



## Legislation Details (With Text)

**File #:** 180036.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 5/25/2018      **In control:** City Manager  
**On agenda:** 5/31/2018      **Final action:**  
**Title:** Discuss the Fire Service Assistance Agreement (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/31/2018	1	City Commission	Approved, as shown above	Pass

### Discuss the FSAA

The City and County to discuss the FSAA.

None at this time.

Discuss the FSAA.