



Legislation Details

File #: 171014. **Version:** 2 **Name:**
Type: Discussion Item **Status:** To Be Introduced
File created: 4/16/2018 **In control:** Joint Water Policy Committee
On agenda: 6/25/2018 **Final action:**
Title: Submittal of Urban Creeks Report (NB)
Sponsors:
Indexes:
Code sections:
Attachments:

| Date | Ver. | Action By | Action | Result |
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