



## Legislation Details

---

**File #:** 181051.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 5/9/2019      **In control:** General Manager for Utilities  
**On agenda:** 5/14/2019      **Final action:**  
**Title:** GRU FY2020 Budget (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 181051\_GRU\_FY20\_Budget\_Presentation\_20190514

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------