



## Legislation Details (With Text)

---

**File #:** 170832.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** To Be Introduced  
**File created:** 2/15/2018      **In control:** Joint Water Policy Committee  
**On agenda:** 2/26/2018      **Final action:**  
**Title:** Approval of the December 4, 2017 Meeting Minutes (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Approval of the December 4, 2017 Meeting Minutes (B)

Approve the minutes of the December 4, 2017 Joint Water Policy Committee meeting as drafted.