



## Legislation Details

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**On agenda:** 11/4/2021      **Final action:** 11/4/2021  
**Title:** Release of Agreements and Mortgages by the United States Department of Commerce, Economic Development Administration (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 210549\_A Release of Mortgages\_2021.11.04.pdf, 2. 210549\_B Escrow Letter\_2021.11.04.pdf, 3. 210549\_C Final Covenant of Use\_2021.11.04.pdf

Date	Ver.	Action By	Action	Result
11/4/2021	1	City Commission	Approved as Recommended	