



## Legislation Details

---

**File #:** 160917.      **Version:** 2      **Name:**  
**Type:** Staff Recommendation      **Status:** Passed  
**File created:** 4/5/2017      **In control:** General Manager for Utilities  
**On agenda:** 5/4/2017      **Final action:** 5/4/2017  
**Title:** Contract Amendment for Grounds Maintenance Services at GRU Facilities (NB)

\*\*This item was heard by the UAB on April 19, 2017\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By       | Action                  | Result |
|----------|------|-----------------|-------------------------|--------|
| 5/4/2017 | 2    | City Commission | Approved as Recommended |        |