



## Legislation Details

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**File #:** 160370.      **Version:** 2      **Name:**  
**Type:** Staff Recommendation      **Status:** Passed  
**File created:** 9/7/2016      **In control:** General Manager for Utilities  
**On agenda:** 10/6/2016      **Final action:** 10/6/2016  
**Title:** Amendment to Contract for the Sale of Scrap Metals (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/6/2016	2	City Commission	Approved as Recommended	
9/16/2016	1	Utility Advisory Board	Recommended for Approval	