



## Legislation Details (With Text)

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**File #:** 191157.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 4/20/2020      **In control:** City Commission  
**On agenda:** 4/23/2020      **Final action:**  
**Title:** County's Charter Amendments (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 191157\_Memo - AC CRC - County Land Use Regulation Area - 04-08-2020\_20200423.pdf

Date	Ver.	Action By	Action	Result
4/27/2020	1	City Commission	Discussed	

### County's Charter Amendments (B)

The City Commission discuss and take action deemed appropriate.