



## Legislation Details

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**Type:** Proclamation      **Status:** To Be Introduced  
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**On agenda:** 4/4/2013      **Final action:**  
**Title:** Water Conservation Month - April 2013 (B)  
**Sponsors:**  
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**Attachments:** 1. 120955\_WaterConservation\_20130404.pdf

Date	Ver.	Action By	Action	Result
4/4/2013	1	City Commission	Heard	