



## Legislation Details

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**File #:** 150887.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 3/29/2016      **In control:** General Manager for Utilities  
**On agenda:** 4/7/2016      **Final action:** 4/7/2016  
**Title:** Update on Electric Fuel Levelization Balance and Reduction of Fuel Adjustment (B)  
\*\*This item is informational.\*\*  
\*\*Estimated Presentation Time 5 Minutes\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 150887 FA Reduction Presentation 20160407

| Date     | Ver. | Action By       | Action | Result |
|----------|------|-----------------|--------|--------|
| 4/7/2016 | 1    | City Commission | Heard  |        |