## Legislation Details (With Text)

Handout_20150304.pdf, 3. 140660C_Water Table Handout_20150304.pdf, 4. 140660D_JFults Handout_20150304.pdf								
File created:   1/20/2015   In control:   Community Development Committee     On agenda:   3/4/2015   Final action:     Title:   Achievable Housing-Strategic Initiative 6.2     Sponsors:   Indexes:     Code sections:   Indexes:     Attachments:   1. 140660A_PPt_HomeER_GainesvilleAccessibleHousing_20150304.pdf, 2. 140660B_Energ     Handout_20150304.pdf, 3. 140660C_Water Table Handout_20150304.pdf, 4. 140660D_JFults     Handout_20150304.pdf     Date   Ver. Action By     Action   Result     3/4/2015   3   Community Development Committee	File #:	1406	660.	Version:	3	Name:	Achievable Housing-Strategic Initiati	ve 6.1
On agenda:   3/4/2015   Final action:     Title:   Achievable Housing-Strategic Initiative 6.2     Sponsors:   Indexes:     Code sections:   Code sections:     Attachments:   1. 140660A_PPt_HomeER_GainesvilleAccessibleHousing_20150304.pdf, 2. 140660B_Energ     Handout_20150304.pdf, 3. 140660C_Water Table Handout_20150304.pdf, 4. 140660D_JFults     Handout_20150304.pdf     Date   Ver. Action By     Action   Result     3/4/2015   3     Community Development   Discussed	Туре:	Disc	ussion Iter	m		Status:	Pending In Committee	
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Indexes:     Code sections:     Attachments:   1. 140660A_PPt_HomeER_GainesvilleAccessibleHousing_20150304.pdf, 2. 140660B_Energy Handout_20150304.pdf, 3. 140660C_Water Table Handout_20150304.pdf, 4. 140660D_JFults Handout_20150304.pdf     Date   Ver.   Action By   Action   Result     3/4/2015   3   Community Development Committee   Discussed   Committee	Title:	Achievable Housing-Strategic Initiative 6.2						
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3/4/2015 3 Community Development Discussed Committee	Attachments:	1. 140660A_PPt_HomeER_GainesvilleAccessibleHousing_20150304.pdf, 2. 140660B_Energy Handout_20150304.pdf, 3. 140660C_Water Table Handout_20150304.pdf, 4. 140660D_JFults PACE Handout_20150304.pdf						
Committee	Date	Ver.	Action By				Action	Result
1/20/2015 1 City Commission Referred	3/4/2015	3			oment		Discussed	
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Achievable Housing-Strategic Initiative 6.2

This item Achievable Housing-Strategic Initiative 6.2 was created to consolidate the housing items with the purpose of advancing Strategic Initiative 6.2: Ensure the quality and broad distribution of affordable housing throughout the City.

At the February 4, 2015 Community Development Committee meeting Chair Carter expressed an interest in contacting Pierce Jones, Ph.D at the University of Florida to invite Dr. Jones to present a housing presentation at the next Committee meeting on March 4, 2015.

Dr. Jones is the Extension Program Leader for Energy Programs. He leads the development and delivery of educational programs and products related to energy and resource-efficient community development with emphasis on housing. These programs and products include targeted continuing education courses for licensed builders, architects, engineers, landscape architects, interior designers and others. Topical areas covered in these programs and products include energy efficiency; water conservation and quality; termite control and prevention; windstorm mitigation; resource efficient landscaping; indoor air quality; and other topics. He also directs the recently established Program for Resources Efficient Communities, an interdisciplinary group that promotes the adoption of "best design, construction, and management practices" in new residential master planned developments.

None.

The Community Development Committee will hear a presentation from guest speaker Dr. Pierce Jones on the subject of housing and consider any appropriate action.