

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Minutes - Final**

**July 22, 2019**

**2:00 PM**

**City Commission Workshop**

**Gainesville Police Department - Hall of Heroes**

## **City Commission**

***Mayor Lauren Poe (At Large)***

***Commissioner Helen Warren (At Large)***

***Commissioner Gail Johnson (At Large)***

***Commissioner Gigi Simmons (District 1)***

***Mayor-Commissioner Pro Tem Harvey Ward (District 2)***

***Commissioner David Arreola (District 3)***

***Commissioner Adrian Hayes-Santos (District 4)***

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**CALL TO ORDER - 2:06 PM****AGENDA STATEMENT****ROLL CALL**

**Present** 7 - Commissioner Arreola, Commissioner Warren, Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, and Mayor-Commissioner Pro Tem Ward

**ADOPTION OF THE AGENDA**

**A motion was made by Commissioner Hayes-Santos, seconded by Commissioner Simmons, that this Matter be Adopted. The motion carried by the following vote:**

**Aye:** 5 - Commissioner Johnson, Commissioner Simmons, Commissioner Hayes-Santos, Mayor Poe, and Mayor-Commissioner Pro Tem Ward

**Absent:** 2 - Commissioner Arreola, and Commissioner Warren

**DISCUSSION ITEMS****[190043.](#)****Strategic Planning Workshop (B)**

This is a request for the City Commission to participate in a workshop to discuss strategic planning priorities.

*Deborah Bowie gave opening remarks.*

*Samantha Wolfe gave a presentation.*

*Commissioner Warren arrived at 2:09 PM.*

*Micah & Martin facilitated.*

*Commissioner Arreola arrived at 2:59 PM.*

*Commissioners participated in breakout sessions to identify KPI's for each strategic focus area. KPI's selected were:*

*Social Resilience: 1-Pedestrian, Bicyclists & Other Nonoccupants Injuries & Fatalities and Vehicle Deaths Mobility Index; 3-Arrests; 5) Rent Burden; and 6) Child Poverty*

*Economic Opportunity: 3- Under Employment Rate; 4- Full-Time Employees Living in Poverty (ALICE); 4- Small to Medium-Sized Business; 5- Location/Affordability Index; )*

*Community Sustainability - 2- Mobility Index; 3- Representation in Government; 4- Access to Cultural and Recreational Amenities; and 5- Access to Healthy Foods*

*Commissioner Simmons left the meeting at 3:15 PM.*

*Recess - 3:25 PM*

*Reconvene - 3:29 PM*

*Dan Hoffman, Bobbie Griffith and Omi Gainey spoke to the matter.*

**RECOMMENDATION**

*The City Commission 1) participate in a workshop to discuss strategic planning priorities.*

**PUBLIC COMMENT**

**MEMBER COMMENT**

**ADJOURNMENT - 4:03 PM**