



## Legislation Details

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**File #:** 210624.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Pending In Committee  
**File created:** 11/2/2021      **In control:** Joint City/County Food System Policy Board  
**On agenda:** 11/10/2021      **Final action:**  
**Title:** Community Education: Update on the Plant of the Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/10/2021	1	Joint City/County Food System Policy Board	Discussed	