the county?

57 yrs.

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### Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

☐ Yes ☒ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

☒ Yes ☐ No

Please Agree with the Following Statement

Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

☒ I Agree

Please Agree with the Following Statement

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.

☒ I Agree

# Trista M. Brophy

Soil and Water Sciences Department  
School of Natural Resources & Environment  
College of Agricultural & Life Sciences  
University of Florida  
2181 McCarty Hall A, PO Box 110290  
Gainesville, FL 32611-0290

Phone: 1 (352)-294-3152  
Email: [tbrophyduron@ufl.edu](mailto:tbrophyduron@ufl.edu)  
Web: [LandAndWaterLab.org](http://LandAndWaterLab.org)  
ORCID: 0000-0002-4852-6250  
Last Updated June 2021

## SUMMARY

Environmental sustainability and policy expert with 10+ years of professional, research, and outreach activity. Skilled in resiliency program planning and capacity building across academia and government.

## Education

- |                |   |
|----------------|---|
| 2019 – Present | <b>Ph.D. Interdisciplinary Ecology</b><br><b>Concentration in Urban &amp; Regional Planning</b><br>School of Natural Resources & Environment, University of Florida<br><b>Interdisciplinary Certificate in Geographic Information Systems</b><br>UF Graduate School |
| 2012 – 2016    | <b>M.S. Environmental Science &amp; Policy</b><br><b>Concentration in Water Resources &amp; Policy</b><br>School of Geosciences, University of South Florida  |
| 2012 – 2014    | <b>Graduate Certificate in Water, Health, &amp; Sustainability</b><br>Patel College of Global Sustainability/ University of South Florida   |
| 2012 – 2013    | <b>Graduate Certificate in Global Health &amp; Latin America &amp; Caribbean Studies</b><br>College of Public Health/ University of South Florida   |
| 2011 – 2013    | <b>M.A. Global Sustainability</b><br><b>Concentration in Water Sustainability</b><br>Patel College of Global Sustainability/ University of South Florida  |
| 2009 – 2011    | <b>B.S. Environmental Science</b><br>School of Geosciences/ University of South Florida   |

## Professional Experience

- |                |  |
|----------------|--|
| 2021 – Present | Open Innovation & Community Applications Intern, NASA Headquarters                   |
| 2019 – Present | Graduate Research Assistant, Soil & Water Sciences Dept., University of Florida      |
| 2020 – 2020    | Geospatial Research Project Lead, NASA DEVELOP, Science Systems & Applications, Inc. |
| 2020 – 2020    | Geospatial Researcher, NASA DEVELOP, Science Systems & Applications, Inc.            |
| 2017 – 2018    | Sustainability Coordinator, Dept. of Public Works, City of Oldsmar                   |
| 2017 – 2018    | Demand Management Cooperative Intern, Tampa Bay Water                                |
| 2016 – 2017    | Harvester & Marketing Manager, Urban Oasis Hydroponic Farm                           |
| 2015 – 2015    | Sustainability & Energy Intern, Manatee County                                       |
| 2015 – 2015    | Student Sustainability Specialist, The Sustany Foundation                            |
| 2014 – 2015    | Sustainability Science Educator, Elementary Institute of Science                     |

## Research Interests

Coupled human and natural systems, sustainability and resiliency planning, urban stormwater and land development, extreme precipitation and urban flooding, environmental justice, and stakeholder collaboration.

## Teaching Activities

Summer 2020	Summer Scientist in Every Florida School Professional Development Workshop University of Florida Thompson Earth Systems Institute
Summer 2019	Summer Scientist in Every Florida School Professional Development Workshop University of Florida Thompson Earth Systems Institute

## Publications (+advising author, \*graduate student, \*\*undergraduate student)

In Submission	<b>Brophy, T*</b> , SP Hohman*, AJ Reisinger, EZ Bean, SJ Smidt+. Geospatial Analysis of Stormwater Ponds and Water Quality Across the State of Florida. <i>Science of the Total Environment</i> .
In Submission	<b>Brophy, T*</b> , E Griffith*, E Nguyen**, A Schmidt**, A Farough, SJ Smidt+. Relating Land Cover Change to Runoff Distribution Using NASA Earth Observations in Riley County, Kansas. <i>Science of the Total Environment</i> .
In Review	Smidt, SJ+, <b>T Brophy*</b> , X Bi, A Mook, D Adams. Integrating Policy to Achieve a Harmonized Sustainability Model: A Multidisciplinary Synthesis and Conceptual Framework. <i>Journal of Environmental Management</i> .

## Presentations (+advising author, \*graduate student, \*\*undergraduate student)

2020	<b>Brophy, TM*</b> , E Griffith*, E Nguyen*, A Schmidt*, A Farough, SJ Smidt+. <i>Relating land cover change to runoff distribution using NASA Earth Observations in Riley County, Kansas</i> . Geological Society of America Annual Meeting, Virtual.
2020	<b>Brophy, TM*</b> , E Griffith*, E Nguyen*, A Schmidt*, A Farough, SJ Smidt+. <i>Relating land cover change to runoff distribution using NASA Earth Observations in Riley County, Kansas</i> . Kansas Governor's Water Conference, Virtual. 2020.
2020	<b>Brophy, T*</b> , S Hohman*, AJ Reisinger, EZ Bean, SJ Smidt+. Geospatial analysis of stormwater ponds and water quality across the State of Florida. University of Florida, Water Institute Symposium, Gainesville, FL.
2019	<b>Brophy, T*</b> , SP Hohman*, AJ Reisinger, EZ Bean, SJ Smidt. <i>Geospatial analysis of stormwater ponds and water quality across the state of Florida</i> . Geological Society of American Annual Meeting, Phoenix, AZ.
2019	<b>Brophy, T*</b> , J Tang, D Bracciano, SJ Smidt+. <i>Greenhouse gas emissions of water production at Tampa Bay Water</i> . National Sustainability Summit & National Extension Energy Summit, Tampa, Florida.
2016	<b>Brophy, T*</b> , K. Alsharif+. <i>Environmental and Community Health in South San Diego County: A Behavior Analysis of Recreational Ocean Users Along Imperial Beach, California</i> . Association of American Geographers Annual Meeting, Boston, MA.

## Honors and Awards

2020	Best Student Presentation Award, Geology and Society Division, GSA Annual Meeting, \$500
2020	Best Graduate Student Poster Award, Runner-Up, Kansas Governor's Water Conference, \$150
2020	American Water Works Association Scholarship, Florida Section, \$4000
2018	Florida Stormwater Association Scholarship, \$2000
2018	City Manager Impact Award Nominee, City of Oldsmar
2018	Homer-Brunson Award Nominee, City of Oldsmar
2014	Ambassador, USF Patel College of Global Sustainability

## Leadership & Community Involvement

2021 - Present	AGU Voices for Science Advocate, <i>American Geophysical Union</i>
2021 - Present	UF Climate Action Plan Resiliency Working Group Member, <i>University of Florida</i>
2020 - Present	UF Carpentries Board Member, <i>University of Florida</i>
2020 - Present	Graduate Student Council President, <i>UF School of Natural Resources &amp; Environment</i>
2019 - Present	City Beautification Board Member, <i>City of Gainesville</i>
2019	Women in Geology Career Pathways Program Mentor at GSA Annual Meeting 2019, <i>Geological Society of America</i>
2019	Resume Clinic Mentor at GSA Annual Meeting 2019, <i>Geological Society of America</i>
2019 - 2021	Argentine Tango Club President, <i>University of Florida</i>
2017 - 2018	Livable Communities Advocate, Livable Roadways Committee, <i>Hillsborough Metropolitan Planning Organization</i>
2015 - 2018	Climate Reality Leader & Mentor, <i>The Climate Reality Project, Pittsburgh</i>

## Manuscript Reviews

Urban Ecosystems

## Certifications & Licenses

2021	Diversity, Equity, and Inclusion in the Workplace Certificate, <i>USF Muma College of Business</i>
2020	National Geographic Certified Educator, <i>National Geographic</i>
2018	Class-C Industrial Pretreatment, <i>Florida Industrial Pretreatment Association</i>
2018	Florida Water Star Landscape Accredited Professional, <i>Florida Nursery, Growers, Landscapers Assoc.</i>
2018	Notary Public, <i>State of Florida</i>
2018	Stormwater, Erosion, and Sedimentation Control Inspector, <i>Florida DEP</i>
2017	LEED Green Associate, <i>US Green Building Council</i>
2017	Green Industries Best Management Practices, <i>UF IFAS</i>

## Professional Development

2021	Fundamentals of Deep Learning Workshop, <i>NVIDIA, UF Research Computing</i>
2021	Introduction to Geospatial Analysis Workshop in R, <i>UF Carpentry Club</i>
2021	Environmental Justice Media Intensive, <i>UF Thompson Earth Systems Institute</i>
2020	Programming R Software Carpentry Workshop, <i>NASA DEVELOP</i>
2020	Programming in Python Software Carpentry Workshop, <i>NASA DEVELOP</i>
2020	SciComm 101 Workshop, <i>UF Thompson Earth Systems Institute, Florida Museum, iDigBio</i>
2019	ARSET Integrating Remote Sensing Into a Water Quality Monitoring Program, <i>NASA</i>
2019	Water Sector Utility Decision Support Technical Workshop, <i>Water Utilities Climate Alliance</i>
2019	5 <sup>th</sup> Annual Climate Communications Summit, <i>UF Climate Institute</i>
2018	Sustainability Symposium: Champions of Change, <i>US Green Building Council</i>
2017	Adaptation Planning for Coastal Communities, <i>NOAA</i>
2017	Climate Reality Leadership Corps Training, <i>Climate Reality Project, Denver</i>
2017	Wetland Assessment Procedures Trainee, <i>SWF Water Management District</i>
2015	Climate Reality Leadership Corps Training, <i>Climate Reality Project, Miami</i>

## Media and Outreach

- 2021 University of Florida. Institute of Food and Agricultural Sciences. School of Natural Resources & Environment. February 24. <http://blogs.ifas.ufl.edu/snre/2021/02/24/land-and-water-lab-students-earn-national-recognition-for-their-research/>
- 2020 Fieldwork Fails. NEA Big Read: Fieldwork Fails, Florida Museum of Natural History. <https://www.youtube.com/watch?v=GcFAqsbID6s>
- 2019 University of Florida. Institute of Food and Agricultural Sciences. Soil and Water Sciences Department. October 30. <https://www.youtube.com/watch?v=IMsjc8XKaHY&t=1s>
- 2018 Suncoast News. February 14. [http://www.suncoastnews.com/news/oldsmar-promotes-new-sustainability-programs-and-initiatives/article\\_222e869a-11b1-11e8-a5a7-077c0736cb2d.html](http://www.suncoastnews.com/news/oldsmar-promotes-new-sustainability-programs-and-initiatives/article_222e869a-11b1-11e8-a5a7-077c0736cb2d.html)
- 2017 Florida Climate Science: How Can We Help? Taste of Science. April 26. <https://tasteofscience.org/tampa-events/2017/4/26/climate-change>
- 2015 Sustany Foundation. February 11. <https://sustany.org/pcgs-students-serve-as-sustainability-consultants-for-straz-center/>

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### Please Agree with the Following Statement

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**I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.**

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☒ I Agree

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### Profile

Trista	M	Brophy-duron
First Name	Middle Initial	Last Name

1943 NE 17th Terrace	
Home Address	Suite or Apt

Gainesville	FL	32609
City	State	Postal Code

brophy.trista@gmail.com
Email Address

Home: (850) 826-0964	
Primary Phone	Alternate Phone

Systems Science & Applications, Inc	NASA DEVELOP Geospatial Analyst
Employer	Occupation

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### Education:

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BS in Environmental Science; MA in Global Sustainability; MS in Environmental Science and Policy; Graduate Certificate in Water, Health, & Sustainability; Graduate Certificate in Global Health and Latin American Studies; PhD in Interdisciplinary Ecology (currently enrolled)

### Professional Organizations:

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American Planning Association; US Green Building Council; Geological Society of America; American Water Works Association;



## Which Boards would you like to apply for?

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Citizen Climate Advisory Committee: Submitted

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## What position(s) are you applying for?

---

Citizen At Large

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## Interests & Experiences

### Are you currently serving or have you ever served on an Alachua County advisory board?

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☐ Yes ☒ No

### If yes, please list board(s):

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### Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

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UF Climate Action Plan Resiliency Working Group 2021 City of Gainesville Beautification Board 2019 - 2021 Hillsborough County Livable Roadways Committee 2017-2018 Diversity, Equity, and Inclusion in the Workplace Certificate 2021 National Geographic Certified Educator 2020 Florida Water Star Landscape Accredited Professional 2018 Stormwater, Erosion, and Sedimentation Control Inspector 2018 USGBC LEED Green Associate 2017

### What Contributions do you feel you could make if you were selected to this board?

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I have formal education and professional experience in sustainability, resiliency, environmental, and climate change planning. Using my knowledge and expertise, I can provide insight into complex and compounding environmental and land use planning issues. I will approach my board contributions as part of a collective team effort to formulate and forward well-developed, science-based recommendations to the County Commission. Additionally, my training in Diversity, Equity, and Inclusion will help ensure my contributions are inclusive and accessible not just for other committee members but also all stakeholders with which we work.

[Brophy Trista CV June2021.pdf](#)

Upload a Resume

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

## Ethnicity

---

☒ Caucasian/Non-Hispanic

## Gender

---

☒ Female

07/22/1985

---

Date of Birth

## Are you over the age of 60? (Required for some boards)

---

☐ Yes ☒ No

## Are you a resident of Alachua County?

---

☒ Yes ☐ No

## If you are an Alachua County resident, how long have you lived in the county?

---

2 years and 6 months

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## Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

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☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

---

☒ Yes ☐ No

## Please Agree with the Following Statement

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Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

---

☒ I Agree

## Please Agree with the Following Statement

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I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.

---

☒ I Agree

# Adam T. Despang

Gainesville, FL | (386) 965-7525 | [despangwork@gmail.com](mailto:despangwork@gmail.com) | [LinkedIn.com/in/adamdespang](https://www.linkedin.com/in/adamdespang)

## EDUCATION

- University of Florida, Hough Graduate School of Business
- United States Military Academy

Master of Business Administration (MBA), 2020  
Bachelor of Science, Engineering Psychology, 2013

## WORK EXPERIENCE

### **American Security Project**

**Feb – Present 2021**

#### ***Climate Security Outreach and Event Planner for Florida***

Gainesville, FL

Managed new Florida focused program to educate lawmakers, communities, and veteran organizations on the national security implications of climate change to drive support for military base resilience research, measures, and funding.

- Published report and op-eds on Florida climate security issues. Developed relationships with offices of elected officials (local, state, and federal). Cultivated relationships with various veteran and civilian organizations in Florida.
- Planned and ran virtual and in-person events with retired military flag officers to facilitate dialogue on climate resilience.

### **Environmental Defense Fund, Climate Corps Fellow**

**Jun – Aug 2020**

#### ***American Red Cross***

Washington D.C.

Interviewed staff and executive leadership from multiple business lines and analyzed current practices to recommend an energy management strategy and toolset to reduce emissions, lower energy costs, and improve energy efficiency.

- Identified opportunities to empower teams with energy efficiency expertise and recommended financing mechanisms, to support continuous improvement and defray additional spending on energy efficiency, e.g., CPACE, a green revolving fund, & on-bill.
- Calculated a baseline greenhouse gas emissions inventory to inform science-based target goal setting and emissions reductions.
- Presented senior leadership with recommendations, a framework, and action plan to facilitate implementation.

### **Office of Congresswoman Castor, Chair of Select Committee on Climate Crisis**

**Jan – May 2020**

#### ***Legislative Intern***

Washington D.C.

Primary liaison between the Congresswoman and public visitors, including elected officials, CEOs, and constituents. Attended and reported on various congressional meetings, lectures, and hearings while processing incoming correspondence in multiple mediums.

- Drafted legislative briefings and memos on topics such as the Secret Services' effective use of their Multiple Threat Assessment in school systems, and legislation to support school counselors and investment in trauma and grief community resources.
- Became familiar with house proceedings and constituent support. Mentored undergrad interns on office protocol systems.

### **U.S. Department of State, Bureau of Energy Resources**

**Oct – Dec 2019**

#### ***Staff Assistant Intern***, Secret Clearance exp. 2020

Washington D.C.

Worked alongside foreign service officers to coordinate efforts of the 5 offices within the bureau and create synthesized products for use by senior diplomats. Gain exposure to processes, structures, and the current state of energy and international policy.

- Attended bilateral meetings and documented minutes for transmission to embassies and other agencies.
- Maintained database to track all tasks assigned to the bureau. Followed up with parties involved to get on time submission.

### **Team Rubicon Volunteer - Florida Logistics Lead**

**2017 – 2021, Gainesville, FL**

Planned, coordinated, and executed logistics required to support projects, disaster operations, and training in Southeast territory.

- Improved logistics processes and identified ways to reduce spending, shipping costs, and distance volunteers' travel.
- Led disaster response strike teams during hurricanes Harvey and Michael, and in South Texas and Nebraska flooding.

### **United States Army - Field Artillery Captain**

**2013 – 2017, Fort Bliss, TX**

Coached, trained, and mentored teams of up to 30 and supervised the maintenance of equipment valued over \$10 million. Advised senior leaders during planning and execution phases on integrating my teams and resources to support operations while coordinating with 7 different military agencies.

- Ensured the safe, timely, and accurate computation of firing data while considering restrictions and coordinating instructions, meteorological data, and all unit locations. Maintained detailed records to plan resupply and report in case of incidents.
- Synchronized air assets and artillery with ground operations during 12 training events. Demonstrated team's ability to effectively control multiple asset types to assist the ground commander in accomplishing assigned missions.
- Fostered climate of professional growth through training, mentorship, and feedback. Team placed 1<sup>st</sup> of 18 in annual certification.
- Established measures of performance and certified 6 Battery Fire Direction Centers of 35+ soldiers. Achieved a 100% pass rate.

## ADDITIONAL DATA

- FL Dept. of Ag. Veteran of the Month, Sep. 2019; Army Air Assault Badge & Joint Fires Observer. IISE Six Sigma Green Belt.

## Application Form

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### Please Agree with the Following Statement

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**I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.**

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☒ I Agree

---

### Profile

Adam

First Name

Despang

Middle Initial

Last Name

5815 NW 4th Pl

Home Address

Suite or Apt

Gainesville

City

FL

State

32607

Postal Code

despangwork@gmail.com

Email Address

Home: (386) 965-7525

Primary Phone

Alternate Phone

American Security Project

Employer

Outreach, Education, and  
Event Planning

Occupation

### Education:

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2013 - Bachelor of Science in Engineering Psychology, United States Military Academy at West Point.

2020 - Master of Business Administration, University of Florida

### Professional Organizations:

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Environmental Defense Fund Climate Corps Alumni West Point Association of Graduates and the USMA Field Force American Legion Military Officers Association of America Team Rubicon

### Which Boards would you like to apply for?

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Citizen Climate Advisory Committee: Submitted

Adam Despang

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**What position(s) are you applying for?**

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Citizen-at-Large

---

**Interests & Experiences****Are you currently serving or have you ever served on an Alachua County advisory board?**

---

☐ Yes ☒ No

**If yes, please list board(s):**

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**Please list any civic and professional accomplishments/honors, training or experience related to this appointment:**

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1. I was a 2020 Environmental Defense Fund Climate Corps Fellow. As a fellow I received training on numerous topics related to understanding and reducing a company's, non-profit's, or city's carbon footprint, then worked with the American Red Cross (ARC). With the ARC I calculated their vehicle fleet's greenhouse gas footprint, then wrote a report to provide them an understanding of their energy management practices, opportunities to improve, and potential barriers to success. 2. In my current role with the American Security Project I engage with military communities policymakers, businesses, and organizations to educate on the national security implications of climate change and the need to invest in military base resilience, mitigation, and adaptation measures. 3. I briefly interned this past spring with We Are Neutral in a research capacity. 4. Military Experience: I am a West Point graduate and served about 5 years before leaving the Army Field Artillery at the rank of Captain. I served in several leadership roles of increasing scope and team size. I also planned and led training scenarios, ethics and culture trainings, and advised commanders on how to integrate my team and our capabilities into their operations.

**What Contributions do you feel you could make if you were selected to this board?**

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I have a variety of experiences that give me a perspective that lends well to this board and to my current role, where I examine the national security implications of climate change and the need for investment in mitigation and resilience. I've looked at energy and climate change from a domestic view while with Representative Castor's office, the foreign policy view while at the US State Department, and seen firsthand the impacts of climate change with Team Rubicon, a disaster response non-profit. I was raised in North Florida and want to see Gainesville succeed in meeting the challenge of the climate crisis. I believe I can help look at all angles and write in recommendations to ensure we're doing what is best for Gainesville and the planet.

[Adam Despang Resume 01 Jun.docx](#)

Upload a Resume

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**Demographics**

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

## Ethnicity

---

☒ Caucasian/Non-Hispanic

## Gender

---

☒ Male

08/13/1991

---

Date of Birth

## Are you over the age of 60? (Required for some boards)

---

☐ Yes ☒ No

## Are you a resident of Alachua County?

---

☒ Yes ☐ No

## If you are an Alachua County resident, how long have you lived in the county?

---

For over 2 of the last 3 years. I spent some time in Virginia and D.C. on internships.

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## Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

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☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

---

☒ Yes ☐ No

## Please Agree with the Following Statement

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Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

---

☒ I Agree

## Please Agree with the Following Statement

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☒ I Agree

Adam Despang

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☒ I Agree

---

### Profile

Mary	S	Foti
First Name	Middle Initial	Last Name

3430 NW 27th PL	
Home Address	Suite or Apt

Gainesville	FL	32605
City	State	Postal Code

maryfoti@aol.com
Email Address

Home: (352) 374-6884	Home: (352) 514-6884
Primary Phone	Alternate Phone

ACPS - retired	media specialist / teacher
Employer	Occupation

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### Education:

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SUNY College at Buffalo - BS Elementary Education - 1973 UCCS - University of Colorado - MA Reading - 1980 UF - Special Ed, Gifted, Media certificates - 1990 through 2002

### Professional Organizations:

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retired teachers

### Which Boards would you like to apply for?

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Citizen Climate Advisory Committee: Submitted

---

## What position(s) are you applying for?

board member

---

## Interests & Experiences

### Are you currently serving or have you ever served on an Alachua County advisory board?

☐ Yes ☒ No

### If yes, please list board(s):

---

### Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

I have lived in many communities bot in the USA and abroad. I grew up digitally as of 1982 when my husband, a computer programmer and instructor and I purchased our first computer... I worked in Duval Elementary in a special ed classroom where I used donated computers to make it possible to put all kids on a computer everyday... had 12 - 15 computers in the room and one connected to the overhead projector. My principals depended upon me to deal with data... recently I was testing coordinator at A. Quinn Jones as well as a homeroom teacher and I classroom teacher, as well as school media specialist. I read every day and like to garden and cook. I volunteer at FOL, on the cookbook table. I am not a scientist, but I use science everyday in my hobbies.

### What Contributions do you feel you could make if you were selected to this board?

As a former Peace Corps Afghanistan Volunteer (1972-74) I am familiar with the dynamic life we enjoy... I have listened to people the world over regarding climate... homes in : Buffalo, New York; Kabul, Afghanistan; Jalallabad, Afghanistan; Colorado Springs, Colorado; Monument, Colorado; Auburn, Alabama; Amman, Jordan; Gainesville, Florida As a media specialist I had to work with many people of a territorial nature, Elementary School Teachers... Staying Positive is my best asset. I can continue on with my tasks in spite of opposition... I was first chosen to be a Media Specialist because I was the only applicant with an email connecting with the principal... in 1999. My aol email account is 32 years old as of this fall. My first job at 21 was as a teacher of English to Doctors (Gynecologists) in Jalallabad, Afghanistan. I often work on my own within a system. I have generally been the one and only one in any job I had. I study hard and learn the situation. I like to make a professional presence. I have had to be the best I could, at one time it was King Hussein of Jordan waiting outside my door at dismissal to thank me for being his daughter, Haya's, teacher. I can read, think and discuss issues and keep records. I garden, walk Sweetwater Wetlands Park regularly and keep bird feeders. I drive long distances with joy. I bring an appreciation of our trees and a fear of them to this board.

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[Upload a Resume](#)

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.



## Ethnicity

---

☒ Caucasian/Non-Hispanic

## Gender

---

☒ Female

04/20/1951

Date of Birth

## Are you over the age of 60? (Required for some boards)

---

☒ Yes ☐ No

## Are you a resident of Alachua County?

---

☒ Yes ☐ No

## If you are an Alachua County resident, how long have you lived in the county?

---

32 year

---

## Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

---

☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

---

☐ Yes ☒ No

## Please Agree with the Following Statement

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Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

---

☒ I Agree

## Please Agree with the Following Statement

---

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.

---

☒ I Agree

# James C. Fulton

---

Plant Pathology Department – University of Florida  
2550 Hull Road, PO Box 110680, Gainesville FL 32611  
Phone: (352) 219-5685; Email: pcvg@ufl.edu

## **Professional Summary**

Dynamic and driven plant scientist with integrated expertise incorporating the fields of plant pathology and plant physiology. Guided by a curiosity to understand the etiologies of emerging diseases, develop efficacious integrated pest/pathogen management strategies, and effectively deliver essential information to public and private stakeholders. Proven ability to thrive in high pressure environments while also successfully initiating and completing independent and collaborative projects. A life-long learner and advocate of education and public outreach.

## **Education**

### **Ph.D.: Plant Pathology, 05/2021 (GPA: 3.99/4.00)**

University of Florida (UF) – Gainesville, Florida

- A S Herlong Scholarship (2019-2020)
- John Edwardson Plant Pathology Scholarship (2019-2020)
- Awarded AGRI Council Scholarship (2017)
- Attended the Borlaug Summer Institute on Global Food Security (2017)
- Awarded the University of Florida Graduate School Fellowship Award (2016-2020)

### **Master of Science: Horticulture, Applied Statistics (minor), 05/2016 (GPA: 3.953/4.00)**

New Mexico State University (NMSU) – Las Cruces, New Mexico

- Fellowship, National Science Foundation's GK-12 DISSECT Program
- Marvin Wilson Memorial Endowment Fund 2015
- NM Crop Production Association Scholarship Award 2015
- Paul W. Price Memorial Scholarship
- Albuquerque Area Extension Master Gardeners Current Use Scholarship
- Awarded NMSU Agricultural Experiment State Poster "Award of Excellence" for quality research

### **Bachelor of Arts: Biology, 12/2010 (GPA: 3.65/4.00)**

University of Virginia (UVA) – Charlottesville, Virginia

## **Work History**

### **Postdoctoral Associate, 06/2021 to Present (M-F, 40 hours)**

University of Florida, Plant Pathology Department – Gainesville, Florida

- Create and authenticate a universal fungal pathogen detection system, Pathogène-U.
- Instruct plant protection specialist users how to use and optimize the technology
- Develop new classification and prediction computational pipelines
- Validate alternative machine learning models within high-performance computing environment
- Curate the scientific database generated from data submitted by Pathogène-U users.

### **Graduate Research Fellow, 08/2016 to 05/2021 (M-F, 40 hours)**

University of Florida, Plant Pathology Department – Gainesville, Florida

Doctoral (PhD) dissertation: We are harnessing a multi-disciplinary approach to advance our understanding of a plantain soft rot disease, so that disadvantaged Haitian farmers can be supported by improved disease mitigation and management strategies. A combination of traditional plant pathological methods,

molecular/genomic plant pathology, social science, and epidemiological modelling are used to address fundamental and applied topics including prevention, detection, and risk management. Priority themes include understanding the basic etiology and key modes of transmission, identifying efficacious management options, describing plant pathogen interactions, and modelling epidemic spread throughout landscapes.

- Identify the causal organisms responsible for plant disease initiation and development
- Employ conventional plant pathology methods to characterize key modes of transmission
- Model epidemic spread through heterogeneous populations and landscapes
- Evaluate the efficacy of alternative management strategies
- Employ genomic sequencing technologies to build *de novo* genome assemblies
- Perform comparative genomic analysis to identify genetic factors pertinent to disease severity

**Graduate Research Assistant, 01/2014 – 05/2016 (M-F, 40 hours)**

New Mexico State University, Department of Plant and Environmental Sciences – Las Cruces, New Mexico

Master's thesis: An investigation of Stip, a physiological disorder that affects certain pepper cultivars, most notably bell-pod types. Symptoms present as brown, black, and yellow ovoid-shaped necrotic lesions, approximately 0.5 to 1.0 cm long by 0.5 cm wide, making peppers unmarketable. We used fluorescent and confocal microscopy to reveal a unique fluorescent signature and associated absence of chlorophyll. High pressure liquid chromatography and gas chromatography-mass spectrometry analyses of these tissues detected significant differences in metabolites of which several have been associated with fruit maturation and/or senescence.

- Conduct basic research into the underlying causes of an abiotic disorder affecting pepper
- Develop a reliable greenhouse inducement protocol to facilitate research progress
- Identify the chemical profile of the disorder through analysis of secondary metabolites
- Describe the microscopic phenotypic symptomology
- Conduct susceptibility trials amongst economically important cultivars

**Food Security Facilitator, 08/2011 – 10/2013 (M-F, 40 hours)**

US Peace Corps – Santa Lucia La Reforma, Guatemala

- Train and coach smallholder farming families and community agricultural professionals working within the national extension system on a variety of topics including bio-intensive gardening practices (compost making, green manure, vegetable nursery), educational facilitation techniques and adult experiential learning methods
- Construct bio-intensive gardening demonstration plots to promote improvements in quality and quantity of horticultural production
- Inducted into Paul D. Coverdell Fellowship for successful completion of service (2013)

**Assistant Instructor, 03/2008 – 4/2011 (M-F, 40 hours)**

Northern Virginia Community College – Sterling, Virginia

- Support students in reaching their academic goals by teaching them a variety of disciplines including mathematics, biology, chemistry, and English
- Engage students in learning activities that improve their academic skills (e.g. planning, time management, organization, etc.), increase understanding of course content, enhance students' self-confidence, and encourage positive attitudes towards learning
- Work with staff members, teachers, and students to design comprehensive and individualized plans to optimize student education

## Corps Member, 01/2006 – 12/2006 (M-F, 40 hours)

Americorps National Civilian Community Corps (NCCC) – Denver, Colorado (and various project sites)

- Support critical life-saving organizations such as FEMA and the Red Cross in delivering aid post-Hurricane Katrina to citizens in New Orleans, Louisiana and Beaumont, Texas
- Lead teams of volunteers to rehabilitate homes. Responsibilities included ensuring physical safety, maintaining adequate work progress, boosting team morale, and logistical support for recovery teams.
- Assist recovery operations including natural resource organizations and national parks
- Awarded the Congressional Award of Service for demonstrating “initiative, service, and achievement”
- Awarded the President’s Volunteer Service Award for dedication to service

## Publications

Hudson, O., Waliullah, S., **Fulton, J. C.**, Pingsheng, J., Dufault, N., Keinath, A., and M. E. Ali. 2021. Marker Development for Differentiation of *Fusarium oxysporum* f. sp. *Niveum* Race 3 from Races 1 and 2. *International Journal of Molecular Sciences* 22(2): 822. <https://doi.org/10.3390/ijms22020822>.

Andersen, K. F., Forbes, G. A., Andrade-Piedra, J., Buddenhagen, C. E., **Fulton, J. C.**, Gatto, M., Khidesheli, Z., Mdivani, R., Xing, Y., and K. A. Garrett. 2020. An integrated seed health strategy and phytosanitary risk assessment: potato in the Republic of Georgia. *Agricultural Systems* 191: 103144. <https://doi.org/10.1016/j.agsy.2021.103144>.

Uchanski, M. E. and **J. C. Fulton**. Pernezny, Ken, Pamela D. Roberts, John F. Murphy, and Natalie P. Goldberg, eds. *Compendium of pepper diseases*. Part III. Abiotic and Physiological Disorders. Color Spotting or Stip. Submitted October 2020.

**Fulton, J. C.**<sup>1</sup>, Amaradasa, S. B.<sup>1</sup>, Ertek, T. S., Iriarte, F., Sanchez, T., Ji, P., Paret, M., Hudson, O., Ali, E., and N. S. Dufault. 2021. Phylogenetic and phenotypic characterization of *Fusarium oxysporum* f. sp. *niveum* isolates from Florida-grown watermelon. *PLoS One* 16(3): e0248364. <https://doi.org/10.1371/journal.pone.0248364>.

**Fulton, J. C.**, Holguin, F. O., Steiner, R. L., and M. E. Uchanski. 2020. A Microscopic and Metabolomic Description of Stip-affected Tissue in New Mexico Pod Type Peppers (*Capsicum annuum* L.). *Journal of the American Society for Horticultural Science* 146(3): 169-177. <https://doi.org/10.21273/JASHS05004-20>.

**Fulton, J. C.**, Steiner, R. L., Colee, J. and M. E. Uchanski. 2020. A description of the progression of stip, a reputed physiological disorder, in two pepper (*Capsicum annuum* L.) cultivars grown in a greenhouse. *European Journal of Horticultural Science* 86(3): 243-251. <https://doi.org/10.17660/eJHS.2021/86.3.3>.

Klein-Gordon, J., Xing, Y., Garrett, K.A., Abrahamian, P., Paret, M.L., Minsavage, G.V., Strayer-Scherer, A.L., **Fulton, J. C.**, Timilsina, S., Jones, J.B. and E. M. Goss. 2020. Assessing Changes and Associations in the *Xanthomonas perforans* Population Across Florida Commercial Tomato Fields Via a Statewide Survey. *Phytopathology*. <https://doi.org/10.1094/PHYTO-09-20-0402-R>.

**Fulton, J. C.**, Huguet-Tapia, J. C., Adams, S. M., Dufault, N. S., Quesada, T., and J. T. Brawner. 2020. Draft Genome Sequences of Three *Fusarium circinatum* Isolates Used To Inoculate a Pedigreed Population of *Pinus elliottii* Seedlings. *Microbiology Resource Announcements*, 9(30): e00631-20. <https://doi.org/10.1128/MRA.00631-20>.

- Fulton, J. C.**, Klein, J. K., Bec, S., Fayette, J., Garrett, K. A., Jones, J. B., Timilsina, S., and C. L. Harmon. 2020. Draft Genome Sequences of Plant-Pathogenic *Klebsiella variicola* Strains Isolated from Plantain in Haiti. *Microbiology Resource Announcements*, 9(29): e00336-20. <https://doi.org/10.1128/MRA.00336-20>.
- Fulton, J. C.**, Bec, S., Fayette, J., Ploetz, R. C., Garrett, K. A., and C. L. Harmon. 2020. First Report of Plantain Soft Rot Caused by *Klebsiella variicola* in Haiti. *Plant Disease*, 104(6): 1851. <https://doi.org/10.1094/PDIS-10-19-2105-PDN>.
- Garrett, K. A., R. I. Alcalá-Briseño, K. F. Andersen, R. A. Choudhury, W. Dantes, J. Fayette, **J. C. Fulton**, R. Poudel, and C. G. Staub. 2020. Adapting disease management systems under global change. In: A. Records and J. B. Ristaino (Editors), *Emerging Plant Diseases and Global Food Security*. *American Phytopathological Society Press*, St. Paul, Minnesota.
- Fayette, J., S. Bec, S. Loubeau, **J. C. Fulton**, K. A., Garrett, and C. L. Harmon 2020. First Report of *Lasiodiplodia hormozganensis* Causing Fruit Rot of Eggplant in Haiti. *Plant Disease* 104(2): 592. <https://doi.org/10.1094/PDIS-05-19-1093-PDN>.
- Garrett, K. A., R. I. Alcalá-Briseño, K. F. Andersen, C. E. Buddenhagen, R. A. Choudhury, **J. C. Fulton**, J. F. Hernandez Nopsa, R. Poudel, and Y. Xing. 2018. Network analysis: A systems framework to address grand challenges in plant pathology. *Annual review of phytopathology* 56: 559-580. <https://doi.org/10.1146/annurev-phyto-080516-035326>
- Fulton, J. C.** and M. E. Uchanski. 2017. A Review of Chile Pepper (*Capsicum annuum*) Stip: A Physiological Disorder of Peppers. *HortScience* 52(1): 4-9. <https://doi.org/10.21273/HORTSCI11123-16>.
- Burgett T., R. Folk, **J. Fulton**, A. Peel, E. Pontelli, and V. Szczepanski. 2015. DISSECT: Analysis of Pedagogical Techniques to Integrate Computational Thinking into K-12 Curricula. *2015 IEEE Frontiers in Education Conference (FIE)*, 2015: 1-9. <https://doi.org/10.1109/FIE.2015.7344241>.
- Peel, A., **J. Fulton**, and E. Pontelli. 2015. DISSECT: An Experiment in Infusing Computational Thinking in a Sixth Grade Classroom. *2015 IEEE Frontiers in Education Conference (FIE)*, 2015. <https://doi.org/10.1109/FIE.2015.7344240>.

## Application Form

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### Disclaimer

Under Florida law, all information, including e-mail, written letters, documents and phone messages, sent to the Alachua County Board of County Commissioners are subject to Public Records law. This includes the sender's e-mail address, home address or phone number if shown in the message, the content of the message and any associated attachments to the mail. If you are exempt from aspects of the public records law pursuant to F.S. 119.071, contact the advisory board coordinator at 352-264-6906 prior to submission of this form.

### Please Agree with the Following Statement

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**I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.**

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☒ I Agree

---

### Profile

James

First Name

C

Middle Initial

Fulton

Last Name

3508 SW 74th Way

Home Address

Suite or Apt

Gainesville

City

FL

State

32608

Postal Code

pcvgt@ufl.edu

Email Address

Mobile: (352) 219-5685

Primary Phone

Alternate Phone

University of Florida

Employer

Scientist

Occupation

### Education:

---

Ph.D.: Plant Pathology, 05/2021 - University of Florida Master of Science: Horticulture, Applied Statistics (minor), 05/2016 - New Mexico State University Bachelor of Arts: Biology, 12/2010, University of Virginia

### Professional Organizations:

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American Phytopathological Society University of Florida Post-Doctoral Association

### Which Boards would you like to apply for?

---

Citizen Climate Advisory Committee: Submitted

---

James C Fulton

What position(s) are you applying for?

Committee member

---

## Interests & Experiences

Are you currently serving or have you ever served on an Alachua County advisory board?

☐ Yes ☒ No

If yes, please list board(s):

Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

PhD in a scientific discipline Returned Peace Corps volunteer Former Americorps NCCC Corps member

What Contributions do you feel you could make if you were selected to this board?

During my scientific research experience I have developed critical thinking and assessment skills. My work experience has also provided direct involvement with the needs of the communities in which I have lived. Lastly, I have developed effective communication and collaboration skills through during past opportunities included conflict resolution and mediation.

[Fulton Resume July 26 2021.pdf](#)

Upload a Resume

---

## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

### Ethnicity

☒ Caucasian/Non-Hispanic

### Gender

☒ Male

07/18/1987

Date of Birth

Are you over the age of 60? (Required for some boards)

☐ Yes ☒ No

Are you a resident of Alachua County?

☒ Yes ☐ No

If you are an Alachua County resident, how long have you lived in the county?

6 years

---

### Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

☒ Yes ☐ No

Please Agree with the Following Statement

Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

☒ I Agree

Please Agree with the Following Statement

I understand that this completed application is the property of Alachua County and I hereby certify that the statements made on this application are true and correct.

☒ I Agree



## Application Form

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### Please Agree with the Following Statement

---

**I have read the disclaimer above and understand my application is subject to Florida's Public Records Law.**

---

☒ I Agree

---

### Profile

Arthur B Rudolph  
First Name Middle Initial Last Name

4723 NW 32nd Ave. Suite or Apt  
Home Address

Gainesville FL 32506  
City State Postal Code

arudolph.bio@gmail.com  
Email Address

Mobile: (815) 821-1449  
Primary Phone Alternate Phone

Arranta Bio Senior Scientist  
Employer Occupation

---

### Education:

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B.S. Integrative Biology, University of Illinois Ph.D. Zoology, University of Florida

### Professional Organizations:

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### Which Boards would you like to apply for?

---

Citizen Climate Advisory Committee: Submitted

---

What position(s) are you applying for?

Any

---

## Interests & Experiences

Are you currently serving or have you ever served on an Alachua County advisory board?

☐ Yes ☒ No

If yes, please list board(s):

Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

Previous research and coursework at UF focusing on the hydrology of Florida's aquifer and springs, and climate/pollution impacts in those systems.

What Contributions do you feel you could make if you were selected to this board?

I can bring my strong scientific and conservation background, focused and goal oriented work ethic, and creative problem solving nature to the development and planning of climate change resilience policies that meets the needs of Alachua county.

Upload a Resume

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

### Ethnicity

☒ Caucasian/Non-Hispanic

### Gender

☒ Male

06/09/1988

Date of Birth

Are you over the age of 60? (Required for some boards)

☐ Yes ☒ No

Are you a resident of Alachua County?

☒ Yes ☐ No

Arthur B Rudolph

If you are an Alachua County resident, how long have you lived in the county?

11 years

---

### Supplemental Questions

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☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

☒ Yes ☐ No

Please Agree with the Following Statement

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☒ I Agree

Please Agree with the Following Statement

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☒ I Agree

## Disclaimer

### Please Agree with the Following Statement

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☒ I Agree

## Profile

Employer	Acupuncture
Occupation	

**Education:**

B.A. in Philosophy. Masters in Oriental Medicine.

### Professional Organizations:

### Which Boards would you like to apply for?

Citizen Climate Advisory Committee: Submitted

What position(s) are you applying for?

member

---

## Interests & Experiences

Are you currently serving or have you ever served on an Alachua County advisory board?

☐ Yes ☒ No

If yes, please list board(s):

Please list any civic and professional accomplishments/honors, training or experience related to this appointment:

I have served in Citizens Climate Lobby. I have been involved in many alternative energy projects such as the production of fuel alcohol, methane generation, solar hot water and a windmill. My son has a consulting engineering firm which designs o energy or energy plus buildings. I am not a expert in any of this fields.

What Contributions do you feel you could make if you were selected to this board?

I bring my passion to do what I can to help influence our world (on a local level) to make necessary changes for the continuation of life on our wonderful planet.

Upload a Resume

---

## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

### Ethnicity

☒ Caucasian/Non-Hispanic

### Gender

☒ Female

04/24/1943

Date of Birth

Are you over the age of 60? (Required for some boards)

☒ Yes ☐ No

Are you a resident of Alachua County?

☒ Yes ☐ No

Anita Staengl

If you are an Alachua County resident, how long have you lived in the county?

since 1992.

---

### Supplemental Questions

Some of the boards and committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be willing to file the required financial statement?

☒ Yes ☐ No

Do you affirm that your personal and business (if applicable) affairs within Alachua County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?

☒ Yes ☐ No

Please Agree with the Following Statement

Appointees to advisory board/committees are required to attend scheduled meetings as specified in the "Guidelines for Citizen Advisory Boards and Committees".

☒ I Agree

Please Agree with the Following Statement

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☒ I Agree