



## Legislation Details

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**File #:** 180107.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 6/19/2018      **In control:** Joint Water Policy Committee  
**On agenda:** 6/25/2018      **Final action:**  
**Title:** Update on Santa Fe and Silver Springs BMAPs (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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