

# City of Gainesville

*City Hall  
200 East University Avenue  
Gainesville, Florida 32601*



## **Minutes - Final**

**March 9, 2021**

**6:00 PM**

**Virtual**

## **SHIP - Affordable Housing Advisory Committee**

*Belinda Smith  
Saeed Khan  
Jamie Bell  
Aditya Basu-dutta  
Mary Lou Hildreth  
Michael Raburn  
Shayna Rich  
Eric McLarthy  
Gigi Simmons  
Octavia Washington*

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## CALL TO ORDER - 6:04 PM

## ROLL CALL

**Present** 5 - Bell, Hildreth, Raburn, Basu-Dutta, and Washington

**Absent** 5 - Simmons, Smith, McLarthy, Khan, and Rich

## ADOPTION OF THE AGENDA

## DISCUSSION OF PENDING REFERRALS

### [200920.](#)

#### **Overview of the Incentives and Recommendations Report (B)**

Mr. Wachtel gave a presentation that included a general definition of “affordable housing,” a brief review of the State Housing Initiatives Partnership (SHIP) Program, a brief review of the City’s programs, a description of the Incentives and Recommendations Report (IRR), a proposed IRR schedule, a description of public engagement measures for the IRR, and a description of the required elements of the IRR, including other possible incentives/initiatives.

Ms. Bell suggested that the Committee also consider incentives for mixed-use, not just affordable housing, within developments.

Ms. Hildreth suggested that the Committee explore the similarities and differences between City and County incentives and regulations. In addition, she thought that an online survey could be helpful.

Mr. Basu-Dutta noted that in September, he might not be available.

#### **RECOMMENDATION**

*The Affordable Housing Advisory Committee receive an overview.*

#### **Discussed**

### [200921.](#)

#### **Affordable Housing Advisory Committees Peer City Review (B)**

Mr. Wachtel presented a chart summarizing information received from peer jurisdictions about their AHACs.

Ms. Bell recommended that the Committee continue to evaluate funding requests for Low Income Housing Tax Credit and State Apartment Incentive Loan projects.

#### **RECOMMENDATION**

*The Affordable Housing Advisory Committee receive*

*information.*

**Discussed**

[200922.](#)

**Affordable Housing Updates (NB)**

The Committee members indicated that the review was helpful.

**RECOMMENDATION**

*The Affordable Housing Advisory Committee hear a report.*

**Discussed**

**PUBLIC COMMENT**

**MEMBER COMMENT**

**NEXT MEETING DATE - April 13, 2021 at 6:00 PM**

**ADJOURNMENT - 7:22 PM**