



Legislation Details (With Text)

File #: 150728. **Version:** 1 **Name:** Water Cut-off Issue
Type: Discussion Item **Status:** In Committee
File created: 2/4/2016 **In control:** Utility Advisory Board
On agenda: 2/4/2016 **Final action:**
Title: Water Cut-Off Issue

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
2/4/2016	1	City Commission	Referred	Pass

Water Cut-Off Issue

Refer to Committee