



## Legislation Details (With Text)

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**File #:** 160938.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 4/11/2017      **In control:** Charter Officers  
**On agenda:** 4/20/2017      **Final action:** 4/20/2017  
**Title:** Water Conservation Month - April 2017 (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 160938\_WaterConservationMonth\_20170420.pdf

Date	Ver.	Action By	Action	Result
4/20/2017	1	City Commission	Heard	

### Water Conservation Month - April 2017 (B)

GRU General Manager Edward Bielarski to accept the proclamation.