



## Legislation Details (With Text)

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**File #:** 160889.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 3/21/2017      **In control:** Charter Officers  
**On agenda:** 4/6/2017      **Final action:** 4/6/2017  
**Title:** Mind the Gap Month - March 2017 (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160889\_MindtheGap\_20170406.pdf

Date	Ver.	Action By	Action	Result
4/6/2017	1	City Commission	Placed on File	

### Mind the Gap Month - March 2017 (B)

University of Florida Bateman Team to accept the proclamation.