## **LEGISTAR # 210549**

Prepared by: Sean McDermott Senior Assistant City Attorney P.O. Box 490 - Sta. 46 Gainesville, FL 32627

## **RELEASE OF AGREEMENTS AND MORTGAGES**

WHEREAS, EDA made two Offers of a Financial Assistance Award. The first is dated on or about February 8, 1999, to the Mortgagor in the amount not to exceed \$1,440,000.00 for the construction of a technology incubator (hereinafter the "Project") on the Property. The second is dated September 11, 2000, to the Mortgagor in the amount not to exceed \$270,000.00 for the further construction of the Project on the Property; and

WHEREAS, the Offers of Financial Assistance Awards respectively bear EDA Award No. 04-11-04392 and EDA Award No. 04-01-04729 (hereinafter collectively the "Awards"); and

WHEREAS, in connection with said first Offer of a Financial Assistance Award, the Mortgagor executed an Agreement and Mortgage in favor of EDA dated on or about October 12, 1999, and recorded in Official Records Book 2258 at Page 1302 in the Office of the Circuit Court Clerk in and for Alachua County, Florida ("First Mortgage"). In connection with the said second Offer of a Financial Assistance Award, the Mortgagor executed in favor of EDA an Agreement and Mortgage dated on or about December 7, 2000, and recorded In Official Records Book 2326 at Page 2398 in said Office of said Circuit Court Clerk ("Second Mortgage"); and

WHEREAS, both the First Mortgage and the Second Mortgage had an obligation period of 20 years and therefore the terms of both the First Mortgage and the Second Mortgage have elapsed and expired; and

WHEREAS, the Mortgagor has requested EDA to execute a satisfaction and release of both the First Mortgage and the Second Mortgage; and

WHEREAS, the Mortgagor will record this document as a satisfaction and release of the First Mortgage and the Second Mortgage against the Property and will furnish a copy of the recording document to EDA.

respect. Dated this 8th day of October ATTEST: **United States Department of Commerce** Economic Development Administration: By: A. Philip Paradice, Jr. Atlanta Regional Director and Grants Officer Witness: STATE OF GEORGIA COUNTY OF FULT ON The foregoing instrument was acknowledged before me by means of \_\_\_\_ physical presence or \_\_\_\_ online notarization, this & \_\_\_ day of \_\_\_ day of \_\_\_ . 2021, by H. Philip Paradice, Jr., Atlanta Regional Director and Grants Officer, for and on behalf of the United States Department of Commerce, Economic Development Administration, who is \_\_\_\_ personally known to me or has produced identification. Print Name: DAVID Notary Public, State of CFCC6 Commission No. My Commission Expires:

WITNESSETH, that the EDA does hereby acknowledge that both the First Mortgage and the Second Mortgage as described herein are satisfied and released and no longer obligate the Property in any

## "EXHIBIT A"

LOT 105 NEW GAINESVILLE PLAT BOOK "A", PAGE 66 TAX PARCEL NO. 1340-000-000. LOT 105 LESS WEST 20 FEET FOR RIGHT OF WAY, NEW GAINESVILLE, A SUBDIVISION AS PER PLAT BOOK "A", PAGE 66, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA.

LOT 106 NEW GAINESVILLE PLAT BOOK "A" PAGE 66 TAX PARCEL NO. 11341-000-000. THAT PORTION OF LOT 106, NEW GAINESVILLE, AS PER THEREOF RECORDED IN PLAT BOOK "A", PAGE 66, OF THE PUBLIC RECORDS OF ALACHUA COUNTY, FLORIDA, LYING SOUTH AND WEST OF STATE ROAD NO. 20; LESS THAT PART CONVEYED TO THE CITY OF GAINESVILLE IN O.R. BOOK 2084, PAGE 2793.