



## Legislation Details

---

**File #:** 150221.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** Passed  
**File created:** 8/5/2015      **In control:** City Attorney  
**On agenda:** 5/5/2016      **Final action:** 5/5/2016  
**Title:** AMEND THE RETENTION LETTER WITH WINSTON & STRAWN LLP TO CONTINUE REPRESENTATION OF THE CITY IN THE REVIEW OF ISSUES RELATED TO THE BIOMASS POWER PURCHASE AGREEMENT (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/5/2016	2	City Commission	Approved as Recommended	Pass
8/6/2015	1	City Commission	Approved as Recommended	