



## Legislation Details

**File #:** 040822      **Version:** 1      **Name:** State Emergency Medical Services Matching Grant (NB)  
**Type:** Staff Recommendation      **Status:** On Consent Agenda  
**File created:** 6/13/2005      **In control:** City Manager  
**On agenda:**      **Final action:** 6/13/2005  
**Title:** State EMS Matching Grant  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date      | Ver. | Action By       | Action                  | Result |
|-----------|------|-----------------|-------------------------|--------|
| 6/13/2005 | 1    | City Commission | Approved as Recommended | Pass   |
| 1/10/2005 | 0    | City Commission | Approved as Recommended | Pass   |