



Legislation Details (With Text)

File #: 171016. **Version:** 1 **Name:**

Type: Discussion Item **Status:** To Be Introduced

File created: 4/16/2018 **In control:** Joint Water Policy Committee

On agenda: 4/23/2018 **Final action:**

Title: Department of Doing Update on the Joint Water Supply Plan (NB)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Department of Doing Update on the Joint Water Supply Plan (NB)

Department of Doing to provide presentation on Joint Water Supply Plan.

Hear a presentation.