



Legislation Details (With Text)

**File #:** 200313.      **Version:** 1      **Name:**

**Type:** Staff Recommendation      **Status:** To Be Introduced

**File created:** 9/4/2020      **In control:** Nature Centers Commission

**On agenda:** 9/10/2020      **Final action:**

**Title:** Treasurer's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 200313\_Property Ranking Criteria Spreadsheet\_20200910.pdf, 2. 200313\_Land Acquisition\_20200910.pdf, 3. 200313\_NCC Agenda\_20200910.pdf, 4. 200313\_NCC minutes\_20200910.pdf, 5. 200313\_NCC Mtg Schedule\_20200910.pdf, 6. 200313\_NCC Roster\_20200910.pdf, 7. 200313\_Wild Spaces Public Places Project List 2021-2024\_20200910.pdf

Date	Ver.	Action By	Action	Result
9/10/2020	1	Nature Centers Commission		

**Treasurer's Report**

Board Members will hear a brief report from the treasurer

N/A

Board will take any action deemed necessary