



## Legislation Details

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**File #:** 140615.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 12/29/2014      **In control:** City Manager  
**On agenda:** 1/15/2015      **Final action:** 1/15/2015  
**Title:** Appointment of City Commissioner for Annual Meetings of Elected Officials regarding Coordination of Land Use and School Facilities Planning (NB)

This is a request for the City Commission to appoint a member of the Commission to represent the City at the Annual Meetings of Elected Officials. \*\*ESIMATED STAFF PRESENTATION 5 MINUTES\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 140615\_discussionitem\_20150115.pdf

Date	Ver.	Action By	Action	Result
1/15/2015	1	City Commission	Approved, as shown above	Pass