



## Legislation Details

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**File #:** 170923.      **Version:** 1      **Name:**  
**Type:** Special Recognition      **Status:** To Be Introduced  
**File created:** 3/15/2018      **In control:** General Manager for Utilities  
**On agenda:** 4/5/2018      **Final action:** 4/5/2018  
**Title:** Local Students Drop Savers Water Conservation Contest Winners (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/5/2018	1	City Commission	Heard	