

# City of Gainesville

City Hall  
200 East University Avenue  
Gainesville, Florida 32601



## **Minutes - Final-Revised**

October 13, 2021

6:00 PM

Thomas Center A, Room 204

## **Public Recreation and Parks Board**

*Andrew Miles (Member)*  
*Amanda Burkett (Secretary-Treasurer)*  
*David Gold (Member)*  
*Phimetto Lewis (Vice-Chair)*  
*Stan Kiser (Member)*  
*Sean Johnson (Chair)*  
*Stacey Hill (Member)*

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**CALL TO ORDER at 6:08pm****ROLL CALL**

**Present** 5 - Member Johnson, Member Burkett, Member Gold, Lewis, and Kiser

**Absent** 2 - Member Miles, and Hill

**ADOPTION OF THE AGENDA**

A motion was made by Member Kiser, and seconded by Member Gold, to adopt the Agenda. The motion carried unanimously.

**APPROVAL OF MINUTES****[210518.](#) PRPB September 8, 2021 Meeting Minutes (B)**

**Attachments:** [210518 PRPB September 8, 2021 Meeting Minutes 20211013](#)

**RECOMMENDATION** *PRPB Approve or disapprove minutes*

A motion was made that this matter be Approved as Recommended . The motion carried by an unanimous vote.

**Aye:** 5 - Member Johnson, Member Burkett, Member Gold, Lewis, and Kiser

**Absent:** 2 - Member Miles, and Hill

**CHAIRPERSON COMMENTS**

Chair Johnson stated he had nothing new to report as the Chair's meeting was cancelled.

**RECREATION DIVISION UPDATES****[210519.](#) Recreation Division Updates (B)**

**Attachments:** [210519 Rec Board Updates September - 2021 20211013](#)

Division updates were presented by PRCA staff, Billy Marcantel, Recreation Manager.

**RECOMMENDATION** *Hear updates from PRPB Staff*

**Heard**

**OLD BUSINESS**

[210388.](#)**FRPA Conference Update (NB)**

Member Burkett reported on her day trip to the FRPA conference in Orlando. She attended several workshops and stated that she got a lot of value out of it, including seeing what other communities are doing as compared to our own community, how others manage their programs, community buy-in, special events and some of the new park innovations. She took special interest in the youth sports programs and the relationship between local leagues and governing agencies.

**RECOMMENDATION**

*Hear update from Member Burkett on her experience at the FRPA Conference in Orlando.*

**Heard**

**NEW BUSINESS**[210520.](#)**Albert Ray Massey Volunteer Award Application (B)****Attachments:**

[210520 Web Fillable ARM Application Form Blank 20211013](#)

PRCA Recreation Manager, Billy Marcantel, presented the Albert Ray Massey Volunteer Award Application and asked for feedback from the Board members. The Board recommended no changes other than the due date and contact information. Billy stated it is usually advertised in October, nominations must be received by late November (date to be announced), and the Board votes on it in December. It is preferred nominations come from the community and rewards the work of outstanding volunteers. Board members were asked to promote it to their communities. Member Lewis asked about getting it on TV20.

**RECOMMENDATION**

*Hear update on application process*

**A motion was made by Member Johnson, seconded by Member Gold, and passed unanimously to approve the application as written.**

**PUBLIC COMMENT**

There was no Public Comment.

**MEMBER COMMENT**

Member Kiser stated that cart path repairs are much needed at Ironwood.

**NEXT MEETING DATE - November 10, 2021**

**ADJOURNMENT at 6:48pm**