



Legislation Details (With Text)

File #: 160994. **Version:** 1 **Name:**
Type: Proclamation **Status:** Filed
File created: 4/25/2017 **In control:** Charter Officers
On agenda: 5/4/2017 **Final action:** 5/4/2017
Title: ALS Awareness Month - May 2017 (B)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 160994_ALSAwarenessMonth_20170504.pdf

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------|--------|--------|
| 5/4/2017 | 1 | City Commission | Heard | |

ALS Awareness Month - May 2017 (B)

Local ALS Chapter Sandra Murphy-Pak to accept the proclamation.