



## Legislation Details

---

**File #:** 181005.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** To Be Introduced  
**File created:** 4/25/2019      **In control:** Utility Advisory Board  
**On agenda:** 4/30/2019      **Final action:**  
**Title:** Minutes of the March 26, 2019 and April 10, 2019 UAB Workshops (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 181005\_UAB\_3-26-19\_Workshop\_Minutes\_20190430, 2. 181005\_UAB\_4-10-19\_Workshop\_Minutes\_20190430

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------