



## Legislation Details

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**File #:** 980301      **Version:** 0      **Name:** Water Management Advisory Committee (NB)  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 8/10/1998      **In control:** Advisory Boards and Committees  
**On agenda:**      **Final action:** 8/10/1998  
**Title:** Water Management Advisory Committee  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 980302\_Higman Request to Speak at Public Hearing Water Management Advisory Committee

Date	Ver.	Action By	Action	Result
8/10/1998	0	City Commission	Approved, as shown above - See Motion(s)	Pass