

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Minutes**

**December 8, 2017**

**10:00 AM**

**Roberta Lisle Kline Conference Room**

## **Broadband Connectivity Subcommittee**

*Commissioner Adrian Hayes-Santos (Chair)*

*Commissioner Harvey Ward (Vice-Chair)*

*Commissioner David Arreola (Member)*

## CALL TO ORDER

*The meeting was called to order at 10:02 AM*

## ROLL CALL

*All members were present*

## ADOPTION OF THE AGENDA

*The agenda was adopted as drafted*

## APPROVAL OF MINUTES

### [170624.](#) Minutes of the November 17, 2017 BCS Meeting (B)

**Attachments:** [170624\\_BCS\\_11172017\\_Minutes\\_20171208](#)  
[170192\\_RFP\\_outlinetimeline\\_20171117](#)

*The minutes were unanimously approved*

**RECOMMENDATION** *Approve minutes as drafted.*

## DISCUSSION OF PENDING REFERRALS

### [170192](#) Expanding Affordable Internet in Gainesville (B)

**Attachments:** [170192\\_Expanding Internet Update 20170908](#)  
[170192\\_handout from August 20170908](#)  
[170192\\_DougDawsonagenda 20170908](#)  
[170192\\_RFP Outline\\_20171117](#)  
[170192\\_RFP\\_outlinetimeline\\_20171214](#)  
[170192\\_C-Budd-GPC-20171214.pdf](#)

**RECOMMENDATION** *Continue discussion.*

**Motion made by Commissioner Arreola to request the UAB discuss expanding affordable internet Gainesville RFP to be the most connected city in America. Motion passes unanimously.**

### [170193.](#) Net Neutrality and Internet Privacy Ordinance for GRUCom

**Attachments:** [170193\\_Net Neutrality 20170714](#)  
[170193\\_Net Neutrality Update 20170908](#)

*Brief discussion held. Will continue to discuss at next meeting.*

RECOMMENDATION      *Discuss.*

[170191.](#)

**UF/City Wireless Internet Opportunities (NB)**

**Attachments:**    [170191 Digital Downtown 20170714](#)  
[170191\\_Digital Downtown Update 20170908](#)  
[170191 BCS101317 backup](#)

*Brief discussion held. Will continue to discuss at next meeting.*

RECOMMENDATION      *Discuss.*

[170613.](#)

**Op-Ed To The Broadband Community (NB)**

**Attachments:**    [170613\\_OpEd Draft Letter 20180112](#)

*Discussion held. Staff will continue to discuss at the next meeting.*

RECOMMENDATION      *Discuss.*

**MEMBER COMMENT**

**CITIZEN COMMENT**

**NEXT MEETING DATE**

*January 12, 2018*

**ADJOURNMENT**

*Meeting adjourned at 10:22 AM*