



## Legislation Details

---

**File #:** 160418.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 9/26/2016      **In control:** Charter Officers  
**On agenda:** 10/6/2016      **Final action:** 10/6/2016  
**Title:** Fire Prevention Week - October 9-15, 2016 (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160418\_FirePreventionWeek\_20161006.pdf

| Date      | Ver. | Action By       | Action | Result |
|-----------|------|-----------------|--------|--------|
| 10/6/2016 | 1    | City Commission | Heard  |        |