



## Legislation Details

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**File created:** 5/1/2018      **In control:** Charter Officers  
**On agenda:** 5/3/2018      **Final action:** 5/3/2018  
**Title:** National Drinking Water Week (B)  
**Sponsors:**  
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**Attachments:** 1. 171080\_MOD\_Drinking Water Week\_20180503.pdf

| Date     | Ver. | Action By       | Action | Result |
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| 5/3/2018 | 1    | City Commission | Heard  |        |