



Legislation Details (With Text)

File #: 160887. **Version:** 1 **Name:**
Type: Proclamation **Status:** Filed
File created: 3/21/2017 **In control:** Charter Officers
On agenda: 4/6/2017 **Final action:** 4/6/2017
Title: Water Conservation Month - April 2017 (B)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 160887_WaterConservation_20170406.pdf

Date	Ver.	Action By	Action	Result
4/6/2017	1	City Commission	Heard	

Water Conservation Month - April 2017 (B)

Intergovernmental Coordinator Government Affairs Program St. Johns River Water Management District Susan Davis to accept the proclamation.