



## Legislation Details

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**File #:** 160015.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 5/11/2016      **In control:** Utility Advisory Board  
**On agenda:** 6/15/2016      **Final action:**  
**Title:** GRU's Top Priorities (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160015 GRU Priorities 20160518, 2. 150910 GRUFY15BusinessPlan 20160518, 3. 150910 Dash Board Report 2016 March 20160518

Date	Ver.	Action By	Action	Result
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