



## Legislation Details

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**File #:** 191221.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 5/13/2020      **In control:** City Manager  
**On agenda:** 5/21/2020      **Final action:** 5/21/2020  
**Title:** Discussion of Alachua County's Sale of Fairgrounds to US Army Reserve (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 191221\_Alachua County Army Reserve Report 4-29-2020\_20200521.pdf

Date	Ver.	Action By	Action	Result
5/21/2020	1	City Commission	Approved, as shown above	