



Legislation Details

File #: 170833. **Version:** 1 **Name:**
Type: Discussion Item **Status:** To Be Introduced
File created: 2/15/2018 **In control:** Joint Water Policy Committee
On agenda: 2/26/2018 **Final action:**
Title: Update on Proposed Codes (NB)
Sponsors:
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------------|--------|--------|
| 2/26/2018 | 1 | Joint Water Policy Committee | | |