



## Legislation Details

---

**File #:** 180450.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 10/10/2018      **In control:** Community Redevelopment Agency  
**On agenda:** 10/15/2018      **Final action:**  
**Title:** South Main Streetscape Construction Update (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------