



## Legislation Details

---

**File #:** 160009.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 5/10/2016      **In control:** Charter Officers  
**On agenda:** 5/19/2016      **Final action:** 5/19/2016  
**Title:** Mental Health Month - May 2016 (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160009\_MentalHealth\_20160519.pdf

Date	Ver.	Action By	Action	Result
5/19/2016	1	City Commission	Heard	